

# DICTIONARY OF ISLAMIC NAMES

Derived from Qur'an, Ahadith, Seerah and History  
with Meaning and Pronunciation



Compiled by:  
Prof. Hafiz Shaukat Ali Hareeri





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# Dictionary of Islamic Names



Derived from Qur'ān, wf Seerah and History  
With Meaning and Pronunciation

Compiled by:

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Hafiz Muhammad Ikram Tahir



**DARUSSALAM**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the Name of Allāh, the Most Gracious, the Most Merciful



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## Publisher's Note

The first lesson given to Adam عليه السلام after his creation was the knowledge of names, which established his superiority over the angels, and became the reason for their prostration to him. Although the Holy Qur'ān does not give the names that Adam عليه السلام was taught, it does say that the earliest form of knowledge imparted to man by his Creator was the knowledge of names. The first lesson also established the identity of objects and human beings from the beginning. Through the Holy Qur'ān the Creator got Himself identified by His Name (Allāh) and reinforced this identity through His various Attributive Names, asserting that one can call Him by anyone of His beautiful names, as the Holy Qur'ān says:

﴿وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ﴾

“The Most Beautiful Names belong to Allāh.”

Besides the identity of the individual, names also reflect the religion, moral values, nation and the country of persons. Therefore, neonate babies should be given good names. Children are a great blessing of Allāh, termed as blossoms of Paradise by the Messenger of Allāh ﷺ. The best way of expressing joy on the birth of a child is to express gratitude to Allāh for this favor. Feeling hurt and disappointed at the birth of a daughter is

against the teachings of Islām, and unbecoming for a Muslim. In the Holy Qur'ān Allāh asserts that:

“To Allāh belongs the kingdom of the heavens and the earth. He creates what He wills. He bestows female (offspring) upon whom He wills, and bestows male (offspring) upon whom He wills, Or He bestows both males and females, and He renders barren whom He wills.”<sup>[1]</sup>

Therefore, daughters too should be regarded as a blessing, not as a curse. The Prophet ﷺ has repeatedly assured entry to Paradise of those who treat their daughters with love and care.

In a Muslim family it is necessary to clean the newly born baby and make him hear the Holy Names of Allāh and the Prophet ﷺ by reciting the 'Adhān (call for prayer) in his right ear, and 'Iqāmah (the final call for prayer) in his left ear. It is also good to place the baby on the lap of a pious elderly person for being blessed by that person as 'Asmā had put her baby 'Abdullāh ﷺ on the lap of Prophet Muhammad ﷺ. Also the baby should be made to taste something already tasted by some pious person. Usually dates, or something sweet of similar kind is chewed by a pious person and applied to the baby's palate. Then the pious person should pray for the baby to be blessed.

On the seventh day of the baby's birth, the head should be shaved, alms to be given away, the ritual of 'Aqīqah to be performed and a beautiful name should be given to the baby.

<sup>[1]</sup> [Ash-Shūrā: 42:49,50]

The baby's head must be shaved on the 7<sup>th</sup> day, and silver

equal in weight to the baby's shaved off hair or money amounting to the price of silver, should be given away as alms.

The Prophet ﷺ laid special stress on the performance of 'Aqīqah saying that every child is a pawn against 'Aqīqah, therefore, this ritual should be performed on the seventh day. The Prophet ﷺ said:

“Two animals should be slaughtered as 'Aqīqah for the male baby, and one for the female.”

If the parents cannot afford 'Aqīqah on the seventh day, they may perform the ritual whenever it is possible.

Giving name to the baby on the seventh day is also desirable and in accordance with the practice of the Prophet ﷺ. However, the baby may as well be named earlier, as the name may be decided even before its birth. Circumcising the male baby on the seventh day is also better than later.

Naming the baby is also an expression of gratitude to Allāh for this blessing. Names not only give the child an identity, but also deeply influence his or her personality. It is, therefore, the duty of the parents to give the baby a meaningful, beautiful and Islāmic name. The Prophet ﷺ has directed the Muslims to give their babies good names and refrain from such names which carry evil sense or claim parity (*Shirk*) with Allāh. There are many examples to prove that the Prophet ﷺ replaced bad names with good ones so that the ill-named person might not develop the bad attributes implied by his or her name. For instance, in one case he replaced the name حَزْن [Hazn] “Hard ground” with سَهْل [Sahl] “Soft or easy”.

Inferring good omen from a good name is exactly in

accordance with the practice of the Prophet ﷺ. For instance, on the occasion of the peace treaty signed at Hudaibiyyah, when a man, named Suhail, came to represent the Quraish of Makkah, the Prophet ﷺ said that his good name would pave the way to the peace process. As a name deeply influences the personality, the Prophet ﷺ advised his followers to name their babies carefully. He said:

“The names most pleasing to Allāh are عَبْدُ اللَّهِ [‘Abdullāh] and عَبْدُ الرَّحْمَنِ [‘Abdur Rahmān], حَارِث [Hārith] and هَمَّام [Hammām] are the most truthful names, and حَرْب [Harb] “War” and مُرَّة [Murrah] “Bitter” are the worst of names.”

The names of Prophets ﷺ are best next to the names of Allāh. Attributive names of Prophet Muhammad ﷺ are the most eminent and blessed ones. So the Prophet ﷺ asked his followers to name their children after him. The babies may be named after the various attributive names of the Prophet ﷺ given in the Holy Qur’ān and books of *Hadīth*. All Prophets and Messengers ﷺ are honorable and loved by Allāh, so babies may also be named after them. The Prophet ﷺ said:

“Name your babies after the Prophets.”

Naming a baby after them shows affiliation with those illustrious figures, and keeps their memories alive.

Making a bad nickname is not a desirable practice, although it is quite common in the society. Those who indulge in this practice, don’t realize that it is an insult to spoil the sanctified names of Allāh, the Prophet ﷺ and pious figures of Islāmic history. It is a sin and it may incur the wrath of Allāh. There

is, however, no harm in shortening a name to express love for the child or person, provided that it is not a degradation of an Islāmic name. For instance, the Prophet ﷺ sometimes addressed Abū Hurairah ؓ with “Abū Hur ؓ” and his own wife ‘Ā’ishah ؓ with ‘Ā’ish. Hence shortening a name is lawful.

The best names are those which are meaningful, Islāmic and pleasant to hear. The importance of giving beautiful names to the children can be estimated from the fact that the Islāmic *Sharī’ah* prescribes special norms for naming the Muslim children. It has also enjoined on the parents to look after every need of the children from feeding the baby to his proper education and marriage when he grows up to the marriageable age. It also makes compulsory that all children should be treated with equal love and affection. Each of them should be given his due share in inheritance. The parents are advised to pray for the welfare of their children, and bear the loss of a son or daughter by death with patience, praying for his or her forgiveness.

Although several books on this subject are available in the market but this book is different for the following qualities.

- ❖ The beautiful Names of Allāh, the Almighty, and the Prophet ﷺ are given along with one reference at least to make them more interesting and useful. However, we have been very brief and to the point.
- ❖ Names of the Prophet’s Companions ؓ are also given in a large number, although some of them are not so meaningful yet they may be adopted to express affiliation with the pious figures.
- ❖ Quality of the names has been preferred to the quantity

against the norm of the books of names.

- ❖ Only selected names of beautiful meaning and sound have been given.

Indicator of vowel sounds have been used to ensure the correct pronunciation of the names.

A few undesirable names are also given so that the people may avoid such names.

The Islāmic injunctions and teachings about the birth of a baby have been taken from the book "*Ahkam-ul-Mawlad-ul-Muslim*" By Jamāl Zaki Hawarī رحمۃ اللہ علیہ. This book is a truly distinct achievement among the books on this subject.

I conclude this introduction with the prayer that may Allāh bless us with the spirit to take care of the new generation and give them truly Islāmic, meaningful and beautiful names.

**Abdul Malik Mujahid**

General Manager

Darussalam



## Chapter:1

# The Teachings and Injunctions about a Neonate Baby

- ❖ Congratulating on the Birth of a Baby
- ❖ Calling *Adhān* (Call for Prayer) in the Baby's Ear
- ❖ Details of *Tahnīk*, Shaving off the Head and its Implied Benefits.

## The Role of Parents or Guardian at the Birth of a Baby

Thanks to the Islāmic Sharī‘ah which has laid down all the necessary injunctions and rules to be observed at the birth of a Muslim baby, and has stated in detail all the factors that influence the upbringing of children. A person knowing these details can very well cope with the duties and obligations related to proper upbringing of a baby.

Everyone, who is entrusted with a baby to look after, should handle this responsibility in accordance with the rules laid down by Islām, following the advice and practice of the Prophet ﷺ in letter and spirit. Now we shall give the details of these basic rules and practices:

## The Injunctions about Sharing the Joy and Felicitations on the Birth of a Baby

If the father is not present, then the relatives who know about the birth, should inform him about the baby's birth, and congratulate him. They should also pray for the health and well being of the baby.

It is obligatory for a Muslim to share the happy news with others. Therefore, if someone is blessed with a baby, he should at once convey the news to his dear ones, because it would be beneficial in the following ways:

- ❖ It promotes goodwill and strengthens relations among relatives
- ❖ It establishes cordial and sincere friendship
- ❖ It promotes social contacts
- ❖ It promotes feeling of brotherhood and strengthens the Islāmic society

If the news of the baby's birth is not received immediately, even then it is a moral duty of friends and relatives of the family to acknowledge the information whenever it comes by congratulating the parents and praying for the family.

## Proof of Congratulation from the Holy Qur'ān

The Holy Qur'ān has repeatedly highlighted the importance of congratulation on the birth of a child as it will enhance fraternity and brotherhood and will be beneficial for the Muslim community. The Holy Qur'ān tells us the story of Ibrāhīm (Abraham) (عليه السلام) and his reaction to the angels:

﴿وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ قَالُوا سَلَامًا قَالَ سَلَامٌ فَمَا لَبِثَ أَنْ جَاءَ  
بِعِجْلٍ خَازِنٍ ﴿٦٩﴾ فَلَمَّا رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ  
خِيفَةً قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمِ لُوطٍ ﴿٧٠﴾ وَامْرَأَتُهُ قَائِمَةٌ فَضَحِكَتْ  
فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾﴾

“And verily, there came our messengers to Ibrāhīm (Abraham) with glad tidings. They said: *Salām* (greeting or peace!). He answered: *Salām* (greeting or peace!) and he hastened to entertain them with a roasted calf. But when he saw their hands went not towards it (the meal), he mistrusted them, and conceived a fear of them. They said: “Fear not, we have been sent against the people of Lūt (Lot). And his wife was standing (there), and she laughed [either, because the messengers did not eat their food or for being glad for the destruction of the people of

Lūt (Lot)]. But We gave her glad tidings of Ishāq (Isaac). And after Ishāq, of Ya'qūb (Jacob).”<sup>[1]</sup>

Allāh The Almighty says about Zakariyyā (Zachariya) عليه السلام:

﴿فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَىٰ﴾

“Then the angels called him, while he was standing in prayer in Al-Mihrāb (a praying place or a private room), (saying)

“Allāh gives you glad tidings of Yahyā (John).”<sup>[2]</sup>

The story of glad tidings to Zakariyyā (Zachariya) عليه السلام is repeated in the words:

﴿يَزَكَرِيَّا إِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا﴾

“(Allāh said) O Zakariyyā (Zachariah)! Verily, We give you the glad tidings of a son, whose name will be Yahyā (John). We have given that name to none before (him).”<sup>[3]</sup>

### Historical Proof:

Imām Ibn Qayyim رحمته الله says:

“When the Prophet ﷺ was born, Thuwaiba, the female slave of the Prophet’s uncle Abū Lahab, conveyed the good news to Abū Lahab, saying “Allāh has granted your brother Abdullāh, a son. Abū Lahab was overjoyed and he freed the lady.”<sup>[4]</sup>

### Proof of Congratulation:

Imām Ibn Qayyim رحمته الله, in his book “*Tuhfat-ul-Maudūd*” reports from Abū Bakr bin Mundhir that once a man was sitting with Hasan Basarī رحمته الله. Another man came and congratulated

[1] [Hūd 11:69,70] [2] [Āl-‘Imrān: 3:39]

[3] [Maryam 19:7] [4] [Bukhārī: 5101]

him saying: “Congratulation on the birth of a horseman.” Hasan Basarī رحمہ اللہ said, “How do you know whether neonate baby will be a horseman or a donkey rider?” He asked them then how we could congratulate anybody?” He said: “The birth of a baby should be felicitated by saying: “May Allāh bless the gift (of a baby) with long life and enable him to treat you well. And you should also be thankful to Allāh Who has blessed you with this gift.”<sup>[1]</sup>

**Warning:** Birth of a female as well as a male baby should be equally regarded as a blessing. There should be no discrimination on the basis of sex or race.

It is the duty of all the Muslims to follow the example of the Prophet ﷺ and make it a social norm to ensure goodwill and brotherhood among the Muslims. In this way the Muslims could be united and make a strong force capable of facing every challenge. It is mandatory for all of the Muslims to develop harmony and brotherhood and they should be as united as the bricks in a wall where every brick strengthens the other.

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<sup>[1]</sup> [Tuhfat-ul-Maudūd: 52]



## The Injunctions about Pronouncing the *Adhān* (Call for Prayer) in the Baby's Ear

One of the measures pertaining to the birth of a baby according to the *Islāmic Shari'ah* is pronouncing the *Adhān* in his/ her ear.

Abū Rāfi' رضي الله عنه reports that:

«رَأَيْتُ رَسُولَ اللَّهِ ﷺ أَدَّنَ فِي أُذُنِ الْحَسَنِ بْنِ عَلِيٍّ، حِينَ وَلَدَتْهُ فَاطِمَةُ، بِالصَّلَاةِ»

“When Hasan bin ‘Alī, son of the Prophet’s daughter Fātimah رضي الله عنها, was born, I saw the Prophet ﷺ pronouncing the *Adhān* (call for prayer) in his ear.”<sup>[1]</sup>

### Implied benefits of *Adhān*:

Some of the important benefits of the *Adhān* are briefly given below:

1. The first benefit is that the baby, first of all hears the words which express the supremacy of Allāh. The pronouncement of the *Adhān* is also a reminder of the faith which was enjoined

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<sup>[1]</sup> [Abū Dawūd: 5105, Tuhfat-ul-Maudūd: 53]

on man at the time of his creation. Similarly when he is leaving the world, his faith is reinforced by advising him to recite the *Kalima Tayyebah*, as the Prophet ﷺ says:

«لَقُّنُوا مَوْتَاكُمْ لَا إِلَهَ إِلَّا اللَّهُ»

“Advise your dying people to recite “*Lā-Ilāha Illallāh*” <sup>[1]</sup>

2. Of course Allāh can affect the baby’s heart with words recited in his/her ears, although those around the child cannot see how it happens.
3. The words of the *Adhān* drive away Satan who is always around to mislead a newly born baby. <sup>[2]</sup>  
The words of the *Adhān* pronounced in the baby’s ear would protect the baby from the influence of Satan, and he will go back writhing in frustration.
4. The world is a place of trial and therefore, the newly born Muslim baby is fortified against Satan with holy words of faith in the form of the *Adhān*. Every child is born with the natural faith of Islām but Satan does his best to mislead him from the natural track of true faith, and turn him into an unbeliever.
5. The advantages of the *Adhān* recounted by Imām Ibn Qayyim رحمه الله makes it clear that all of the Muslim scholars gave special importance to teaching the basics of faith. So much so that soon after the birth of a baby true Islāmic faith is pronounced to him in order to protect him against Satan’s temptation to evil ways.

<sup>[1]</sup> [Muslim: 916, Abū Dawūd: 3117]

<sup>[2]</sup> [Bukhārī: 5823]

## The Teachings and Injunctions about *Tahnīk* (Baby's Initial Food):

It is believed that if the baby shares the food chewed by a pious person, it is hoped that the baby will also share the moral qualities of that person. The practice of *Tahnīk* is confirmed by the reported *Sunnah* of the Prophet ﷺ and practice of the other pious figures in Islāmic history.

### What is *Tahnīk*?

The food, preferably dates, fruit or any other sweet eatable, in accordance with the performance of the Prophet ﷺ, is chewed and then a bit of it is gently applied to the baby's palate. Grape or sweetened curd mixed with rose water was also used by the Prophet ﷺ.

### Advantage of *Tahnīk*:

It is believed that as the baby rubs its tongue against the palate to swallow the initial food, its mouth and tongue muscles start functioning to suck the mother's milk more easily.

### Who should have the honor of *Tahnīk*?

*Tahnīk* should be done by a person of known piety so that the moral and spiritual qualities of such a person may be transmitted to the baby.

### Proof of *Tahnīk* from *Hadīth*:

The practice of *Tahnīk* is reported in the sayings of the Holy Prophet ﷺ. The scholars of *Fiqh* referred to the following *Ahādīth* in the context of this practice. Abū Mūsā Ash'arī ؓ narrated:

«وُلِدَ لِي غُلَامٌ، فَأَتَيْتُ بِهِ النَّبِيَّ ﷺ فَسَمَّاهُ إِبْرَاهِيمَ، فَحَنَّهُ

بِتَمْرَةٍ وَدَعَا لَهُ بِالْبَرَكََةِ وَدَفَعَهُ إِلَيَّ»

“A son was born to me and I took him to the Prophet ﷺ who named him Ibrāhīm, did *Tahnīk* for him with a date, invoked Allāh to bless him and returned him to me.”<sup>[1]</sup>

Anas ؓ narrated:

«كَانَ ابْنُ لِأَبِي طَلْحَةَ يَسْتَكِي فَخَرَجَ أَبُو طَلْحَةَ فَتَبَضَّ الصَّبِيُّ، فَلَمَّا رَجَعَ أَبُو طَلْحَةَ، قَالَ: مَا فَعَلَ ابْنِي؟ قَالَتْ أُمُّ سُلَيْمٍ: هُوَ أَسْكَنُ مَا كَانَ، فَقَرَّبْتُ إِلَيْهِ الْعِشَاءَ فَتَعَشَّى ثُمَّ أَصَابَ مِنْهَا، فَلَمَّا فَرَغَ قَالَتْ: وَارُوا الصَّبِيَّ، فَلَمَّا أَصْبَحَ أَبُو طَلْحَةَ أَتَى رَسُولَ اللَّهِ ﷺ فَأَخْبَرَهُ فَقَالَ: أَعَرَسْتُمُ اللَّيْلَةَ؟ قَالَ: نَعَمْ! قَالَ: اللَّهُمَّ! بَارِكْ لَهُمَا فَوَلَدْتَ غُلَامًا، فَقَالَ لِي أَبُو طَلْحَةَ: إِحْمِلْهُ حَتَّى تَأْتِيَ بِهِ النَّبِيُّ ﷺ فَأَتَى بِهِ النَّبِيُّ ﷺ وَبَعَثَ مَعَهُ بَتَمَرَاتٍ، فَأَخَذَهُ النَّبِيُّ ﷺ فَقَالَ: أَمَعَهُ شَيْءٌ؟ قَالُوا: نَعَمْ، تَمَرَاتٌ، فَأَخَذَهَا النَّبِيُّ ﷺ فَمَضَغَهَا، ثُمَّ أَخَذَهَا مِنْ فِيهِ، فَجَعَلَهَا فِي فِي الصَّبِيِّ، ثُمَّ حَنَكَهُ، وَسَمَّاهُ عَبْدَ اللَّهِ»

Abū Talhah had a child who was sick. The child died when Abū Talhah had gone out. When Abū Talhah ؓ returned home, he asked, “How does my son fare?” Umm Sulaim (his wife) replied, “He is quieter than he has ever been.” Then she brought for him and he took his supper and slept with her. When he had finished, she said (to him),

[1] [Bukhārī: 5467, Muslim:2145]

“Bury the child (as he’s dead).” Next morning Abū Talhah came to Allāh’s Messenger ﷺ and told him about that. The Prophet ﷺ said (to him), “Did you sleep with your wife last night?” Abū Talhah said, “Yes”. The Prophet ﷺ said, “O Allāh! Bestow your blessing on them as regards that night of theirs.” Then (later on) Umm Sulaim gave birth to a boy. Abū Talhah told me (Anas ؓ) to take care of the child till he was taken to the Prophet ﷺ. Abū Talhah took the child to the Prophet ﷺ and Umm Sulaim sent some dates along with the child. The Prophet ﷺ took the child (on his lap) and asked if there was something with him. He replied, “Yes, a few dates”. The Prophet ﷺ took a date, chewed it, took some of it out of his mouth, put it into the child’s mouth and did *Tahnīk* for him with that and named him Abdullāh.”<sup>[1]</sup>

### The Practice of Imām Ahmad bin Hanbal ؒ

Khallāl ؒ reports from Muhammad bin ‘Alī ؒ about the female slave who gave birth to Ahamd’s son “Sa‘īd”. She said that when she gave birth to Sa‘īd Imām Ahmad called for a date, brought from Makkah, and he asked, Umm ‘Alī to chew and apply it to the baby’s palate.<sup>[2]</sup>

[1] [Bukhārī : 5470, Muslim : 2144.]

[2] [Tuhfat-ul-Moudūd: 56]

## Shaving off the Baby's Hair

It is an established edict of Prophet Muhammad ﷺ that on the seventh day of a baby's birth, the head should be shaved and silver, equivalent to the weight of the shaved off hair, should be given away as alms to the poor and the needy.

### Advantages of shaving off the baby's hair.

There are two advantages of this practice:

**1. Beneficial for health:** Exposure of the baby's head to fresh open air, and easy massaging of the head improves the baby's health, especially the five senses.

**2. Promotion of charitable acts:** Giving away silver or equivalent money to the poor promotes the passion of charity and helps in improving the economy of the poor in an Islāmic society. Helping the poor and supporting the needy is an act, generally eulogized in Islām. And by such acts of charity fraternity and brotherhood develop among all members of the community.

### The Prophet's *Sunnah* about Shaving the Baby's Head:

Muhammad Bāqir bin 'Alī عليه السلام narrated:

«وَزَنْتُ فَاطِمَةَ بِنْتُ رَسُولِ اللَّهِ ﷺ شَعْرَ حَسَنِ وَحُسَيْنٍ وَزَيْنَبَ



وَأُمُّ كُثُومٍ فَصَدَّقَتْ بِرِزَةِ ذَلِكَ فِضَّةً»

“Fātimah, the daughter of the Prophet ﷺ got the shaved hair of her sons, Hasan and Hussain, and daughters Zainab and Umm Kulthūm ؓ, she weighed and gave away the equivalent weight of silver to the poor.”<sup>[1]</sup>

‘Alī ؓ narrates:

«عَنْ رَسُولِ اللَّهِ ﷺ عَنِ الْحَسَنِ بِشَاةٍ وَقَالَ: يَا فَاطِمَةُ اخْلِقِي رَأْسَهُ وَتَصَدَّقِي بِرِزَةِ شَعْرِهِ فِضَّةً»

“The Messenger of Allāh ﷺ slaughtered a goat and gave away its meat as ‘Aqīqah of his grandson Hassan, and said to his daughter Fatimah ؓ, “Fātimah, get the baby’s head shaved and, then give away equivalent weight of silver in charity.”<sup>[2]</sup>

Anas bin Mālik ؓ narrated:

«أَنَّ رَسُولَ اللَّهِ ﷺ أَمَرَ بِرَأْسِ الْحَسَنِ وَالْحُسَيْنِ ابْنَيْ عَلِيٍّ بَنِ أَبِي طَالِبٍ يَوْمَ سَابِعِهِمَا، فَحُلِّقَ، ثُمَّ تَصَدَّقَ بِوَزْنِهِ فِضَّةً»

“The Messenger of Allāh ﷺ directed ‘Alī ؓ on the seventh day after the birth of Hasan and Hussain ؓ to get their heads shaved and then he gave away silver of equivalent weight in charity.”<sup>[3]</sup>

### The Custom of Qazā’:

Qazā’ means, partial shaving of a baby’s hair. It is a gross

<sup>[1]</sup> [Muwatta Imām Mālik: 1110]

<sup>[2]</sup> [Tirmidhī: 1519, Irwā’: 175.]

<sup>[3]</sup> [Mu’jam al-’Awsat, Tabarānī: 1/50, Irwā’: 4/405]

violation of the rules of the Islāmic *Shari'ah*. Abdullah bin Umar رضي الله عنه narrated:

«أَنَّ رَسُولَ اللَّهِ ﷺ نَهَى عَنِ الْقَرَعِ»

“The Messenger of Allāh ﷺ forbade Qazā’.”<sup>[1]</sup>

### Types of Qazā’:

There are four types of Qazā’:

1. Shaving off the hair from various parts of the head
2. Shaving from the hair only in the center of head
3. Leaving only a tuft of hair in the center
4. Shaving off only the front half of the hair

### Why Qazā’ is forbidden?

‘Allāmah Ibn Qayyim رحمته الله says that *Qazā’* is forbidden because Islām appreciates justice and balance whereas *Qazā’* is a form of injustice and imbalance. The Prophet ﷺ has forbidden sitting astride light and shade because it is an injustice to half of the body that is exposed to heat of the sun.<sup>[2]</sup> Similarly he has forbidden wearing one shoe as it is an injustice to the exposed foot. He said:

“Either wear both the shoes or go bare footed”.<sup>[3]</sup>

The Prophet ﷺ wished the Muslims to put on a graceful appearance as much as they can afford. Partial shaving of the head gives an ugly look, therefore, it is unIslāmic.

Regrettably, most of the Muslim parents and guardians

[1] [Bukhārī: 5921, Muslim: 2120]

[2] [Ibn Mājah: 3722, Musnad Ahmad: 3/414]

[3] [Bukhārī: 5855, Muslim: 2097]

ignore such minor despoils and try to justify the violation of Islāmic rules. Having knowledge of such rules is very important for every Muslim. Ignorance of rules is not an acceptable excuse according to the *Shari'ah*. Those who do not care to learn such rules will be answerable to Allāh, and might be punished on the Day of Judgement.

It is therefore, extremely necessary for every Muslim to learn these details. May Allāh help us all.

## • Chapter:2

### The Rules and Principles about Giving Name and Surname to the Children

- ❖ When should a Baby be Given a Name?
- ❖ What is the Criteria for Pleasant and Unpleasant Names?
- ❖ Teachings about the Selection of Names
- ❖ Teachings about Names and Surnames

## When should a Baby be Given a Name?

Naming the neonate baby is a custom common to all mankind. In every society the parents select and give beautiful names to their children to be identified by the friends and relatives of the family. As Islām gives us guidance for every walk of life, it has appreciated the custom of giving good names to the children. Moreover, it has laid down some rules and principles which bring the issue in the limelight.

Islām has laid down these rules so that parents may be able to select a good and respectable name for the baby. Some of these are given below.

Naming a baby on the seventh day of its birth is a well-known practice but some of the sayings of the Prophet ﷺ indicate that naming a baby earlier is also lawful.

Samurah رضي الله عنه reports that the Messenger of Allāh ﷺ said:

«كُلُّ غُلَامٍ رَهِينَةٌ بِعَقِيقَتِهِ، تُذْبَحُ عَنْهُ يَوْمَ سَابِعِهِ وَيُحْلَقُ وَيُسَمَّى»

“The baby is pawned against ‘Aqīqah which should be done on the seventh day and on that day the baby’s head should be shaved and he should also be given a name.”<sup>[1]</sup>

But there are also some other sayings of the Prophet ﷺ

[1] [Abū Dāwūd: 2838, Tirmidhi: 1522]

according to which a baby may be named earlier. Sahl bin Sa'd Sā'idī رضي الله عنه says:

«أُتِيَ بِالْمُنْدِرِ بْنِ أَبِي أُسَيْدٍ إِلَى النَّبِيِّ ﷺ حِينَ وُلِدَ، فَوَضَعَهُ عَلَى فَخْذِهِ . . . وَأَبُو أُسَيْدٍ جَالِسٌ . . . فَلَهَا النَّبِيُّ ﷺ شَيْءٌ بَيْنَ يَدَيْهِ، فَأَمَرَ أَبُو أُسَيْدٍ بَابْنِهِ فَاحْتُمِلَ مِنْ فَخْذِ النَّبِيِّ ﷺ، فَاسْتَفَاقَ النَّبِيُّ ﷺ فَقَالَ: أَيْنَ الصَّبِيِّ؟ فَقَالَ أَبُو أُسَيْدٍ: قَلْبَنَاهُ يَارَسُولَ اللَّهِ! قَالَ: مَا اسْمُهُ؟ قَالَ: فُلَانٌ، قَالَ: وَلَكِنْ اسْمُهُ الْمُنْدِرُ»

“When Al-Mundhir bin Abū 'Usaid was born, he was brought to the Prophet ﷺ who placed him on his thigh. While Abū Usaid was sitting there, the Prophet ﷺ was busy with something in his hands so Abū Usaid told someone to take his son from the thigh of the Prophet ﷺ. When the Prophet ﷺ finished his job (with which he was busy), he said: “Where is the boy?” Abū Usaid replied, “We have sent him home.” The Prophet ﷺ said, “What is his name?” Abū Usaid said, “(His name is) so and so.” The Prophet ﷺ said, “No, his name is Al-Mundhir.”<sup>[1]</sup>

From that day the boy was called as Al-Mundhir.

Anas رضي الله عنه reported that the Messenger of Allāh ﷺ said:

«وُلِدَ لِي اللَّيْلَةَ غُلَامٌ، فَسَمَّيْتُهُ بِاسْمِ أَبِي، إِبْرَاهِيمَ»

“A son was born to me tonight and I have named him Ibrāhīm after my ancestor Ibrāhīm عليه السلام.”<sup>[2]</sup>

[1] [Bukhārī: 619, Muslim: 2149]

[2] [Muslim: 2315]

### **Summary:**

The saying of the Prophet ﷺ quoted above shows that there is relaxation about the time of naming the baby. The name may be given on the first day, or it may be delayed till '*Aqīqah* (the seventh day) and even after that.

## Desirable and the Undesirable Names

It is obligatory for the parents, guardians and elders of the family to select an excellent and meaningful name for the baby that should be appreciated by every learned person. Our beloved Prophet ﷺ also advised and urged to give meaningful names to the children.

### The Best Names:

Ibn Umar ؓ narrated that the Prophet ﷺ said:

«إِنَّ أَحَبَّ أَسْمَائِكُمْ إِلَى اللَّهِ عَبْدُ اللَّهِ وَعَبْدُ الرَّحْمَنِ»

“Surely Allāh likes two of your names, ‘Abdullah and ‘Abdur Rahmān.”<sup>[1]</sup>

### Undesirable and Evil Names:

Islāmic *Shari‘ah* is pure, explicit and clear in all aspects. Like all other fields of life, it has laid down certain rules for naming the child and it forbids giving bad names to them. The *Shari‘ah* also stops from giving bad name to the child and applying such names which are unbecoming for the Islāmic personality, against his dignity or the Islāmic culture and society.

### Of the Undesirable and Evil Names

The undesirable and bad names may be of the following

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<sup>[1]</sup> [Muslim: 2132]



six types. We are going to give them in detail so that Muslims should learn and refrain from adopting any of them:

1. The parents and guardians should avoid giving ridiculous and evil names to the baby so that it should not be satired or dishonored at any place or time. ‘Aishah رضي الله عنها narrated:

«أَنَّ النَّبِيَّ ﷺ كَانَ يُعَيِّرُ الْأِسْمَ الْقَبِيحَ»

“The Prophet ﷺ used to replace bad names.”<sup>[1]</sup>

‘Abdullah bin ‘Umar رضي الله عنه narrated:

«أَنَّ ابْنَةَ لِعُمَرَ كَانَتْ يُقَالُ لَهَا عَاصِيَةٌ، فَسَمَّاهَا رَسُولُ اللَّهِ ﷺ جَمِيلَةً»

“The Prophet ﷺ had replaced the name عَاصِيَةٌ [‘Āsiaḥ] the daughter of Umar رضي الله عنه with جَمِيلَةً [Jamīlah], because ‘Āsiaḥ means, ‘Sinful’ whereas Jamīlah means ‘Beautiful’.”<sup>[2]</sup>

Imām Abū Dāwūd said that the Prophet ﷺ had replaced the following names:

الْعَاصِ [Al-‘Āas] “Disobedient”, عَزِيز [‘Azīz] “Mighty, great”, (‘Azīz is the attribute of Āllāh), عَتَلَةٌ [‘Atalah] “Rough, hard” شَيْطَان [Shaitān] ‘Satan’, the outcast”, الْحَكَم [Al-Hakam] “The Supreme Judge”, غُرَاب [Ghurāb] “A certain black bird, or crow”, حُبَاب [Hubāb] “A serpent, a devil”. The Prophet ﷺ replaced the name شِهَاب [Shihāb] “Flame, or brand” with هِشَام [Hishām] “Generosity”, حَرْب [Harb] “War, fighting” with سَلَم [Silm] “Peace and security”, مُضْطَجِع [Mudtaji] “Prostrate” with مُبْتَع

[1] [Tirmidhāī: 2839, Sahīḥah: 207]

[2] [Muslim: 2139, Tirmidhī: 2828]

[Mumbaith] “Rising”, عَفَرَ [‘Afirah] “Barren land” with خَضِرَ [Khadirah] “Verdant, fertile”, شِعْبُ الضَّلَالَةِ [Shi‘b-ud-Dalālah] “Valley of error” with شِعْبُ الْهُدَى [Shi‘b-ul-Hudā] “Valley of guidance”, بَنُو الزَّيْنَةِ [Banū Zinyah] “Bastard” with بَنُو الرَّشْدَةِ [Banū-ar-Rishdah] “The rightly guided”, and بَنُو مُغْوِيَةٍ [Banū Mughviyah] “Misguided” with بَنُو رِشْدٍ [Banū Rishdah]. Imām Abū Dāwūd رحمته الله says that he had omitted the sources of such *Ahādīth* for the sake of brevity.<sup>[1]</sup>

2. Every believer should avoid ominous names so that the baby may be safe from their harm, because the person may be known as an ill omen. In this regard we quote the following *Hadīth*.

Sa‘īd bin Musayyab رحمته الله narrated from his father who visited the Prophet ﷺ. The Prophet ﷺ asked him:

«أَنَّ أَبَاهُ جَاءَ إِلَى النَّبِيِّ ﷺ فَقَالَ: مَا اسْمُكَ؟ قَالَ: حَزْنٌ، قَالَ: أَنْتَ سَهْلٌ، قَالَ: لَا أُغَيِّرُ اسْمًا سَمَّاهُ أَبِي، قَالَ ابْنُ الْمُسَيَّبِ: فَمَا زَالَتِ الْحُزُونَةُ فِينَا بَعْدُ»

“What is your name?” He said: “My name is حَزْنٌ [Hazn] “Grief and mourning”, the Prophet ﷺ said: “Your name should be سَهْلٌ [Sahl] “Easy, soft and smooth.” He said: “I shall not change the name with which my father has named me.” Sa‘īd bin Musayyab رحمته الله added: “We had roughness (in character) ever since” and Grief, mourning and anxiety

[1] [Abū Dāwūd: 4956]

became a part of our home, after the incident.<sup>[1]</sup>

Yahyā bin Sa'id رحمته الله says:

«أَنَّ عُمَرَ بْنَ الْخَطَّابِ قَالَ لِرَجُلٍ: مَا اسْمُكَ؟ فَقَالَ جَمْرَةٌ، فَقَالَ ابْنُ مَنْ؟ فَقَالَ: ابْنُ شِهَابٍ، قَالَ: مِمَّنْ؟ قَالَ: مِنَ الْحُرْقَةِ، قَالَ: أَيْنَ مَسْكَنُكَ؟ قَالَ: بِحَرَّةِ النَّارِ، قَالَ بَائِيهَا؟ قَالَ: بِذَاتِ لَظَى، قَالَ عُمَرُ: أَدْرِكْ أَهْلَكَ فَقَدْ احْتَرَقُوا، قَالَ فَكَانَ كَمَا قَالَ عُمَرُ بْنُ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ»

‘Umar bin Khattāb رحمته الله asked a man: “What is your name?” he said: جَمْرَ [Jamrah], “A burning piece of coal.” ‘Umar said, “What is the name of your father?” He said: شِهَاب [Shihāb] “Son of a flame”. He asked: “What is the name of your tribe?” he said: حُرْقَه [Hurqah] “Burnt in fire.” ‘Umar asked: “Where do you live?” he said: “حَرَّةُ النَّارِ [Harra-tun-Nar] “An area of fire”. ‘Umar رحمته الله again asked: “In which valley?” he said: “ذَاتُ لَظَى [Dhāt Lazā] “Valley of flames.” ‘Umar رحمته الله said: “Then rush to save your family, fire has burnt them to ashes.” “The narrator of this event says that his house and family were really burnt to ashes as ‘Umar رحمته الله had said.”<sup>[2]</sup>

3. It is a law of *Sharī‘ah* to avoid such names as الْأَحَدُ [Al-’Ahad], الصَّمَدُ [As-Samad], الرَّزَّاقُ [Ar-Razzāq] as they are particular to Allāh The Almighty, however, it is quite appropriate to place the word عَبْد as prefix to Allāh’s divine attribute and

[1] [Bukhārī: 6190]

[2] [Muwatta Imām Mālik: 1871]

name a baby then. Hānī رضي الله عنه says:

«إِنَّهُ لَمَّا وَفَدَ إِلَى رَسُولِ اللَّهِ ﷺ مَعَ قَوْمِهِ، سَمِعَهُمْ يُكْنُونَهُ بِأَبِي الْحَكَمِ، فَدَعَاهُ رَسُولُ اللَّهِ ﷺ فَقَالَ: إِنَّ اللَّهَ هُوَ الْحَكَمُ وَإِلَيْهِ الْحُكْمُ، فَلِمَ تُكْنِي أَبَا الْحَكَمِ؟ فَقَالَ: إِنَّ قَوْمِي إِذَا اخْتَلَفُوا فِي شَيْءٍ أَتَوْنِي فَحَكَمْتُ بَيْنَهُمْ، فَرَضِي كِلَا الْفَرِيقَيْنِ، فَقَالَ رَسُولُ اللَّهِ ﷺ: مَا أَحْسَنَ هَذَا فَمَالِكَ مِنَ الْوَلَدِ؟ قَالَ: لِي شَرِيحٌ وَمُسْلِمٌ وَعَبْدُ اللَّهِ، قَالَ: فَمَنْ أَكْبَرُهُمْ؟ قَالَ: قُلْتُ: شَرِيحٌ قَالَ: فَأَنْتَ أَبُو شَرِيحٍ»

“Hānī رضي الله عنه quoted his father as saying that when he went with his people on a deputation to the Messenger of Allāh ﷺ, he heard them calling him by the surname **أَبُو الْحَكَمِ** [Abū-al-Hakam]. So the Messenger of Allāh ﷺ called him and said: Allāh is **الْحَكَمُ** [Al-Hakam] as He is “The Supreme Judge and He rules with justice, and makes all the decisions”. The Prophet ﷺ asked: Why are you addressed with the surname “**أَبُو الْحَكَمِ**”? He replied: The people called him ‘Al-Hakam’ because they brought their disputes to him for judgment and accepted his decisions. The Messenger of Allāh ﷺ said: “It is an excellent work, but how many children have you?” He said: “I have three, Shuraih, Muslim and ‘Abdullāh.” The Prophet ﷺ asked: “Who is the eldest of them.” Hānī said: “Shuraih is the eldest.” The prophet ﷺ said: “Then your surname is Abū Shuraih from now onwards.”<sup>[1]</sup>

<sup>[1]</sup> [Abū Dāwūd: 4955 Nasā’ī: 5389, Irwā’: 2615]

Abū Hurairah رضي الله عنه narrated that the Prophet ﷺ said:

«أَعِظُ رَجُلًا عَلَى اللَّهِ يَوْمَ الْقِيَامَةِ، وَأَخْبِئْهُ وَأَغِظْهُ عَلَيْهِ، رَجُلٌ  
كَانَ يُسَمَّى مَلِكُ الْأَمْلَاقِ، لَا مَلِكَ إِلَّا اللَّهُ»

“On the Day of Judgment the most detested and cursed person will be he who got himself called **مَلِكُ الْأَمْلَاقِ** [Malik-ul-’Amlāk] “The king of kings”, **مَلِك** [Mālik] is none except than Allāh, The Almighty.”<sup>[1]</sup>

4. The believers should also avoid names which imply the meanings of prosperity, blessing, etc. Because if somebody asks about that person and he is not at home, the answer will be, “Not in the house.” For example, if somebody asks, “**يَسَار** [Yasār] “Blessing” at home?” And the reply will be ‘Not in the house’. It is a negation of blessing for that house. Similarly there are certain names like **أَفْلَح** [Aflah] “Successful” **نَافِع** [Nāfi] “Profitable” **رَبَاح** [Rabāh] “Useful” and **نَجِيع** [Najīh] “Successful” should also be abandoned. Samurah bin Jundub رضي الله عنه narrated that the Messenger of Allāh ﷺ said:

«أَحَبُّ الْكَلَامِ إِلَى اللَّهِ أَرْبَعٌ: سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، لَا يَضُرُّكَ بَايِعْنِ بَدَأْتَ، لَا تُسَمِّنَنَّ غَلَامَكَ يَسَارًا، وَلَا رَبَاحًا، وَلَا نَجِيعًا، وَلَا أَفْلَحَ، فَإِنَّكَ تَقُولُ: أَثَمَّ هُوَ؟ فَلَا يَكُونُ، فَيَقُولُ: لَا، إِنَّمَا هُنَّ أَرْبَعٌ فَلَا تَزِيدُنَّ عَلَيَّ»

<sup>[1]</sup> [Muslim: 2143]

“The best words to Allāh are: **سُبْحَانَ اللَّهِ** [*Subhān Allāh*] “Allāh is free from imperfection,” and **الْحَمْدُ لِلَّهِ** [*Al-Hamd-u-lillāh*] “All praises and thanks be to Allāh,” **لَا إِلَهَ إِلَّا اللَّهُ** [*Lā Ilāha illallāh*] “There is no true God except Allāh”, and **اللَّهُ أَكْبَرُ** [*Allāhu-Akbar*] “Allāh is All Great,” and it does not matter by which you start. And do not give your slave the names **يَسَار** [Yasār], **رَبَاح** [Rabāh], **نَجِيج** [Najīh], **أَفْلَح** [Aflah], as you may call him so and he would not be (as named) they are four and do not ask me more.”<sup>[1]</sup>

Samurah bin Jundub رضي الله عنه says:

«نَهَى رَسُولُ اللَّهِ ﷺ أَنْ نُسَمِّيَ رَقِيقَنَا أَرْبَعَةَ أَسمَاءٍ: أَفْلَحَ وَنَافِعٌ وَرَبَاحٌ وَيَسَارٌ»

“The Prophet ﷺ forbade us to name our slaves with any of these four names: **أَفْلَح** [Aflah], **نَافِع** [Nāfi‘], **رَبَاح** [Rabāh] and **يَسَار** [Yasār].”<sup>[2]</sup>

5. The believers in Allāh and His Prophet ﷺ should not place the word **عَبْد** [‘Abd] as a prefix to any name other than Allāh, The Almighty, as in the forthcoming names, **عَبْدُ الْعُزَّى** [‘Abdul ‘Uzzā] “Slave of ‘Uzzā” or **عَبْدُ الْكَعْبَةِ** [‘Abdul Ka‘bah] “Slave of the Ka‘bah” or **عَبْدُ النَّبِيِّ** [Abdun Nabī] “Slave of the Prophet” are not allowed to be used. The Muslims should know that it is unlawful to use any of them.

### Objection:

Some people may object that if such names are not allowed,

[1] [Muslim: 2137, ‘Abū Dāwūd: 4958]

[2] [Abū Dawud: 4958, Ibn Mājah: 3730]

then why did the Prophet ﷺ utter the following words in the Battle of Hunain against the unbelievers:

«أَنَا النَّبِيُّ لَا كَذِبَ، أَنَا ابْنُ عَبْدِ الْمُطَّلِبِ»

“I am the Prophet of Allāh without a lie, I am the son of ‘Abdul Muttalib”<sup>[1]</sup>

Why did the Prophet ﷺ utter the name of his grandfather with عبد [‘Abd] which means “Slave of Muttalib?”

### Answer:

‘Allāmah Ibn Qayyim رحمه الله replies that the Prophet ﷺ forbids giving such names to babies. Uttering the name of a person known by that name is not violation of the rule.” That is why the Prophet ﷺ never forbade his devoted followers from uttering the names of well known tribes like بنو عبد شمس [Banū-‘Abd-Shams], بنو عبد الدار [Banū ‘Abduddār] etc., which were adopted by those tribes before the advent of Islām.

To sum up, the popular name, even if it is un-Islāmic may be uttered for reference and introduction.

6. The Muslims should also be aware of all such names that are contrary to the Islāmic values, honor and dignity of human being, or those resembling to the pagans and unbelievers, and the names implying curse or ruin as: هَيَام [Hayām] “Lunatic”. هَيْفَاء [Haifā’], “Slim, slender of waist” سَوْسَن [Sausan] “Lily”, مَيَادَة [Mayādah] “To move side to side.” نَارِيمَان [Nārīmān] “A woman of brilliant face and bright body”, أَخْلَام [’Ahlām] “Dream, vision.”

[1] [Bukhārī: 2864, Muslim: 1776]



## Philosophy of Good and Bad Names:

Bad and disgraceful names are forbidden in order to maintain the dignity of the Muslim *Ummah*, and to distinguish it from other nationalities. Islāmic norms and values should be reflected by names as a strong and dignified faith and respectable life style is all the more necessary in the present age in which the enemies of Islām never fail to degrade the Muslims and defame Islām. We should, therefore, be watchful against the enemies who are always looking for opportunities to ridicule, defame and destroy Islām by creating disunity and distrust among the Muslims. We should be united, avoid the sinful ways of life, and follow the excellent *Sunnah* of the Prophet ﷺ. We ask Allāh to help and guide us in every phase of individual and collective life.

Looking at the waywardness of the Muslims and prevailing un-Islāmic norms in their societies, seems quite appropriate that the Prophet ﷺ stressed upon his followers to stick to the sublime values of Islām by giving beautiful names of the Prophets ﷺ to the children.

## A Comprehensive *Hadīth* about Names:

The Prophet ﷺ emphasized upon his companion to give either Prophets' names to the children or such names which imply the meaning of worship, humbleness towards Allāh Almighty. Abū Wahab Jashmi رحمه الله narrated:

«تَسَمَّوْا بِأَسْمَاءِ الْأَنْبِيَاءِ، وَأَحَبُّ الْأَسْمَاءِ إِلَى اللَّهِ: عَبْدُ اللَّهِ  
وَعَبْدُ الرَّحْمَنِ، وَأَصْدَقُهَا حَارِثٌ وَهَمَامٌ، وَأَقْبَحُهَا حَرْبٌ  
وَمُرَّةٌ»



“Name after the Prophets ﷺ and the most dearest names to Allāh are عَبْدُ اللَّهِ [‘Abdullāh] and عَبْدُ الرَّحْمَنِ [‘Abdur Rahmān] and the most truthful of them are حَارِث [Hāriṭh] “Ploughman” and هَمَّام [Hammām], “Energetic, greatly solicitous about others.” The worst are حَرْب [Harb] “War” and مُرَّة [Murrah] “Bitter”<sup>[1]</sup>

Surely by following all commandments of the Prophet ﷺ, including this advice, the Muslim *Ummah* will become the best nation in the world and it would dominate all others. Also it will serve as a beacon of light to show the right path (Islāmic way of life) to the world.

<sup>[1]</sup> [Abū Dāwūd: 4950, Musnad Ahmad: 4/345, Irwa’: 1178, Sahihah: 1040]

## The Rules and Principles for Giving *Kunyah* (Surname)

One of the measures related to naming a child is giving it a title or name of honor, known as *Kunyah* (surname). Sayings of the Prophet ﷺ also bear out the custom of giving *Kunyah* (surname) to the children. There are many logical reasons and advantages, some of these are given below.

- ❖ It is hoped that the surname may enable the child to adopt the excellent manners and would be a man of noble character. The *Kunyah* (surname) develops self-respect in the child, and inspires him to become a respectable member of the society. It is also hoped that *Kunyah* improves the child from the moral point of view, and helps him to become a useful member of the Muslim society. A poet says in a verse:

أَكْنِيهِ حِينَ أُنَادِيهِ لِأُكْرِمَهُ  
وَلَا أَلْقِبُهُ وَالسَّوْءَةُ اللَّقَبُ

“I address him with a surname to honor him  
And I avoid to entitle him as it is unbefitting.”<sup>[1]</sup>

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<sup>[1]</sup> [Tuhfat-ul-Moudūd, page: 127]

## Importance of Giving Surname to a Child according to Sharī‘ah

The Prophet ﷺ used to address children by their *Kunyah* so that their parents might know the importance of the *Kunyah*. We should also follow this noble example of our beloved guide and leader, Prophet Muhammad ﷺ in order to be richly blessed by Allāh.

Anas ؓ narrated:

«كَانَ النَّبِيُّ ﷺ أَحْسَنَ النَّاسِ خُلُقًا، وَكَانَ لِي أَخٌ يُقَالُ لَهُ:  
أَبُو عُمَيْرٍ، قَالَ: أَحْسِبُهُ فَطِيمًا، وَكَانَ إِذَا جَاءَ قَالَ: يَا أَبَا  
عُمَيْرٍ! مَا فَعَلَ النُّعَيْرُ؟ نُعَيْرٌ كَانَ يَلْعَبُ بِهِ»

“The Prophet ﷺ was the best of all the people in character. I had a brother called Abū ‘Umair who, I think, had been newly weaned. Whenever he (that child) was brought to the Prophet ﷺ, he used to say: “Abū ‘Umair’ what did An-Nu-Ghair (nightingale) do?” It was a nightingale with which he used to play.”<sup>[1]</sup>

<sup>[1]</sup> [Bukhārī: 6203, Muslim: 2150]

## Practice of the Companions of the Prophet ﷺ

The surname brings the personality of a child to the limelight and inspires him to struggle for a noble position in the society. The Prophet ﷺ allowed ‘Āishah ؓ to adopt the surname **ام عبدالله** Umm ‘Abdullāh, although ‘Abdullāh bin Zubair ؓ was the son of ‘Ā’ishah’s sister, Asmā bint Abū Bakr ؓ.”<sup>[1]</sup>

Anas ؓ was known by the surname, **ابو حمزه** “Abū Hamzah”, although he had no child.

Abū Hurairah ؓ was known by his surname although his real name was ‘Abdur Rahmān and he had no child.

Any other *Kunyah* with reference to one’s child may be adopted even by those who do not have children. A few examples are given below:

Abū Bakr ؓ had no son named **بكر** [Bakr] but he is known by this surname.

‘Umar ؓ was known by the surname **ابو حفص** [Abū Hafs], although he had no son named “Hafs”.

Abū Dhar Ghiffārī ؓ had no son named **ذر** [Dhar], but he is known by his surname.

Khalid bin Walīd’s surname was **ابو سليمان** [Abū Sulaiman],

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<sup>[1]</sup> [Abū Dāwūd: 4970, Sahīhah: 132]

although he had no son named “Sulaimān”.<sup>[1]</sup>

Several other instances may be cited for giving surnames. From the facts and references given above we can conclude that giving a *Kunyah* (surname) to a child is a practice approved by the Prophet ﷺ. The surname may be adopted even by the adults. The *Kunyah* may not necessarily refer to the name of the person’s child, and even the childless people are allowed to adopt a surname.

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<sup>[1]</sup> [Tuhfat-ul-Moudūd, page: 127]

## Miscellaneous Rules and Principles about Name, Title and Surname

How to resolve the issue if the parents differ about giving a certain name to a child:

If the father and mother differ about the name of their child, then the father's view should be preferred because giving a name to the child is the responsibility of the father. Several sayings of the Prophet ﷺ bear out the fact, and the Holy Qur'ān makes it clear that the child will be known with reference to his father, not with his mother. Allāh Almighty says:

﴿ادْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ﴾

“Call them (adopted sons) by the name of their fathers: that is more just with Allāh.”<sup>[1]</sup>

There is a popular saying of the Prophet ﷺ already cited, makes it clear that the father of a child will give him a name.

Anas رضي الله عنه narrated that the Messenger of Allāh ﷺ said:

«وُلِدَ لِي اللَّيْلَةُ غُلَامٌ، فَسَمَّيْتُهُ بِاسْمِ أَبِي، إِبْرَاهِيمَ»

“Tonight a son was born to me and I have named him, Ibrāhīm after my father (the Prophet Ibrāhīm عليه السلام).”<sup>[2]</sup>

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<sup>[1]</sup> [Al-Ahzāb 33:5]

<sup>[2]</sup> [Muslim: 2315, Abū Dāwūd: 3126]

## Bad Names and Titles

It is prohibited for parents as well as others to give a bad name to a child or address him with unbefitting titles, such as: “O wicked! O sinner! O Thuggee, etc.”

The Holy Qur’ān says:

﴿وَلَا تَنَابَرُوا بِالْأَلْقَابِ﴾

“And neither shall you defame one another by nicknames.”<sup>[1]</sup>

### Adopting the Name and Surname of the Prophet ﷺ:

The scholars are unanimous about adopting the Prophet’s names or to give them to the children, is lawful. Jābir رضي الله عنه narrated:

«وُلِدَ لِرَجُلٍ مِّنَّا غُلَامٌ، فَسَمَّاهُ مُحَمَّدًا، فَقَالَ لَهُ قَوْمُهُ: لَا نَدْعُكَ تُسَمَّى بِاسْمِ رَسُولِ اللَّهِ ﷺ، فَاَنْطَلَقَ بِابْنِهِ حَامِلَةً عَلَى ظَهْرِهِ، فَأَتَى بِهِ النَّبِيَّ ﷺ، فَقَالَ: يَا رَسُولَ اللَّهِ! وُلِدَ لِي غُلَامٌ، فَسَمَّيْتُهُ مُحَمَّدًا، فَقَالَ لِي قَوْمِي: لَا نَدْعُكَ تُسَمَّى بِاسْمِ رَسُولِ اللَّهِ ﷺ، فَقَالَ رَسُولُ اللَّهِ ﷺ: تَسَمَّوْا بِاسْمِي وَلَا تَكْتُمُوا بِكُنْيَتِي، فَإِنَّمَا أَنَا قَاسِمٌ، أَقْسِمُ بَيْنَكُمْ»

“A baby was born to a man, one from our people, he named him Muhammad (after the Prophet ﷺ) and his people said: “We will not let you name him by the name of the Messenger of Allāh ﷺ, the man took his infant to his back and went to the Prophet ﷺ and said: O Messenger of Allāh!

[1] [Al-Hujrāt 49:11]

A baby was born to me and I named him Muhammad but my people said: “We will not allow to give him the name of the Messenger of Allāh ﷺ”. The Messenger of Allāh ﷺ said: “Name yourselves by my name but not by my *Kunyah* (surname), because I am Qāsim as I only allot your shares”.<sup>[1]</sup>

‘Alī ؓ reports that he asked the Prophet ﷺ:

«قُلْتُ: يَا رَسُولَ اللَّهِ! إِنْ وُلِدَ لِي مِنْ بَعْدِكَ وَلَدٌ أَسَمِّيهِ بِاسْمِكَ وَأَكْنِيهِ بِكُنْيَتِكَ؟ قَالَ: نَعَمْ»

“I said O Allāh’s Messenger ﷺ! Could I name my son, if I have one, after your name and use your surname after your demise? He said: “Yes”.<sup>[2]</sup>

In his book “*Kitab-ul-Aadāb*”, Hameed bin Zanjawiyah writes that he asked Ibn Abū Uwais: “Did Imām Mālik allow people to use the name and surname of the Prophet ﷺ?” Uwais pointed to a man sitting in the company and said: This is Muhammad bin Mālik, sitting by his side. His father, Imām Mālik named him محمد “Muhammad” and gave him the surname أبو القاسم “Abū-al-Qāsim.” He also said that Imām Mālik used to say that combining the name and surname of the Prophet ﷺ was not allowed during the Prophet’s lifetime, to avoid the confusion of identity. But now, after the demise of the Prophet ﷺ, it is allowed because there can be no confusion of identity with the Prophet ﷺ.

<sup>[1]</sup> [Bukhārī: 3114, Muslim: 2133]

<sup>[2]</sup> [Abū Dāwūd: 4967, Tirmidhī: 2843]



Anyway, adopting the name and surname of the Prophet ﷺ is permissible now a days.

### For Parents and Guardians

Keeping in mind the teachings of Islām and instructions about giving certain names to the children and abandoning others, it becomes clear that parents should select excellent names for their children. They should give good titles and adopt noble surnames.

The children of today are the parents of the future, so they should be given such meaningful names that they should feel honor and dignity for their good names. Therefore, the parents should be careful about addressing the children with evil names so that they should not suffer from any inferiority complex. The parents are responsible for building the character of their offspring, as they are the immediate following generation. The parents, therefore, should build up the character of their children and make them useful members of the society but also bring peace and harmony in the society.

Allāh Almighty is Kind and Merciful Who sent the last and merciful Prophet Muhammad ﷺ as a model for the Muslims to follow. The Prophet ﷺ led us to Allāh's unbounded mercy. If we follow *Sunnah* of the Prophet ﷺ about naming the children and building up their characters, we shall be able to present a noble society, excellent generation of Islām and the members of excellent characters.

The surname would influence the social aspect of the child's character and by this he is expected to make effort to reach the exalted position of the elders.

## Chapter:3

### Allāh's Beautiful Names

- ❖ The Beautiful Names of Allāh mentioned in the Holy Qur'ān and *Hadīth*
- ❖ Meanings of Allāh's Beautiful Names
- ❖ References

## Attributive Names of Allāh Almighty

The Messenger of Allāh ﷺ asked his followers to name their children after the Prophets ﷺ and the excellent Attributive Names of Allāh Almighty. It is quite appropriate to place any of the given words as a prefix to any of Allāh's Attributive Names and be given to the children. These words are: شمس، حمود، عبيد، مطيع، عبد، خلیق، سیف، شاکر، ذاکر، قمر، نجم، سعید، حفیظ، شفیق، حمید and عزیز، امین، خبیب، ساجد، منیب، اسد، مجیب، محب، فضل etc.

**Allāh (الله)** [This is Allah's real Name and it is mentioned 2696 times in the Noble Qur'ān. (Al-Fātihah 1:1)]

**Al-'Ahad (الأحد)** The One (only) [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-'Iklās 112:1)]

**Al-Ākhir (الآخر)** The Last (of all), The Remainder when all will perish, [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hadīd 57:3)]

**Al-'A'la (الأعلى)** The Most High [This is Allāh's attributive Name, and it is mentioned 2 times in the Noble Qur'ān. (Al-'A'la 187:1)]

**Al-'Ilāh (الإله)** The Worshipped [This is Allah's most frequently mentioned attributive Name in the Noble Qur'ān. (Al-Baqarah 2:133)]

**Al-'Awwal** (الأَوَّل) The First of all, The First in the universe [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hadīd 57:3)]

**Al-Bārī** (الْبَارِي) The Inventor [This attributive Name is mentioned 3 times in the Noble Qur'ān. (Al-Baqarah 2:54)]

**Al-Bāsīt** (الْبَاسِط) The One Who amplifies [Tirmidhī: 3507, Ibn Mājah: 3861]

**Al-Bātin** (الْبَاطِن) The Most Near [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hadīd 57:3)]

**Al-Bā'ith** (الْبَاعِث) The Sender, the Quickener of mankind [Tirmidhi: 3507, Ibn Mājah: 3861]

**Al-Badī'** (الْبَدِيع) The Originator [This attributive Name is mentioned 2 times in the Holy Qur'ān. (Al-Baqarah 2:117)]

**Al-Bāqī** (الْبَاقِي) The Everlasting [Tirmidhī: 3507]

**Al-Barr** (الْبَرّ) The Most Subtle, Kind [This attributive Name is mentioned only once in the Noble Qur'ān. (At-Tūr 52:28)]

**At-Tawwāb** (التَّوَّاب) The Most Forgiving [This attributive Name is mentioned 11 times in the Noble Qur'ān. (Al-Baqarah: 2:37)]

**Al-Basir** (الْبَصِير) The All Seer [This attributive Name is mentioned 42 times in the Noble Qur'ān. (Al-Baqarah 2:96)]

**Al-Jāmi'** (الْجَامِع) The Gatherer [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Āl'Imrān 3:9)]

**Al-Jabbār** (الْجَبَّار) The Compeller [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hashr 59:23)]

**Al-Jalīl (الْجَلِيل)** The Great, the Mighty [Tirmidhī: 3507]

**Al-Hasīb (الْحَسِيب)** The Account Taker [This attributive Name is mentioned 3 times in the Noble Qur'ān. (An-Nisā' 4:6)]

**Al-Hafīz (الْحَفِيز)** The Watchful [This attributive Name is mentioned 3 times in the Noble Qur'ān. (Sabā 34:21)]

**Al-Haqq (الْحَقّ)** The Established, True [This attributive Name is mentioned 9 times in the Noble Qur'ān. (An-Nūr 24:2)]

**Al-Hakam (الْحَكَم)** The Judge, The Ruler [Abū Dāwūd: 4955, Tirmidhī: 3507]

**Al-Hakīm (الْحَكِيم)** The All Wise [This attributive Name is mentioned 94 times in the Holy Qur'ān. (Al-Baqarah 2:32)]

**Al-Halīm (الْحَلِيم)** The Most Forbearing [This attributive Name is mentioned 11 times in the Noble Qur'ān. (Al-Baqarah 2:257)]

**Al-Hamīd (الْحَمِيد)** The Worthy of All Praises [This attributive Name is mentioned 17 times in the Noble Qur'ān. (Al-Baqarah 2:267)]

**Al-Hannān (الْحَنَّان)** The Compassionate, the Affectionate [Musnad Ahmad 3:230]

**Al-Hayy (الْحَيّ)** The Ever-Living [This attributive Name is mentioned 5 times in the Noble Qur'ān. (Al-Baqarah 2:255)]

**Hayiyyun (حَيِّي)** The Modest [Tirmidhī: 3556]

**Al-Khāfid (الْخَافِض)** The One Who is Humble, Who Humiliates [Tirmidhī:3507, Ibn Mājah: 3861]

**Al-Khabīr (الْخَبِير)** All Acquainted with [This attributive Name is

mentioned 45 times in the Holy Qur'ān. (Al-Baqarah 2:234)]

**Al-Khallāq** (الْخَلَّاقُ) The Creator [This attributive Name is mentioned 2 times in the Holy Qur'ān. (Al-Hijr 15:86)]

**Al-Khāliq** (الْخَالِقِ) The Creator [This attributive Name is mentioned 8 times in the Holy Qur'ān. (Al-'An'ām 6:102)]

**Ad-Dayyān** (الدَّيَّانُ) The Requirer, Administrator, Ruler, Judge, [Bukhārī: 7481]

**Dhu-al-Jalāli Wal-Ikrām** (ذُو الْجَلَالِ وَالْإِكْرَامِ) Full of Majesty and Honor [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Ar-Rahmān 55:27)]

**Dhu-Ar-Rahmah** (ذُو الرَّحْمَةِ) Full of Mercy [This attributive Name has been mentioned 3 times in the Noble Qur'ān. (Al-'An'ām 6:133)]

**Dhu-at-Taul** (ذُو الطَّوْلِ) The Bestower [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Mu'min 40:15)]

**Dhu-al-'Arsh** (ذُو الْعَرْشِ) The Owner of the Throne [This attributive Name is mentioned 4 times in the Noble Qur'ān. (Al-Mu'min 40:15)]

**Dhū-'Iqāb** (ذُو عِقَابٍ) The Punisher [This attributive Name is mentioned only once in the Noble Qur'ān. (Fussilat 41:43)]

**Dhū-al-Fadl** (ذُو الْفَضْلِ) The Owner of Bounty [This attributive Name is mentioned 13 times in the Noble Qur'ān. (Al-Baqarah 2:105)]

**Dhū-al-Quwwah** (ذُو الْقُوَّةِ) The Owner of Power [This attributive Name is mentioned only once in the Noble Qur'ān. (Adh-Dhāriyāt

51:58)]

**Dhū-al-Maghfirah** (ذُو الْمَغْفِرَةِ) Full of Forgiveness [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Ar-Ra'd 6:13)]

**Ar-Rāfi'** (الرَّافِع) The Raiser [This attributive Name is mentioned only once in the Noble Qur'ān. (Āl'Imrān 3:55)]

**Ar-Ra'ūf** (الرَّؤُف) The Most Kind [This attributive Name is mentioned 10 times in the Noble Qur'ān. (Al-Baqarah 2:143)]

**Ar-Rabb** (الرَّبِّ) The Lord [This attributive Name is mentioned 968 times in the Noble Qur'ān. (Al-Fātihah 1:2)]

**Ar-Rahmān** (الرَّحْمَن) The Most Compassionate [This attributive Name is mentioned 57 times in the Noble Qur'ān. (Al-Fātihah 1:1)]

**Ar-Rahīm** (الرَّحِيم) The Most Merciful [This attributive Name is mentioned 114 times in the Noble Qur'ān. (Al-Fātihah 1:1,3)]

**Ar-Razzāq** (الرَّزَّاق) The All Provider [This attributive Name is mentioned only once in the Noble Qur'ān. (Adh-Dhāriyāt 51:58)]

**Ar-Rashīd** (الرَّشِيد) The Rightly Guided [Tirmidhī: 3507]

**Rafi'-ud-Darajāt** (رَفِيعُ الدَّرَجَات) The Raiser of Ranks, [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Mu'min 40:15)]

**Ar-Raqīb** (الرَّقِيب) The All Watcher [This attributive Name is mentioned 3 times in the Noble Qur'ān. (An-Nisā' 4:1)]

**Subhān** (سُبْحَانَ) The Glorified [This attributive Name is mentioned 41 times in the Noble Qur'ān. (Yūsuf 12:108)]

**Sittir** (سِتِّير) He Who Covers sins [Nasā'ī: 406]

**As-Salām** (السَّلَام) The Giver of Security [This attributive Name is mentioned only once in the Holy Qur'ān. (Al-Hashr 59:23)]

**As-Samī'** (السَّمِيع) The All Hearer [This attributive Name is mentioned 47 times in the Noble Qur'ān. (Al-Baqarah 2:127)]

**Ash-Shāfi** (الشَّافِي) He Who Recovers, Heals [Tirmidhī: 3419]

**Ash-Shākīr** (الشَّاکِر) The All Thankful [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Al-Baqarah 2:158)]

**Ash-Shakūr** (الشَّكُور) The Most Recognizer [This attributive Name is mentioned 4 times in the Noble Qur'ān. (Fātir 35:30)]

**Ash-Shahīd** (الشَّهِيد) The Witness [This attributive Name is mentioned 19 times in the Noble Qur'ān. (Āl'Imrān 3:98)]

**As-Subūr** (الصَّبُور) The Most Tolerant, Forbearing [Tirmidhī: 3507]

**As-Samad** (الصَّمَد) The Self Sufficient [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-'Iklās 112:2)]

**Ad-Dārr** (الضَّار) The Harming, Hurting [Tirmidhī: 3507]

**Az-Zāhir** (الظَّاهِر) The Most High [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hadīd 57:3)]

**Al-'Adl** (الْعَدْل) The Just, the Equitable [Tirmidhī: 3507]

**Al-'Azīz** (الْعَزِيز) The Almighty [This attributive Name is mentioned 89 times in the Noble Qur'ān. (Al-Baqarah 2:129)]

**Al-'Azīm** (الْعَظِيم) The Most Great [This attributive Name is mentioned 6 times in the Noble Qur'ān. (Al-Baqarah 2:255)]

**Al-'Afuww** (الْعَفْو) The Most Forgiving [This attributive Name is



mentioned only once in the Holy Qur'ān. (An-Nisā' 4:43)]

**Al-'Allām (الْعَلَّامُ)** The All Knower [This attributive Name is mentioned 4 times in the Noble Qur'ān. (Al-Mā'idah 5:109)]

**Al-'Alīyy (الْعَلِيِّ)** The Most High [This attributive Name is mentioned 8 times in the Noble Qur'ān. (Al-Baqarah 2:255)]

**Al-'Alīm (الْعَلِيمُ)** The All Knower [This attributive Name is mentioned 153 times in the Noble Qur'ān. (Al-Baqarah 2:29,32,95)]

**Al-Ghīfir (الْغَافِرُ)** The Most Forgiving [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Mu'min 40:3)]

**Al-Ghālib (الْغَالِبُ)** The Victor, the Conqueror [This attributive Name is mentioned once in the Noble Qur'ān. (Yūsuf 12:21)]

**Al-Ghaffār (الْغَفَّارُ)** The Most Forgiving [This attributive Name is mentioned 5 times in the Noble Qur'ān. (Tāhā 20:82)]

**Al-Ghafūr (الْغَفُورُ)** The Forgiving [This attributive Name is mentioned 91 times in the Noble Qur'ān. (Al-Baqarah 2:173)]

**Al-Ghaniyy (الْغَنِيِّ)** The Rich [This attributive Name is mentioned 18 times in the Noble Qur'ān. (Al-Baqarah 2:263)]

**Al-Fātir (الْفَاطِرُ)** The Creator [This attributive Name is mentioned 6 times in the Noble Qur'ān. (Al-'An'am 6:14)]

**Al-Fāliq (الْفَالِقُ)** The Splitter [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Al-'An'am 6:95)]

**Al-Fattāh (الْفَتَّاحُ)** The Opener, the Conqueror [This attributive Name is mentioned only once in the Noble Qur'ān. (Sabā 34:26)]

**Al-Qābid (الْقَابِضُ)** The Seizer, the Collector [Tirmidhī: 3507, Ibn-

Mājah: 3861]

**Qābil-ut-Toub** (قَابِلُ التَّوْبِ) The Acceptor of Repentance [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Mu'min 40:3)]

**Al-Qādir** (الْقَادِر) The All Powerful [This attributive Name is mentioned 7 times in the Noble Qur'ān. (Al-'An'ām 6:37)]

**Al-Qādī** (الْقَاضِي) The Judge [Tirmidhī: 3419]

**Al-Qāhīr** (الْقَاهِر) The Omnipotent, the Almighty [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Al-'An'ām 6:18, 61)]

**Al-Quddūs** (الْقُدُّوس) The Holy [This attributive Name is mentioned 2 times in Noble Qur'ān. (Al-Hashr 59:23)]

**Al-Qarīb** (الْقَرِيب) The Near, Close [This attributive Name is mentioned 3 times in the Noble Qur'ān. (Hūd 11:61)]

**Al-Qawiyy** (الْقَوِي) The Subduer of His Creatures by His Power [This attributive Name is mentioned 9 times in Noble Qur'ān. (Al-'Anfāl 8:52)]

**Al-Qahhār** (الْقَهَّار) The Irresistible [This attributive Name is mentioned 6 times in the Noble Qur'ān. (Yūsuf 12:39)]

**Al-Qayyām** (الْقَيَّام) The Self Existent, Everlasting [Bukhārī: 7442, Tirmidhī: 3418]

**Al-Qayyim** (الْقَيِّم) The Unchangeable, the Maintainer [Bukhārī: 1120, 7499]

**Al-Qayyūm** (الْقَيُّوم) The Eternal, Sustainer [This attributive Name is mentioned 3 times in the Noble Qur'ān. (Al-Baqarah 2:255)]

**Al-Kabīr (الْكَبِير)** The Most Great, the Majestic [This attributive Name is mentioned 6 times in the Noble Qur'ān. (Al- Hajj 22:62)]

**Al-Karīm (الْكَرِيم)** The Bountiful [This attributive Name is mentioned 3 times in the Noble Qur'ān. (An-Naml 27:40)]

**Al-Kafīl (الْكَافِل)** The Guarantor, the Sponsor [This attributive Name is mentioned only once in the Noble Qur'ān. (An-Nahl 16:91)]

**Al-Latīf (الْلَطِيف)** The Most Subtle and Courteous [This attributive Name is mentioned 7 times in the Noble Qur'ān. (Al-'An'ām 6:103)]

**Al-Mājid (الْمَاجِد)** The Glorious, the Illustrious [Tirmidhī: 3507, Ibn Mājah: 3861]

**Al-Mālik (الْمَالِك)** The King [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Āl-'Imrān 3:26)]

**Al-Māni' (الْمَانِع)** The Prohibitor, the Forbidding [Tirmidhī: 3507 Ibn Mājah: 3861]

**Al-Mu'akkhhir (الْمُؤَخِّر)** The Last of all [Bukhārī: 6317]

**Al-Mu'min (الْمُؤْمِن)** The Giver of Security [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hashr 59:23)]

**Al-Mubdi'u (الْمُبْدِئ)** The Creator, One Who Commences [Tirmidhī: 3507, Ibn Mājah: 3861]

**Al-Muta'al (الْمُتَعَال)** The Most High [This attributive Name is mentioned only once in the Noble Qur'ān. (Ar-Ra'd 13:9)]

**Al-Mut'ālī (الْمُتَعَالِي)** The Most High [Tirmidhī: 3507]

**Al-Mutakabbir (الْمُتَكَبِّرُ)** The Compeller, the Supreme [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hashr 59:23)]

**Al-Mutawaffī (الْمُتَوَفِّي)** He Who takes fully [This attributive Name is mentioned only once in the Noble Qur'ān. (Āl-'Imrān 3:55)]

**Al-Matīn (الْمَتِين)** The Most Strong, the Eternal [This attributive Name is mentioned only once in the Noble Qur'ān. (Adh-Dhāriyāt 51:58)]

**Al-Mujīb (الْمُجِيبُ)** The Ever Responding [This attributive Name is mentioned 7 times in the Noble Qur'ān. (Hūd 11:61)]

**Al-Majīd (الْمَجِيد)** All Glorious, All Praiseworthy [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Hūd 11:73, Al-Burūj 85:15)]

**Al-Muhsī (الْمُحْصِي)** He Who Comprehends Everything by His Knowledge [Tirmidhī: 3507]

**Al-Muhyī (الْمُحْيِي)** The Giver of Life, the Quickener [This attributive Name is mentioned 2 times in the Noble Qur'ān. (Fussilat 41:39)]

**Al-Mukhrīj (الْمُخْرِجُ)** He Who brings forth [This attributive Name is mentioned 3 times in the Noble Qur'ān. (Al-Baqarah 2:72)]

**Al-Mukhzī (الْمُخْزِي)** The Disgracer [This attributive Name is mentioned only once in the Noble Qur'ān. (At-Taubah 9:2)]

**Al-Mudhillu (الْمُذِلُّ)** The Humiliator [Tirmidhī: 3507, Ibn Mājah, *Hadīth*: 3861]

**Al-Musawwir (المُصَوِّر)** The Bestower of forms, [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Hashr 59:24)]

**Al-Mu'izz (المُعِز)** The Exalter [Tirmidhī: 3507, Ibn Mājah: 3861]

**Al-Mu'tī (المُعْطِي)** The Bestower, the Giver [Ibn Mājah: 3861]

**Al-Mu'id (المُعِيد)** The Re-Creator [Tirmidhī: 3507, Ibn Mājah: 3861]

**Al-Mughnī (المُغْنِي)** The Bestower, He Who Satisfies [Tirmidhī: 3507]

**Al-Muqtadir (المُقْتَدِر)** The Owner of Majesty and Honor, He Who determines [This attributive Name is mentioned 3 times in the Noble Qur'ān. (Al-Qamar 54:42,55)]

**Al-Muqaddim (المُقَدِّم)** He Who makes things to go before [Bukhārī: 6317]

**Al-Muqsit (المُقْسِط)** The Equitable [Tirmidhī: 3507]

**Al-Malik (الْمَلِك)** The King, the Sovereign [This attributive Name is mentioned 5 times in the Noble Qur'ān. (Tāhā 20:114)]

**Al-Muqīt (المُقِيت)** The Giver of Sustenance [Tirmidhī: 3507]

**Al-Malik (الْمَلِك)** The Omnipotent King, the Sovereign [This attributive Name is mentioned only once in the Noble Qur'ān. (Al-Qamar 54:55)]

**Al-Mumīt (الْمُمِيت)** The Giver of Death [Tirmidhī: 3507]

**Al-Mannān (الْمَنَّان)** The Most Generous, The Giver of all goods [Tirmidhī: 3544]

**Al-Muntaqim (الْمُنْتَقِم)** The Avenger [This attributive Name is

derived from the word “ذَوَاتِقَامَ” which is mentioned 4 times in the Noble Qur’ān. (Tirmidhī: 3507)]

**Al-Mun‘im (الْمُنْعِم)** The Bestower [This Name is derived from the word أَنْعَمْتَ of Al-Fātihah 1:7]

**Al-Munzil (الْمُنْزِل)** The Revealer, the Bringer down [Tirmidhī: 3400]

**Al-Muhaimin (الْمُهَيِّمِينَ)** The Watcher over His Creatures [This attributive name is mentioned only once in the Noble Qur’ān. (Al-Hashr 59:23)]

**Al-Muwaffī (الْمُؤَفِّي)** The One Who Gives and Takes fully [This attributive Name is mentioned only once in the Noble Qur’ān. (Hūd 11:109)]

**An-Nasīr (النَّصِير)** The Helper, Protector, Patron [This attributive Name is mentioned 4 times in the Noble Qur’ān. (Al-Baqarah 2:107)]

**An-Nūr (النُّور)** The Light [This attributive Name is mentioned 5 times in the Noble Qur’ān. (An-Nūr 24:35)]

**Al-Hādī (الْهَادِي)** The Guide, The Leader [Tirmidhī: 3507]

**Al-Wārith (الْوَارِث)** The Heir, One Who remains after the creatures [Tirmidhī: 3507]

**Al-Wāhid (الْوَاحِد)** The One, Unique [This attributive Name is mentioned 22 times in the Noble Qur’ān. (Al-Baqarah 2:133)]

**Al-Wājid (الْوَاجِد)** The Rich, He Who has no wants [Tirmidhī: 3507, Ibn Mājah: 3861]

**Al-Wāsi‘** (الْوَاسِعُ) The Plentiful [This attributive Name is mentioned 9 times in the Noble Qur’ān. (Al-Baqarah 2:115)]

**Al-Wālī** (الْوَالِي) The Ruler, the King [Tirmidhī: 3507]

**Al-Wahīd** (الْوَحِيد) The Unique, Alone [This attributive Name is derived from the attributes: (الْأَحَد) and (الْوَاحِد) so it seems correct]

**Al-Wadūd** (الْوَدُودُ) The Most Loving [This attributive Name is mentioned 2 times in the Noble Qur’ān. (Hūd 11:90, Al-Burūj 85:14)]

**Al-Wakīl** (الْوَكِيل) The Guardian [This attributive Name is mentioned 14 times in the Noble Qur’ān. (Āl‘Imrān 3:173)]

**Al-Waliyy** (الْوَلِيّ) The Protector Guardian [This attributive Name is mentioned 15 times in the Noble Qur’ān. (Al-Baqarah 2:257)]

**Al-Wahhāb** (الْوَهَّاب) The Bestower, the Giver of gifts [This attributive Name is mentioned 3 times in the Noble Qur’ān. (Āl‘Imrān 3:8)]

## Chapter:4

This Chapter comprises on the names of the Noble Prophet Muhammad ﷺ, and names of the Male and Female companions of the last Prophet ﷺ in the following order:

- ❖ Names of the Messenger of Allah ﷺ
- ❖ The Noble Prophets ﷺ
- ❖ Wives of the Prophet ﷺ
- ❖ Children of the Prophet ﷺ
- ❖ The Rightly Guided Caliphs ﷺ
- ❖ The Ten Blessed Companions ﷺ
- ❖ The Martyrs of the Battle of Badr ﷺ
- ❖ The Participants of the Battle of Badr ﷺ
- ❖ The Eminent Male and Female  
Companions of the Prophet ﷺ
- ❖ Total Number of Names: 565



The excellent and authentic Names of the last Messenger of Allah ﷺ, the noble Prophets ﷺ, wives and children of the Prophet ﷺ have been given with their meanings and references. Amongst the Companions ﷺ, only names of the rightly guided caliphs, ten blessed Companions, martyrs of the Battle of Badr and its participants, and the names of several other eminent female Companions ﷺ have been given. The meanings of most of these names could be seen in chapters 5-6.

## Names of the Messenger of Allah ﷺ

**Ahmad** (أَحْمَد) He who is most praised, commended, [This Name is mentioned only once in the Noble Qur'ān. (As-Saff 61:6)]

**Amīn** (أَمِين) The trusted, confided in, [This Name is mentioned only once in the Noble Qur'ān. (At-Takwīr 81:21)]

**Al-Hāshir** (الْحَاشِر) One who congregates, or collects the people together [Bukhārī: 3532]

**Hirz** (حِرْز) The guardian, protector [Bukhārī: 2125]

**Harīs** (حَرِيس) Excessively pitiful, compassionate [At-Taubah 9:128]

**Al-Khātam** (الْخَاتَم) The last of the Prophets ﷺ, [Al-'Ahzāb 33:40, Bukhārī: 3535]

**Ad-dā'i** (الدَّاعِي) He who invites to Allāh. [Al-'Ahzāb: 33:46]

**Rahmah** (رَحْمَه) Mercy, pity [Al-'Anbiyā' 21:107]

**Rahīm** (رَحِيم) The compassionate, merciful [At-Taubah 9:128, Muslim: 2354]

**Ra'ūf** (رَوْف) The pitiful [At-Taubah 9:128]

**Sirājum-Munīr** (سِرَاجٌ مُنِير) The bright, illuminating lamp [Al-'Ahzāb 33:46]

**Shāhid** (شَاهِد) The witness [Al-'Ahzāb 33:45]

**Shafi'** (شَفِيع) The intercessor [Muslim: 199]

**Sādiq** (صَادِق) The truthful [Bukhārī: 3332]

**Al-'Āqib** (الْعَاقِب) The coming after, last [Bukhārī: 3532]

**Farat** (فَرَط) One who proceeds, goes before. [Bukhārī: 6426]

**Qāsim** (قَاسِم) The distributor [Bukhārī: 3114]

**Mubīn** (مُبِين) The manifest, separating [Al-Hijr 15:89]

**Mubashshir** (مُبَشِّر) The bearer of glad tiding [Al-'Ahzāb 33:45]

**Al-Māhī** (الْمَاحِي) The eliminator [Bukhārī: 3532]

**Mutawakkil** (مُتَوَكِّل) One who depends upon Allāh Almighty [Bukhārī: 2125]

**Muhammad** (مُحَمَّد) The praised, [This name is mentioned 4 times in the Noble Qur'ān. (Āl-'Imrān 3:144)]

**Mukhtār** (مُخْتَار) Chosen, selected [Dārmī: 7]

**Muddaththir** (مُدَّثِّر) Wrapped in [Al-Mud-daththir 74:1]

**Mudhakkir** (مُذَكِّر) The reminder [Al-Ghāshiyah 88:21]

**Muzzammil** (مُزَمِّل) Wrapped in [Al-Muzzammil 73:1]

**Mushaffa'** (مُشَفَّع) One whose intercession is accepted [Muslim: 2278]

**Masdūq** (مَصْدُوق) The truly confirmed, inspired [Bukhārī: 3332]

**Mustafā** (مُصْطَفَى) Chosen, selected [Musnad Ahmed:6/125]

**Al-Muqaffī** (الْمُقَفِّي) One who comes last in succession [Muslim : 2355]

**Mundhir** (مُنْذِر) The warner [Ar-Ra'd 7:13]

**Nabiyy-ut-Taubah** (نَبِيُّ التَّوْبَةِ) The Prophet of repentance [Muslim: 2355]

**Nabi-ul-Malhamah** (نَبِيُّ الْمَلْحَمَةِ) The Prophet of heroic battles [Musnad Ahmad: 4/395]

**Nadhīr** (نَذِير) The warner [Al-Hajj 33:45]

**Hādī** (هَادِي) The guide, leader [An-Naml 27:81]

## The Noble Prophets ﷺ

**Ādam** (آدم) Dusky, dingy [This name is mentioned 25 times in the Noble Qur'ān. (Al-Baqarah 2:31)]

**Ibrāhīm** (إبراهيم) Servant [This name is mentioned 69 times in the Noble Qur'ān. (Al-Baqarah 2:124)]

**Idrīs** (إدريس) Literate [This name is mentioned 2 times in the Noble Qur'ān. (Maryam 19:56)]

**Īshāq** (إسحاق) Cheerful [This name is mentioned 17 times in the Noble Qur'ān. (Maryam 19:56)]

**Ismā'īl** (إسماعيل) Joy, O Allāh! Listen [This name is mentioned 12 times in the Noble Qur'ān. (Al-Baqarah 2:125)]

**Ilyās** (إلياس) Firm, unwavering [This name is mentioned 3 times in the Noble Qur'ān. (Al-'An'ām 6:85)]

**Ayyūb** (أيوب) The returning to Allāh [This name is mentioned 4 times in the Noble Qur'ān. (An-Nisā' 4:163)]

**Dāwūd** (داود) An Intimate friend [This name is mentioned 16 times in the Noble Qur'ān. (Al-Baqarah 2:251)]

**Dhul-Kifl** (ذوالكِفْلِ) He who is endowed with guarantee. According to most of the exegetes, he was a Prophet [This name is mentioned 2 times in the Noble Qur'ān. (Al-'Anbiyā' 21:85)]

**Zakariyyā** (زَكَرِيَّا) To fill a vessel [This name is mentioned 7 times in the Noble Qur'ān. (Āl'Imrān 3:37)]

**Sulaimān** (سُلَيْمَانَ) Peace, safety [This name is mentioned 17 times in the Noble Qur'ān. (Al-Baqarah 2:102)]

**Shu'aib** (شُعَيْب) One who fills, repairs, [This name is mentioned 11 times in the Noble Qur'ān. (Al-'A'arāf 7:88)]

**Shīth** (شِيث) Abundance [Tārīkh-At-Tabarī : 1/100]

**Sālih** (صَالِح) Pious, virtuous [This name is mentioned 9 times in the Noble Qur'ān. (Al-'A'arāf 7:77)]

**'Uzair** (عُزَيْر) To support, help, according to some of the exegetes, he was a Prophet [This name is mentioned 9 times in the Noble Qur'ān. (At-Taubah 9:30)]

**'Isā** (عِيسَى) Living [This name is mentioned 25 times in the Noble Qur'ān. (Al-Baqarah 2:87)]

**Lūt** (لُوط) Hearty love and affection [This name is mentioned 27 times in the Noble Qur'ān. (Hūd 11:170)]

**Muhammad** (مُحَمَّد) The most praised [This name is mentioned 4 times in the Noble Qur'ān. (Āl'Imrān 3:144)]

**Mūsā** (مُوسَى) Caught from water [This name is mentioned 136 times in the Noble Qur'ān. (Al-Baqarah 2:51)]

**Nūh** (نُوح) One who consoles [This name is mentioned 43 times in the Noble Qur'ān. (An-Nisā' 4:163)]

**Hārūn** (هَارُون) Guardian, chief, commander [This name is mentioned 20 times in the Noble Qur'ān. (Al-Baqarah 2:248)]

**Hūd** (هُود) The Repentant [This name is mentioned 7 times in the Noble Qur'ān. (Hūd 11:53)]

**Yahyā** (يَحْيَى) The lasting, long lived [This name is mentioned 5 times in the Noble Qur'ān. (Āl'Imrān 3:39)]

**Al-Yasa'** (الْيَسَعَ) Spacious [This name is mentioned 2 times in the Noble Qur'ān. (Al-'An'ām 6:86)]

**Ya'qūb** (يَعْقُوبُ) The following, one who comes after [This name is mentioned 16 times in the Noble Qur'ān. (Al-Baqarah 2:132)]

**Yūsuf** (يُوسُفُ) Handsome, beautiful [This name is mentioned 37 times in the Noble Qur'ān. (Al-'An'ām 6:84)]

**Yūsha'** (يُوشَعَ) Ascending, height [Bukhārī: 122]

**Yūnus** (يُونُسُ) Attracted, column, member [This name is mentioned 4 times in the Noble Qur'ān. (An-Nisā' 4:163)]

## Names of the Wives ﷺ of the Prophet ﷺ

**Khadījah bint Khuwailid** (خَدِيجَةُ بِنْتُ خُوَيْلِدِ بْنِ أَسَدٍ) Incomplete

[Marriage=15 years before the Prophethood]

**Saudah bint Zam‘ah** (سَوْدَةُ بِنْتُ زَمْعَةَ) Sign, Land of palm trees

[Marriage=Shawwāl 10th year of Prophethood]

**‘Ā’ishah Siddiqah bint Abū Bakr Siddīq** (عَائِشَةُ صَدِيقَةُ بِنْتِ أَبِي بَكْرٍ صَدِيقٍ)

(Living [Marriage=Shawwal, 10th year of Prophethood])

**Hafsah bint ‘Umar Fārūq** (حَفْصَةُ بِنْتُ عُمَرَ فَارُوقٍ) Lioness

[Marriage=3 AH]

**Zainab bint Khuzaimah** (زَيْنَبُ بِنْتُ خُزَيْمَةَ) Beautiful, fragrant plant [Marriage=4 AH.]

**Umm Salamah Hind bint Abū Umayyah** (أُمُّ سَلَمَةَ هِنْدُ بِنْتُ أَبِي أُمَيَّةٍ)

Group [Marriage=Shawwal 4 AH]

**Zainab bint Jahsh** (زَيْنَبُ بِنْتُ جَحْشٍ) A beautiful fragrant plant

[Marriage=Dhu-al-Qa‘dah 5 AH]

**Juwairiyah bint Hārith** (جُوَيْرِيَّةُ بِنْتُ حَارِثٍ) A young lass

[Marriage=Sha‘bān 6 AH]

**Ramlah, (Umm Habībah) bint Abū Sufyān**

(رَمْلَةُ (أُمُّ حَبِيبَةَ) بِنْتُ أَبِي سُفْيَانَ) Mound [Marriage=Muharram in 7 AH]



**Safiyyah bint Huyayy bin Akhtab** (صَفِيَّةُ بِنْتُ حَيٍّ بْنِ أَخْطَبَ)

Choice, pure [Marriage=7 AH]

**Maimūnah bint Hārith** (مَيْمُونَةُ بِنْتُ حَارِثَ) Blessed

[Marriage=Dhul-Qa'dah 7 AH]

**Mariyah al-Qibtiyah bint Sham'un** (مَارِيَةُ الْقِبْطِيَّةُ بِنْتُ شَمْعُونَ)

Female servant [Marriage=8 AH]

**Jamīlah** (جَمِيلَةُ) Beautiful, handsome

**Raihanah bint Zaid bin 'Amr** (رَيْحَانَةُ بِنْتُ زَيْدِ بْنِ عَمْرٍو) Patel flower,  
offspring [Marriage=5 AH]

## Children of the Prophet ﷺ

**Ibrāhīm** (إِبْرَاهِيمَ) Servant [Zād ul Ma‘ād : 1/103]

**Umm Kulthūm** (أُمُّ كُلثُومَ) Attractive [Zād ul Ma‘ād : 1/103]

**Ruqayyah** (رُقَيْيَةَ) Progress, development, height [Zād ul Ma‘ād : 1/103]

**Zainab** (زَيْنَبَ) Beautiful [Zād ul Ma‘ād: 1/103]

**‘Abdullāh** (عَبْدُ اللَّهِ) Slave of Allāh [Zād ul Ma‘ād: 1/103]

**Fātimah** (فَاطِمَةَ) Suckling woman, weaning or abactating [Zād ul Ma‘ād: 1/103]

**Qāsim** (قَاسِمَ) Distributor [Zād-ul- Ma‘ād: 1/103]

## The Ten Blessed Companions ﷺ Who were Given the Glad Tiding of Paradise

Abū Bakr Siddīq ‘Abdullāh bin ‘Uthmān	ابوبكر صديق عبدالله بن عثمان
Abū Hafs ‘Umar bin Al-Khattāb Al Fārūq	ابو حفص عمر بن الخطاب الفاروق
Abū ‘Abdullāh ‘Uthmān bin ‘Affān	ابو عبدالله عثمان بن عفان
Abū-al- Hasan Alī bin Abū Tālib	ابوالحسن علي بن ابي طالب
Abū Muhammad Abdur Rahmān bin ‘Auf	ابو محمد عبدالرحمن بن عوف
Abū Ishāq Sa‘d bin Abū Waqqās	ابواسحاق سعد بن ابي وقاص
Abū Muhammad Talhah bin ‘Ubaidullāh	ابو محمد طلحه بن عبيدالله
Abū ‘Abdullah Zubair bin Al-‘Awwām	ابو عبدالله زبير بن العوام
Abū-al- ‘Aa‘war Sa‘īd bin Zaid	ابوالأعور سعيد بن زيد
Abū ‘Ubaidah ‘Āmir bin ‘Abdullāh bin Al-Jarrāh	ابوعبيدة عامر بن عبدالله بن الجراح

## The Martyrs of the Battle of Badr

‘Ammār bin Ziyād	عَمَّار بن زياد
‘Āqil bin Bukair bin Abd Yālīl	عَاقِل بن بُكَيْر بن عبد ياليل
‘Auf or ‘Audh bin ‘Afrā’	عوف ياَعُوذ بن عفراء
Hārith or Hārithah bin Surāqah	حَارِث يا حارثه بن سراقه
Mihja‘ bin Sālih	مِهْجَع بن صالح
Mu‘awwidh bin ‘Afrā’	مُعَوِّذ بن عفراء
Mubashshir bin ‘Abdul Mundhir	مُبَشِّر بن عبد المنذر
Rāfi‘ bin Mu‘allā	رافع بن مُعَلَّى
Sa‘d bin Khaithamah Al-’Ansārī	سَعْد بن خيثمه الأنصاري
‘Ubaidah bin Hārith bin Muttalib	عُبَيْدَه بن حارث بن مطلب
‘Umair bin ‘Abd ‘Umair	عُمَيْر بن عبد عمير
‘Umair bin Abū Waqqās	عُمَيْر بن ابي وقاص
‘Umair bin Humām	عُمَيْر بن حُمام
Yazīd bin Hārith	يَزِيد بن حارث

## The Participants of the Battle of Badr from the Emigrants

‘Abd Yālīl bin Nāshib Al-Laithī	عَبْدُ يَالِيلَ بْنِ نَاشِبِ اللَّيْثِيِّ
‘Abdullāh bin Asad bin Hilāl Al-Makhzūmī	عَبْدُ اللَّهِ بْنُ أَسَدِ بْنِ هِلَالٍ الْمَخْزُومِيُّ
‘Abdullāh bin Jahsh Al-’Asadī	عَبْدُ اللَّهِ بْنُ جَحْشِ الْأَسَدِيِّ
‘Abdullāh bin Makhramah	عَبْدُ اللَّهِ بْنُ مَخْرَمَةَ
‘Abdullāh bin Maz‘ūn Al-Jumahī	عَبْدُ اللَّهِ بْنُ مَظْعُونِ الْجُمَحِيِّ
‘Abdullāh bin Sa‘īd Al-’Umayy	عَبْدُ اللَّهِ بْنُ سَعِيدِ الْأُمَوِيِّ
‘Abdullāh bin Suhail Al-‘Āmarī	عَبْدُ اللَّهِ بْنُ سُهَيْلِ الْعَامِرِيِّ
‘Abdullāh bin Surāqah Al-‘Adawī	عَبْدُ اللَّهِ بْنُ سِرَاقَةَ الْعَدَوِيِّ
‘Abdullāh bin Mas‘ūd Al-Hudhalī	عَبْدُ اللَّهِ بْنُ مَسْعُودِ الْهُذَلِيِّ
‘Abdur Rahmān bin ‘Auf Az-Zuhrī	عَبْدُ الرَّحْمَنِ بْنُ عَوْفِ الزُّهْرِيِّ
‘Abdur Rahmān bin Sahl Al-’Ansārī	عَبْدُ الرَّحْمَنِ بْنُ سَهْلِ الْأَنْصَارِيِّ
Abū Bakr ‘Abdullāh bin ‘Uthmān As-Siddīq	أَبُو بَكْرٍ عَبْدِ اللَّهِ بْنُ عُثْمَانَ الصَّدِّيقُ

Abū Hudhaifah bin ‘Utbah	أَبُو حُذَيْفَةَ بْنِ عَتْبَةَ
Abū Kabshah (servant of the Messenger of Allāh ﷺ)	أَبُو كَبْشَةَ مَوْلَى رَسُولِ اللَّهِ
Abū Marthad Kināz bin Hasīn Al-Ghanawī	أَبُو مَرْثَدَ كِنَازَ بْنِ حَصِينِ الْغَنَوِيِّ
Abū Sabrah bin Abū Ruham Al-Qurashī Al-‘Āmarī	أَبُو سَبْرَةَ بْنِ أَبِي رُحْمٍ الْقُرَشِيِّ الْعَامِرِيِّ
Abū Wāqid Hārith bin Mālīk Al-Laithī	أَبُو وَقِيدِ حَارِثَ بْنِ مَالِكِ اللَّيْثِيِّ
‘Alī bin Abū Tālib Al-Murtadā	عَلِيِّ بْنِ أَبِي طَالِبِ الْمُرْتَضِيِّ
‘Āmir bin ‘Abdullāh Al-Qurashī	عَامِرِ بْنِ عَبْدِ اللَّهِ الْقُرَشِيِّ
‘Āmir bin Fuhairah Azdī	عَامِرِ بْنِ فَهَيْرِهِ الْأَزْدِيِّ
‘Āmir bin Rabī‘ah Al-‘Anzī	عَامِرِ بْنِ رَبِيعِ الْعَنْزِيِّ
‘Ammār bin Yāsir	عَمَّارِ بْنِ يَاسِرٍ
‘Amr bin Abū ‘Amr Al-Fihri	عَمْرُو بْنِ أَبِي عَمْرٍو الْفَهْرِيِّ
‘Amr bin Abū Sarh Al-Fihri	عَمْرُو بْنِ أَبِي سَرْحٍ الْفَهْرِيِّ
‘Amr bin Al-Hārith Al-Fihri	عَمْرُو بْنِ الْحَارِثِ الْفَهْرِيِّ
‘Amr bin Surāqah Al-‘Adawī	عَمْرُو بْنِ سَرَّاقِ الْعَدَوِيِّ
‘Amr or ‘Āmir bin Hārith Al-Fihri	عَمْرُو أَوْ عَامِرُ بْنُ حَارِثِ الْفَهْرِيِّ
‘Āqil bin Bukair bin ‘Abd Yālīl	عَاقِلِ بْنِ بَكِيرِ بْنِ عَبْدِ يَالِيلٍ
‘Arqam bin Abul-’Arqam	أَرْقَمُ بْنُ أَبِي الْأَرْقَمِ

‘Auf bin Uthāthah Al-Muttalabī	عُوفُ بْنُ أَثَّاثِهِ الْمُطَّلَبِيِّ
Bilāl bin Rabāh	بِلَالُ بْنُ رَبَاحٍ
Hamzah bin ‘Abdul-Muttalib	حَمْزَةُ بْنُ عَبْدِ الْمُطَّلَبِ
Hātib bin Abū Balta‘ah	حَاطِبُ بْنُ أَبِي بَلْتَعَةَ
Hilāl bin Abū Khawlā	هِلَالُ بْنُ أَبِي خَوْلَى
Iyās bin Bukair	إِيَّاسُ بْنُ بُكَيْرٍ
‘Iyād bin Zuhair Al-Fihri	عِيَّاضُ بْنُ زُهَيْرِ الْفَهْرِيِّ
Kathīr bin ‘Amr As-Salamī	كَثِيرُ بْنُ عَمْرِو السَّلَمِيِّ
Khunais bin Hudhāfah	خُنَيْسُ بْنُ حِذَافَةَ
Mālīk bin ‘Amr As-Salamī	مَالِكُ بْنُ عَمْرِو السَّلَمِيِّ
Mālīk bin Abū Khawlā Al-Ju‘fī	مَالِكُ بْنُ أَبِي خَوْلَى الْجُعْفِيِّ
Mālīk bin ‘Umailah	مَالِكُ بْنُ عُمَيْلَةَ
Mālīk bin Umayyah bin ‘Amr As-Salamī	مَالِكُ بْنُ أُمَيَّةَ بْنِ عَمْرِو السَّلَمِيِّ
Ma‘mar bin Abū As-Sarh	مَعْمَرُ بْنُ أَبِي السَّرْحِ
Marthad bin Abū Marthad Al-Ghanawī	مَرْثَدُ بْنُ أَبِي مَرْثَدٍ الْغَنَوِيِّ
Mas‘ūd bin Rabī‘ah Al-Qārī	مَسْعُودُ بْنُ رَبِيعَةَ الْقَارِي
Midlāj bin ‘Amr Al-Aslamī	مِدْلَاجُ بْنُ عَمْرِو الْأَسْلَمِيِّ
Mihja‘ bin Sālih Al-Muhājir	مِهْجَعُ بْنُ صَالِحِ الْمُهَاجِرِ

Mu‘attib bin Hamrā’ Al-Khuzā’ī As-Salūlī	مُعْتَبُّ بْنُ حَمْرَاءِ الْخُزَاعِي السلولي
Muhammad, The Messenger of Allah ﷺ	مُحَمَّدٌ رَسُولُ اللَّهِ
Muhriz bin Nadlah Al-’Asadī	مُحْرِزُ بْنُ نَضْلَةَ الْأَسَدِي
Mus‘ab bin ‘Umair Al-’Abdarī	مُضْعَبُ بْنُ عَمِيرِ الْعَبْدَرِي
Qudāmah bin Maz‘ūn Al-Jumahī	قُدَامَةُ بْنُ مِظْعُونِ الْجُمَحِي
Rabī‘ah bin Aktham bin Sakhbarah Al-’Asadī	رَبِيعَةُ بْنُ أَكْثَمِ بْنِ سَخْبَرَةَ الْأَسَدِي
Sabrah bin Fātik Al-’Asadī	سَبْرَةُ بْنُ فَاتِكِ الْأَسَدِي
Sa‘d bin Abū Waqqās	سَعْدُ بْنُ أَبِي وَقَّاصٍ
Sa‘d bin Khaulā	سَعْدُ بْنُ خَوْلِي
Safwān bin Baidā’ Al-Fihri	صَفْوَانُ بْنُ بَيْضَاءِ الْفَهْرِي
Sahl bin Baidā’ Al-Fihri	سَهْلُ بْنُ بَيْضَاءِ الْفَهْرِي
Sā’ib bin ‘Uthmān bin Maz‘ūn	سَائِبُ بْنُ عُثْمَانَ بْنِ مِظْعُونٍ
Sāib Maz‘ūn Al-Jumahī	سَائِبُ بْنُ مِظْعُونِ الْجُمَحِي
Sa‘īd bin Zaid bin ‘Amr bin Nufail	سَعِيدُ بْنُ زَيْدِ بْنِ عَمْرِو بْنِ نُفَيْلٍ
Sālim bin M‘aql	سَالِمُ بْنُ مَعْقِلٍ
Salīt bin ‘Amr Al-’Āmarī	سَلِيطُ بْنُ عَمْرِو الْعَامِرِي
Shammās bin ‘Uthmān Al- Makhzūmī	شَمَّاسُ بْنُ عُثْمَانَ الْمَخْزُومِي



Shujā' bin Wahab or Abū Wahab Al-'Asadī	شُجَاعُ بْنُ وَهَبٍ يَا أَبِي وَهَبٍ الْأَسَدِي
Shuqrān Habashī	شُقْرَانُ حَبَشِي
Suhaib bin Sinān Ar-Rūmī	صُهَيْبُ بْنُ سِنَانِ الرُّومِي
Suwaibit bin Harmalah	سَوَيْبُ بْنُ حَرْمَلَةَ
Suwaibit bin Sa'd Al-Qurashī	سَوَيْبُ بْنُ سَعْدِ الْقُرَشِي
Suwaid bin Makhshī At-Tāi	سُوَيْدُ بْنُ مَخْشِي الطَّائِي
Talhah bin 'Ubaidullāh At-Taimī	طَلْحَةُ بْنُ عَبْدِ اللَّهِ التَّيْمِي
Tufail bin Al-Hārith Al-Muttalābī	طُفَيْلُ بْنُ الْحَارِثِ الْمُطَّلَبِي
Tulaib bin 'Umair	طَلَيْبُ بْنُ عُمَيْرٍ
'Ubaidah bin Hārith Al-Qurashī	عُبَيْدَةُ بْنُ حَارِثِ الْقُرَشِي
'Umair bin Abū Waqqās Az-Zuhrī	عُمَيْرُ بْنُ أَبِي وَقَّاصِ الزُّهْرِي
'Umair bin 'Auf servant of Suhail Al-'Āmirī	عُمَيْرُ بْنُ عَوْفٍ مَوْلَى سُهَيْلِ الْعَامِرِي
'Umar bin Al-Khattāb Al-Fārūq	عُمَرُ بْنُ الْخَطَّابِ الْفَارُوقِ
'Uqbah bin Wahab	عُقْبَةُ بْنُ وَهَبٍ
'Uthmān bin 'Affān Dhū-Nūrain	عُثْمَانُ بْنُ عَفَّانَ ذُو النُّوَرَيْنِ
'Uthmān bin Maz'un Al-Jumahī	عُثْمَانُ بْنُ مَظْعُونِ الْجُمَحِي
Wahab bin Abū Sarh Al-Fihri	وَهَبُ بْنُ أَبِي سَرْحٍ الْفَهْرِي
Wahab bin Mihsan Al-'Asadī	وَهَبُ بْنُ مِحْصَنِ الْأَسَدِي
Wahab bin Sa'd bin Abū Sarh	وَهَبُ بْنُ سَعْدِ بْنِ أَبِي سَرْحٍ

Wāqid bin ‘Abdullāh At-Tamīmī Al-Yarbuī	وَاقِدُ بْنُ عَبْدِ اللَّهِ التَّمِيمِيِّ الْيَرْبُوعِيِّ
Yazīd bin Ruqaish bin Ri’āb	يَزِيدُ بْنُ رَقِيْشٍ بْنِ رِئَابٍ
Zāhir bin Harām Al-’Ashja’ī	زَاهِرُ بْنُ حَرَامٍ الْأَشْجَعِيِّ
Zaid bin Al-Khattāb bin Nufail Al- ‘Adawī	زَيْدُ بْنُ الْخَطَّابِ بْنِ نُفَيْلٍ الْعَدَوِيِّ
Zayād bin Ka‘b bin ‘Amr Al- Juhanī	زَيَادُ بْنُ كَعْبٍ بْنِ عَمْرِو الْجُهَنِيِّ
Zubair bin Al-‘Awwām	زُبَيْرُ بْنُ الْعَوَّامِ

## The Participants of the Battle of Badr from the Ansār (Helpers)

‘Abas bin ‘Āmir bin ‘Adī Al- ‘Ansārī	عَبَسَ بْنِ عَامِرِ بْنِ عَدِي الْأَنْصَارِيِّ
‘Abbād bin Bishr bin Waqsh	عَبَّادُ بْنُ بَشْرٍ وَقَشْ
‘Abbād bin Qais Az-Zuraqī	عَبَادُ بْنُ قَيْسِ الزُّرْقِيِّ
‘Abdu Rabbih bin Haq As-Sā‘idī	عَبْدُ رَبِّهِ بْنِ حَقِّ السَّاعِدِيِّ
‘Abdullāh bin ‘Abd Munāf Al- ‘Ansārī	عَبْدُ اللَّهِ بْنِ عَبْدِ مَنَاةٍ الْأَنْصَارِيِّ
‘Abdullāh bin ‘Abdullāh bin Ubayy	عَبْدُ اللَّهِ بْنِ عَبْدِ اللَّهِ بْنِ أَبِي
‘Abdullāh bin ‘Abs Al-‘Ansārī	عَبْدُ اللَّهِ بْنِ عَبْسٍ الْأَنْصَارِيِّ
‘Abdullāh bin Al-Jadd bin Qais Al- ‘Ansārī	عَبْدُ اللَّهِ بْنِ الْجَدِّ بْنِ قَيْسِ الْأَنْصَارِيِّ
‘Abdullāh bin ‘Āmir Al-Balawī Al- ‘Ansārī	عَبْدُ اللَّهِ بْنِ عَامِرِ الْبَلَوِيِّ الْأَنْصَارِيِّ
‘Abdullāh bin ‘Amr bin Harām Al- ‘Ansārī	عَبْدُ اللَّهِ بْنِ عَمْرِو بْنِ حَرَامٍ الْأَنْصَارِيِّ

‘Abdullāh bin Jubair bin Numān Al-’Ansārī	عَبْدُ اللَّهِ بْنِ جُبَيْرِ بْنِ نَعْمَانَ الْأَنْصَارِيِّ
‘Abdullāh bin Ka‘b Al-Māzinī	عَبْدُ اللَّهِ بْنِ كَعْبِ الْمَازِنِيِّ
‘Abdullāh bin Nu‘mān bin Baldhamah	عَبْدُ اللَّهِ بْنِ نَعْمَانَ بْنِ بَلْذَمَةَ
‘Abdullāh bin Qais Al-’Ansārī	عَبْدُ اللَّهِ بْنِ قَيْسِ الْأَنْصَارِيِّ
‘Abdullāh bin Qais bin Sakhr Al-Khazrajī	عَبْدُ اللَّهِ بْنِ قَيْسِ بْنِ صَخْرٍ الْخَزْرَجِيِّ
‘Abdullāh bin Rabī‘ Al-Khazrajī	عَبْدُ اللَّهِ بْنِ رَبِيعِ الْخَزْرَجِيِّ
‘Abdullāh bin Rawāhah Al-’Ansārī	عَبْدُ اللَّهِ بْنِ رَوَاحَةَ الْأَنْصَارِيِّ
‘Abdullāh bin Sa‘d Al-’Ansārī Al-’Ausī	عَبْدُ اللَّهِ بْنِ سَعْدِ الْأَنْصَارِيِّ الْأَوْسِيِّ
‘Abdullāh bin Sahl Al-’Ansārī	عَبْدُ اللَّهِ بْنِ سَهْلٍ الْأَنْصَارِيِّ
‘Abdullāh bin Salimah Al-’Ansārī Al-Balawī	عَبْدُ اللَّهِ بْنِ سَلَمَةَ الْأَنْصَارِيِّ الْبَلَوِيِّ
‘Abdullāh bin Tāriq Al-Balawī	عَبْدُ اللَّهِ بْنِ طَارِقِ الْبَلَوِيِّ
‘Abdullāh bin Tha‘labah Al-Balawī	عَبْدُ اللَّهِ بْنِ ثَعْلَبَةَ الْبَلَوِيِّ
‘Abdullāh bin ‘Umair bin ‘Adī	عَبْدُ اللَّهِ بْنِ عُمَيْرِ بْنِ عَدِيٍّ
‘Abdullāh bin ‘Urfutah Al-’Ansārī	عَبْدُ اللَّهِ بْنِ عُرْفُطَةَ الْأَنْصَارِيِّ
‘Abdullāh bin Zaid Al-’Ansārī	عَبْدُ اللَّهِ بْنِ زَيْدِ الْأَنْصَارِيِّ

‘Abdur Rahmān bin ‘Abdullāh Al-Balawī	عَبْدُ الرَّحْمَنِ بْنِ عَبْدِ اللَّهِ الْبَلَوِي
‘Abdur Rahmān bin Jabr Al-’Ansārī	عَبْدُ الرَّحْمَنِ بْنِ جَبْرِ الْأَنْصَارِي
‘Abdur Rahmān bin Ka‘b Al-Māzinī	عَبْدُ الرَّحْمَنِ بْنِ كَعْبِ الْمَازِنِي
Abū Ad-Diyāh Al-’Ansārī Al-’Ausī	أَبُو الضِّيَّاحِ الْأَنْصَارِي الْأَوْسِي
Abū Fudālah Al-’Ansārī	أَبُو فَضَالَةَ الْأَنْصَارِي
Abū ‘Īsā Al-Hārithī Al-’Ansārī	أَبُو عِيسَى الْحَارِثِي الْأَنْصَارِي
Abū Lubābah Rifā‘ah bin ‘Abdul Mundhir	أَبُو لُبَابَةَ رِفَاعَةَ بْنِ عَبْدِ الْمُنْذِرِ
Abū Mulail Al-’Ansārī Ad-Dubī‘ī	أَبُو مُلَيْلِ الْأَنْصَارِي الضَّبِّيْعِي
Abū Qatādah bin Rib‘ī Al-’Ansārī	أَبُو قَتَادَةَ بْنِ رَبِيعِي الْأَنْصَارِي
Abū Sirmah Al-’Ansārī Al-Māzanī	أَبُو صِرْمَةَ الْأَنْصَارِي الْمَازِنِي
‘Abudllāh bin Al-Humair Al-’Ashja‘ī	عَبْدُ اللَّهِ بْنِ الْحُمَيْرِ الْأَشْجَعِي
‘Adī bin Abū Az-Zaghbā’ Al-Juhanī	عَدِي بْنُ أَبِي الزَّغْبَاءِ الْجُهَنِي
‘Ā’idh bin Mā’is Al-’Ansārī	عَائِذُ بْنُ مَاعِصِ الْأَنْصَارِي
‘Āmir bin ‘Abd ‘Amr Al-’Ansārī	عَامِرُ بْنُ عَبْدِ عَمْرِو الْأَنْصَارِي

‘Āmir bin Mukhallad Al-’Ansari Al-Khazrajī	عَامِر بن مُخَلَّد الأنصاري الخزرجي
‘Āmir bin Salamah bin ‘Āmir Al-Ansārī Al-Balawī	عَامِر بن سلمه بن عامر الأنصاري البلوي
‘Āmir bin Thābit Al-’Ansārī	عَامِر بن ثابت الأنصاري
‘Āmir bin Umayyah	عَامِر بن أميه
‘Amr bin Al-Jamūh Al-’Ansārī	عَمْرُو بن الْجَمُوح الأنصاري
‘Amr bin ‘Auf Al-’Ansārī	عَمْرُو بن عوف الأنصاري
‘Amr bin Ghaziyyah Al-’Ansārī	عَمْرُو بن غَزِيَّه الأنصاري
‘Amr bin Iyās Al-Yamanī	عَمْرُو بن اياس اليمني
‘Amr bin Mu‘ādh bin Nu‘mān	عَمْرُو بن معاذ بن نعمان
‘Amr bin Ma‘bad	عَمْرُو بن معبد
‘Amr bin Qais Al-Khazrajī	عَمْرُو بن قيس الخزرجي
‘Amr bin Tha‘labah bin Wahab	عَمْرُو بن ثعلبه بن وهب
‘Amr bin ‘Uqbah bin Nayāz Al-’Ansārī	عَمْرُو بن عقبه بن نياز الأنصاري
Anas bin Ma‘ādh bin Anas	أَنَس بن معاذ بن انس
Anas bin Mālīk bin Nadr	أَنَس بن مالك بن نضر
Ānisah (servant of the Messenger of Allāh ﷺ)	أَنِسَه مولي رسول الله ﷺ
‘Antarah (servant of Sulaim bin ‘Amr bin Hadīdah)	عَنْتَرَه مولي سليم بن عمرو بن حديده



As‘ad bin Yazīd bin Al-Fākih	أَسْعَدُ بْنُ يَزِيدَ بْنِ الْفَاكِه
‘Āsim bin Bukair Al-’Ansārī	عَاصِمُ بْنُ بُكَيْرٍ الْأَنْصَارِي
‘Āsim bin Qais Al-’Ansārī	عَاصِمُ بْنُ قَيْسٍ الْأَنْصَارِي
‘Āsim bin Thābit Al-’Ansārī	عَاصِمُ بْنُ ثَابِتٍ الْأَنْصَارِي
‘Atiyyah bin Nuwairah	عَطِيَّةُ بْنُ نُؤَيْرِهِ
‘Auf bin ‘Afrā’ Al-’Ansārī	عَوْفُ بْنُ عَفْرَاءٍ الْأَنْصَارِي
Aus bin Khawālī bin ‘Abdullāh	أَوْسُ بْنُ خَوْلِيٍّ بْنِ عَبْدِ اللَّهِ
Aus bin Sāmit Al-’Ansārī	أَوْسُ بْنُ صَامِتٍ الْأَنْصَارِي
Aus bin Thābit Al-’Ansārī	أَوْسُ بْنُ ثَابِتٍ الْأَنْصَارِي
Bashīr bin Sa‘d bin Tha‘labah	بَشِيرُ بْنُ سَعْدِ بْنِ ثَعْلَبَةَ
Bishr bin Brā’ bin Ma‘rūr	بِشْرُ بْنُ بَرَاءَ بْنِ مَعْرُورٍ
Dahhāk bin ‘Abd ‘Amr Al-’Ansārī	ضَحَّاكُ بْنُ عَبْدِ عَمْرِو الْأَنْصَارِي
Dahhāk bin Hārithah Al-Kharaji	ضَحَّاكُ بْنُ حَارِثَةَ الْخَزْرَجِي
Fākih bin Bishr Al-’Ansārī Az-Zuraqī	فَاكِهُ بْنُ بِشْرِ الْأَنْصَارِي الزَّرْقِي
Farwah bin ‘Amr Al-’Ansārī	فَرْوَةُ بْنُ عَمْرِو الْأَنْصَارِي
Ghannām bin Aus bin Ghannām Al-’Ansārī	غَنَّامُ بْنُ أَوْسٍ بْنِ غَنَّامٍ الْأَنْصَارِي
Hammām bin Hārith bin Damurah	هَمَامُ بْنُ حَارِثِ بْنِ ذَمْرَةَ
Hamzah bin ‘Amr Al-’Ansārī	حَمْزَةُ بْنُ عَمْرِو الْأَنْصَارِي

Hānī bin Niyār Al-Balawī	هاني بن نيار البلوي
Hārithah bin Surāqah Al-'Ansārī An-Najjārī	حارثه بن سراقه الأنصاري النجاري
Hilāl bin Umayyah Al-'Ansārī Al- Wāqifī	هلال بن أمية الأنصاري الواقفي
Hilāl bin Mu'allā Al-'Ansārī Al- Khazrajī	هلال بن معلی الأنصاري الخزرجي
Hubail bin Wabrah Al-'Ansārī	هبل بن وبره الأنصاري
'Ismah bin Al-Husain bin Wabrah	عِصْمَه بن الحُصَيْن بن وبره
'Ismah or 'Usaimah Al-'Asadī	عِصْمَه یا عُسَيْمَة الأسدي
'Ismah or 'Usaimah Al-'Ashja'ī	عِصْمَه یا عُسَيْمَة الأشجعي
'Itbān bin Mālik Al-'Ansārī As- Sālimī	عِتْبَان بن مالك الأنصاري السالمي
Iyās bin Wadaqah Al-Khazrajī	إِيَّاس بن ودَّقه الخزرجي
Jābir bin 'Abdullāh bin Ri'āb	جَابِر بن عبد الله بن رئاب
Jābir bin 'Atūk bin Qais Al-'Ausi	جَابِر بن عَتِيك بن قيس الأوسي
Ka'b bin 'Amr bin 'Abbād	كَعْب بن عمرو بن عَبَّاد
Ka'b bin Jammāz Al-'Ansārī	كَعْب بن جَمَّاز الأنصاري
Ka'b bin Zaid Al-'Ansārī	كَعْب بن زيد الأنصاري
Khalīfah bin 'Adī	خَلِيفَه بن عدي
Khallād bin Rāfi' bin Mālik Al- Khazrajī	خَلَّاد بن رافع بن مالك الخزرجي



Khubaib bin 'Adi Al-'Ausī	خُبَيْب بن عدي الأوسي
Mu'ādh bin Jabal	مُعَاذ بن جبل
Ma'bad bin 'Abbād Al-'Ansārī	مَعْبَد بن عباد الأنصاري
Ma'bad bin Qais bin Sakhr	مَعْبَد بن قيس بن صخر
Ma'bad bin Wahab Al-'Abdī	مَعْبَد بن وهب العبدي
Mālik bin Ad-Dukhshum Al-'Ansārī	مَالِك بن الدُخْشُم الأنصاري
Mālik bin At-Tayyihān	مَالِك بن التيهان
Mālik bin Mas'ūd As-Sā'idī	مَالِك بن مسعود الساعدي
Mālik bin Numailah Al-Muzani	مَالِك بن نُمَيْله المزني
Mālik bin Qudāmah Al-'Ansārī	مَالِك بن قُدَامه الأنصاري
Mālik bin Rabī'ah Al-'Ansārī	مَالِك بن ربيع الأنصاري
Mālik bin Rāfi' Az-Zuraqī	مَالِك بن رافع الزرقى
Ma'mar bin Harith Al-Qurashi	مَعْمَر بن حارث القرشي
Ma'n bin 'Adī Al-Balawī	مَعْن بن عدي البلوي
Ma'n bin 'Afrā Al-'Ansārī	معن بن عفراء الأنصاري
Ma'n bin Yazīd bin 'Akhnas As-Sulamī	مَعْن بن يزيد بن أخنص السلمي
Ma'qil bin Al-Mundhir As-Sulamī	مَعْقِل بن المنذر السلمي
Mas'ūd bin 'Abd Mas'ūd Al-'Ausī	مَسْعُود بن عبد مسعود الأوسي

Mas'ūd bin Aus	مَسْعُودُ بْنُ أَوْسٍ
Mas'ūd bin Khālīd Az-Zuraqī	مَسْعُودُ بْنُ خَالِدِ الزُرَقِيِّ
Mas'ūd bin Rabī'ah Al-Qārī	مَسْعُودُ بْنُ رَبِيعَةَ الْقَارِي
Mas'ūd bin Sa'd Az-Zuraqī	مَسْعُودُ بْنُ سَعْدِ الزُرَقِيِّ
Mu'ādh bin Afrā' Al-'Ansārī	مُعَاذُ بْنُ عَفْرَاءِ الْأَنْصَارِيِّ
Mu'ādh bin 'Amr bin Jamūh	مُعَاذُ بْنُ عَمْرٍو بْنِ جَمُوحٍ
Mu'ādh bin Mā'is Al-'Ansārī	مُعَاذُ بْنُ مَاعِصِ الْأَنْصَارِيِّ
Mu'attib bin Qushair	مُعْتَبٌ بْنُ قُشَيْرٍ
Mu'attib bin 'Ubaid Al-Balawī	مُعْتَبٌ بْنُ عُبَيْدِ الْبَلَوِيِّ
Mu'awwidh bin 'Afrā'	مُعَوِّذُ بْنُ عَفْرَاءٍ
Mubashshir bin 'Abdul Mundhir Al-'Ausī	مُبَشِّرُ بْنُ عَبْدِ الْمُنْذِرِ الْأَوْسِيِّ
Muhammad bin Maslamah Al-'Ansārī	مُحَمَّدُ بْنُ مَسْلَمَةَ الْأَنْصَارِيِّ
Muhraz bin 'Āmir	مُحَرِّزُ بْنُ عَامِرٍ
Mujadhdhar bin Ziyād Al-Balwī Al-'Ansārī	مُجَذَّرُ بْنُ زِيَادِ الْبَلَوِيِّ الْأَنْصَارِيِّ
Mulail bin Wabarah	مُلَيْلُ بْنُ وَبَرَةَ
Mundhir bin 'Arfajah Al-'Ausi Al-'Ansārī	مُنْذِرُ بْنُ عَرْفَجَةَ الْأَوْسِيِّ الْأَنْصَارِيِّ
Mundhir bin Muhammad Al-'Ausī	مُنْذِرُ بْنُ مُحَمَّدٍ الْأَوْسِيِّ

Mundhir bin Qudāmah Al-'Ansārī Al-'Ausī	مُنْذِر بن قدامه الأنصاري الأوسي
Murārah bin Rabī' Al-'Amrī	مُراره بن ربيع العُمري
Nahhāt bin Tha'labah Al-Balawī	نَحَّات بن ثعلبه البلوي
Nasr bin Hārith Al-'Ausī	نصر بن حارث الأوسي
Naufal bin Tha'labah Al-'Ansārī	نَوْفَل بن ثعلبه الأنصاري
Nu'aimān bin 'Amr bin Rifā'ah Al-'Ansārī	نُعَيْمان بن عمرو بن رفاعه الأنصاري
Nu'mān bin 'Abd 'Amr An-Najjārī Al-'Ansārī	نعمان بن عبد عمرو النجاري الأنصاري
Nu'mān bin 'Amr bin Rifā'ah Al-'Ansārī	نعمان بن عمرو بن رفاعه الأنصاري
Nu'mān bin A'qar	نعمان بن اعقر
Nu'mān bin Mālīk bin Tha'labah Al-'Ansārī	نعمان بن مالك ثعلبه الأنصاري
Nu'mān bin Qauqal	نعمان بن قوقل
Nu'mān bin Sinān Al-'Ansārī	نعمان بن سنان الأنصاري
Nu'mān bin Abū Khadhamah Al-'Ansārī	نعمان بن ابي خَذَمه الأنصاري
Qais bin Abū Sa'Sa'ah Al-Māzanī	قَيْس بن ابوصعصعه المازني
Qais bin 'Amr bin Sahl	قَيْس بن عمرو بن سهل
Qais bin As-Sakan Al-Khazrajī	قَيْس بن السكن الخزرجي

Qais bin Makhlad Al-'Ansārī Al-Māzanī	قَيْسُ بن مَخْلَدِ الأنصاري المازني
Qais bin Mihsan Az-Zuraqī	قَيْسُ بن مَحْصَن الزرقني
Qatādah bin Nu'mān Az-Zufarī	قَتَادَه بن نعمان الظفري
Qatbah bin 'Āmir Al-Khazrajī	قَطْبَه بن عامر الخزرجي
Rifā'ah bin 'Amr Al-Juhānī	رِفَاعَه بن عمرو الجهاني
Rifā'ah bin 'Amr bin Zaid Al-Khazrajī	رِفَاعَه بن عمرو بن زيد الخزرجي
Rifā'ah bin Hārith bin Rifā'ah Al-'Ansārī	رِفَاعَه بن حارث بن رِفَاعَه الأنصاري
Rifā'ah bin Rāfi' bin Mālik	رِفَاعَه بن رافع بن مالك
Rubai' bin Iyās Al-'Ansārī	رُبَيْع بن إياس الأنصاري
Sa'd bin Ar-Rabī' bin 'Amr	سَعْد بن الربيع بن عمرو
Sa'd bin Khaithamah Al-'Ausi	سَعْد بن خيثمه الأوسي
Sa'd bin Khaulā Al-Kalbī	سَعْد بن خولى الكلبى
Sa'd bin Mu'ādh, Chief of Al-'Aus Tribe	سَعْد بن معاذ سيّد الأوس
Sa'd bin Sahl	سَعْد بن سهل
Sa'd bin 'Ubaid Al-'Ansārī Al-'Ausi	سَعْد بن عبيد الأنصاري الأوسي
Sa'd bin 'Uthmān bin Khaldah	سَعْد بن عثمان بن خَلْدَة
Sa'd bin Zaid Zuraqī	سَعْد بن زيد زرقني

Sa'd, servant of 'Utbah bin Ghazwān	سَعْدُ مَوْلَىٰ عُبَيْهِ بْنِ غَزْوَانَ
Sahl bin 'Atīk Al-'Ansārī	سَهْلُ بْنُ عَتِيكَ الْأَنْصَارِيِّ
Sahl bin Hunaif Al-'Ansārī Al-'Ausi	سَهْلُ بْنُ حُنَيْفٍ الْأَنْصَارِيُّ الْأَوْسِيُّ
Sahl bin Qais Al-'Ansārī As-Sulami	سَهْلُ بْنُ قَيْسٍ الْأَنْصَارِيُّ السُّلَمِيُّ
Sa'īd bin Suahil Al-'Ansārī Al-'Ashhalī	سَعِيدُ بْنُ سُهَيْلٍ الْأَنْصَارِيُّ الْأَشْهَلِيُّ
Salamah bin Hātib Al-'Ansārī	سَلَمَةُ بْنُ حَاطِبٍ الْأَنْصَارِيِّ
Salamah bin Salāmah bin Waqsh	سَلَمَةُ بْنُ سَلَامَةَ بْنِ وَقْشٍ
Salamah bin Thābit bin Waqsh	سَلَمَةُ بْنُ ثَابِتٍ بْنِ وَقْشٍ
Sālim bin 'Umair Al-'Ansārī	سَالِمُ بْنُ عُمَيْرٍ الْأَنْصَارِيِّ
Salīt bin Qais Al-'Ansārī	سَلِيطُ بْنُ قَيْسٍ الْأَنْصَارِيِّ
Salmah bin Aslam Al-'Ansārī Al-Hārithi	سَلَمَةُ بْنُ أَسْلَمٍ الْأَنْصَارِيُّ الْحَارِثِيُّ
Sawād bin Ghaziyyah Al-'Ansārī	سَوَادُ بْنُ غَزِيَّةٍ الْأَنْصَارِيِّ
Simāk bin Kharashah Al-'Ansārī	سِمَاكُ بْنُ خَرَّشَةَ الْأَنْصَارِيِّ
Simāk bin Sa'd Al-'Ansārī	سِمَاكُ بْنُ سَعْدٍ الْأَنْصَارِيِّ
Sinān bin Abū Sinān	سِنَانُ بْنُ أَبِي سِنَانَ
Sinān bin Saifī	سِنَانُ بْنُ صَيْفِي
Sulaim bin 'Amr Al-'Ansārī As-Sulamī	سُلَيْمُ بْنُ عَمْرٍو الْأَنْصَارِيُّ السُّلَمِيُّ

Subai' bin Qais Al-Khazrajī	سُبَيْعُ بْنُ قَيْسٍ الْخَزْرَجِي
Sufyān bin Bishr	سُفْيَانُ بْنُ بَشْرٍ
Sufyān bin Bishr Al-Khazrajī	سُفْيَانُ بْنُ بَشْرٍ الْخَزْرَجِي
Suhail bin 'Amr	سُهَيْلُ بْنُ عَمْرٍو
Suhail bin Rāfi' Al-'Ansārī	سُهَيْلُ بْنُ رَافِعٍ الْأَنْصَارِي
Sulaim bin Hārith Al-'Ansārī	سُلَيْمُ بْنُ حَارِثٍ الْأَنْصَارِي
Sulaim bin Milhān Al-'Ansārī	سُلَيْمُ بْنُ مِلْحَانَ الْأَنْصَارِي
Sulaim bin Qais bin Qahad	سُلَيْمُ بْنُ قَيْسٍ بْنُ قَهْدٍ
Surāqah bin 'Amr bin 'Atiyyah Al-Khazrajī	سُرَّاقَةُ بْنُ عَمْرٍو بْنِ عَطِيهِ الْخَزْرَجِي
Surāqah bin Ka'b bin 'Amr	سُرَّاقَةُ بْنُ كَعْبٍ بْنُ عَمْرٍو
Swād bin Zaid Al-'Ansārī Al-Khazrajī	سَوَادُ بْنُ زَيْدٍ الْأَنْصَارِي الْخَزْرَجِي
Thābit bin Akhram	ثَابِتُ بْنُ أَخْرَمٍ
Thābit bin 'Amr bin Zaid Al-'Ansārī	ثَابِتُ بْنُ عَمْرٍو بْنِ زَيْدٍ الْأَنْصَارِي
Thābit bin 'Amr bin Zaid bin 'Adī	ثَابِتُ بْنُ عَمْرٍو بْنِ زَيْدٍ بْنِ عَدِي
Thābit bin Hudhail	ثَابِتُ بْنُ هُذَيْلٍ
Thābit bin Jidha'	ثَابِتُ بْنُ جَذْعٍ
Thābit bin Khālīd bin Nu'mān Al-'Ansārī	ثَابِتُ بْنُ خَالِدٍ بْنِ نَعْمَانَ الْأَنْصَارِي
Thābit bin 'Ubaid Al-'Ansārī	ثَابِتُ بْنُ عَبْدِ الْأَنْصَارِي



Tha‘labah bin ‘Amr bin Mihsan	ثُعَلْبَه بن عمرو بن محصن
Tha‘labah bin ‘Anamah bin ‘Adī	ثُعَلْبَه بن عَنَمَة بن عدي
Tha‘labah bin Hātib bin ‘Amr	ثُعَلْبَه بن حاطب بن عمرو
Tufail bin Mālik Al-‘Ansārī	طُفَيْل بن مالك الأنصاري
‘Ubād bin Qais Al-‘Ansārī Al-Khazrajī	عُبَاد بن قيس الأنصاري الخزرجي
‘Ubād bin ‘Ubaid bin At-Tayyihān	عُبَاد بن عبيد بن التَّيَّهَان
‘Ubadah bin Al-Khashkhāsh	عُبَادَه بن الخشخاش
‘Ubādah bin Qais Al-‘Ansārī	عُبَادَه بن قيس الانصاري
‘Ubādah bin Sāmit Al-‘Ansārī	عُبَادَه بن صامت الأنصاري
‘Ubaid bin Abū ‘Ubaid Al-‘Ansārī	عُبَيْد بن ابو عبيد الأنصاري
‘Ubaid bin Aus Al-‘Ansārī	عُبَيْد بن اوس الأنصاري
‘Ubaid bin Tayyihān Al-‘Ansārī	عُبَيْد بن تَيْهَان الأنصاري
‘Ubaid bin Zaid bin ‘Āmir Az-Zuraqī	عُبَيْد بن زيد بن عامر الزرقى
Ubayy bin Thābit Al-‘Ansārī	أُبَيّ بن ثابت الأنصاري
Ubayy bin Ka‘b	أُبَيّ بن كعب
‘Umair bin Al-Humām	عُمَيْر بن الْحُمَام
‘Umair bin ‘Āmir Al-Khazrajī	عُمَيْر بن عامر الخزرجي
‘Umair bin Harām bin ‘Amr bin Jamūh	عُمَيْر بن حرام بن عمرو بن جموح

‘Umair bin Hārith bin Tha‘labah Al-’Ansārī	عُمَيْرُ بْنُ حَارِثِ بْنِ ثَعْلَبَةَ الْأَنْصَارِيِّ
‘Umair bin Ma‘bad bin Al-’Az‘ar	عُمَيْرُ بْنُ مَعْبَدِ بْنِ الْأَزْعَرِ
‘Umair bin Nayār Al-’Ansārī	عُمَيْرُ بْنُ نَيْارِ الْأَنْصَارِيِّ
‘Umārah bin Hazm Al-’Ansārī	عُمَارَهُ بْنُ حَزْمِ الْأَنْصَارِيِّ
‘Umārah bin Zayād bin As-Sakan	عُمَارَهُ بْنُ زِيَادِ بْنِ السَّكَنِ
Unais bin Qatādah bin Rabī‘ah	أُنَيْسُ بْنُ قَتَادَةَ بْنِ رَبِيعَةَ
‘Uqbah bin ‘Amr Al-’Ansārī	عُقْبَةُ بْنُ عَمْرِو الْأَنْصَارِيِّ
‘Uqbah bin Rabī‘ah Al-’Ansārī	عُقْبَةُ بْنُ رَبِيعَةَ الْأَنْصَارِيِّ
‘Uqbah bin ‘Uthmān Al-’Ansārī	عُقْبَةُ بْنُ عُثْمَانَ الْأَنْصَارِيِّ
‘Uqbah bin Wahab bin Kaldah	عُقْبَةُ بْنُ وَهَبِ بْنِ كَلْدَةَ
‘Uqbah bin ‘Āmir bin Nābī Al-’Ansārī	عُقْبَةُ بْنُ عَامِرِ بْنِ نَابِي الْأَنْصَارِيِّ
Usaid bin Hudair bin Simāk	أُسَيْدُ بْنُ حُضَيْرِ بْنِ سِمَاكَ
Usaimah Al-Ashja‘ī	عُصَيْمَةُ الْأَشْجَعِيِّ
‘Usair bin ‘Amr Al-’Ansārī	أُسَيْرُ بْنُ عَمْرِو الْأَنْصَارِيِّ
‘Utbah bin ‘Abdullāh bin Sakhr	عُتْبَةُ بْنُ عَبْدِ اللَّهِ بْنِ صَخْرَ
‘Utbah bin Ghazawān	عُتْبَةُ بْنُ غَزَوَانَ
‘Utbah bin Rabī‘ah Al-Baharāni Al-’Azdī	عُتْبَةُ بْنُ رَبِيعَةَ الْبَهْرَانِيِّ الْأَزْدِيِّ
‘Uwaim bin Sā‘idah bin ‘Ā’ish	عُوَيْمُ بْنُ سَاعِدَةَ بْنِ عَائِشَ



‘Uwaimir bin Ashqar	عُوَيْمِر بن اشقر
Wadī‘ah bin ‘Amr Al-Juhanī	وديعه بن عمرو الجهنّي
Wadqah or Wadfah bin Iyās Al-‘Ansārī	وَدَقَّهْ يا وَدَفَهْ بن إِيَّاس الأنصاري
Yazīd bin Akhnas As-Sulamī	يزيد بن اخنس السلمي
Yazīd bin ‘Āmir bin Hadīdah Al-Khazrajī	يزيد بن عامر بن حديدة الخزرجي
Yazīd bin Hārith Al-‘Ansārī	يزيد بن حارث الأنصاري
Yazīd bin Mundhir Al-‘Ansārī As-Sulamī	يزيد بن منذر الأنصاري السلمي
Yazīd bin Thābit Al-‘Ansārī	يزيد بن ثابت الأنصاري
Yazīd bin Tha‘labah Khazamah	يزيد بن ثعلبه خَزَمَه
Zaid bin Ad-Dathinah Al-Biyādī	زَيْد بن الدَّثِنَه البياضي
Zaid bin ‘Āsim Al-Māzanī Al-‘Ansārī	زَيْد بن عاصم المازني الأنصاري
Zaid bin Aslam bin Tha‘labah Al-‘Ajlānī	زَيْد بن اسلم بن ثعلبه العجلاني
Zaid bin Muzuyun Al-‘Ansārī	زَيْد بن الْمُزَيْن الأنصاري
Zaid bin Sahl Al-‘Ansārī	زَيْد بن سهل الأنصاري
Zaid bin Wadī‘ah bin ‘Amr	زَيْد بن وديعه بن عمرو
Zayād bin Labīd Al-Bayādī	زَيَّاد بن لبيد البياضي

## The Commander Companions ﷺ of the Prophet ﷺ

‘Abdullāh bin Hudhāfah	عَبْدُ اللَّهِ بْنِ حُذَافَةَ
‘Abdullāh bin Jahash	عَبْدُ اللَّهِ بْنِ جَحْشٍ
‘Abdullāh bin Rawāhah	عَبْدُ اللَّهِ بْنِ رَوَاحَةَ
‘Abdur Rahmān bin ‘Auf	عَبْدُ الرَّحْمَنِ بْنِ عَوْفٍ
Abu ‘Ubaidah bin Al-Jarrāh	أَبُو عُبَيْدَةَ ابْنِ الْجَرَّاحِ
Amr bin Al-‘Ās	عَمْرُو بْنُ الْعَاصِ
‘Āsim bin Thābit	عَاصِمُ بْنُ ثَابِتٍ
Darrār bin Azwar Asadi	ضَرَّارُ بْنُ أَرْوَرٍ أَسَدِي
Hudhaifah bin Yamān	حُذَيْفَةُ بْنُ يَمَانَ
‘Ikrimah bin Abū Hishām	عِكْرِمَةُ بْنُ أَبِي هِشَامٍ
Ja‘far bin Abū Tālib	جَعْفَرُ بْنُ أَبِي طَالِبٍ
Jarīr bin ‘Abdullāh bin Jābir	جَرِيرُ بْنُ عَبْدِ اللَّهِ بْنِ جَابِرٍ
Khālīd bin Walīd	خَالِدُ بْنُ وَلِيدٍ
Muthannā bin Hārithah	مُثَنَّى بْنُ حَارِثَةَ
Nu‘mān bin Muqarrin	نُعْمَانُ بْنُ مَقْرِنٍ

Qa'qa' bin 'Amr	قَعْقَاعُ بْنُ عَمْرٍو
Sa'd bin Abū Waqqās	سَعْدُ بْنُ أَبِي وَقَّاصٍ
Sa'īd bin Al-'Ās	سَعِيدُ بْنُ الْعَاصِ
Salmah bin Qais	سَلَمَةُ بْنُ قَيْسٍ
Shurahbīl bin Hasanah	شُرَحْبِيلُ بْنُ حَسَنَةَ
'Ubādah bin As-Sāmit	عُبَادَةُ بْنُ الصَّامِتِ
'Ukāshah bin Mihsan	عُكَاشَةُ بْنُ مِحْصَنٍ
'Usāmah bin Sa'īd	أُسَامَةُ بْنُ سَعِيدٍ
'Utbah bin Ghazawān	عُتْبَةُ بْنُ غَزَوَانَ
Zaid bin Hārithah	زَيْدُ بْنُ حَارِثَةَ

## The Eminent Female Companions رضي الله عنهن of the Messenger of Allah ﷺ

Asmā' bint 'Umais bint Ma'd	اسماء بنت عميس بن معد
Asmā' bint Yazīd	أَسْمَاءُ بنت يزيد
Asmā' bint Abū Bakr As-Siddīq	اسماء بنت ابو بكر الصديق
Fātimah bint Al-Khattāb	فاطمة بنت الخطاب
Fātimah bint Asad	فَاطِمَةُ بنت اسد
Fātimah bint Qais bin Khālīd	فاطمة بنت قيس بن خالد
Hamnah bint Jahsh	حَمْنَةُ بنت جحش
Hind bint 'Utbah	هند بنت عتبة
Khansā' bint 'Amr Tamādir	خَنَسَاءُ بنت عمرو تماضر
Khaulah bint Hakīm	خَوْلَة بنت حكيم
Rubayyi' bint Mu'āwwidh bin 'Afrā'	رُبَيْع بنت معوذ بن عفراء
Safīyyah bint 'Abdul Muttalib	صَفِيَّة بنت عبدالمطلب
Shifā' bint 'Abdullāh	شِفَاء بنت عبد الله
Sumayyah bint Khabbāt	سُمَيَّة بنت خباب
Umāmah bint Abū Al-'Ās	أُمَامَة بنت ابي العاص
UmmAbū Hurairah, Umainah bint Subaih or Sufaih bint Al-Harith	ام ابي هريره، اميمه بنت صبيح يا صفيح بنت الحارث

Umm Aimen Barkat bint Tha'labah	ام آيْمَنُ بَرَكْتُ بِنْتُ ثَعْلَبَةَ
Umm 'Ammārah Nasībah bint Ka'b	ام عَمَارَةُ نَسِيبَةَ بِنْتُ كَعْبٍ
Umm 'Atiyyah Nasībah bint Al-Hārith	ام عَطِيَّةُ نَسِيبَةَ بِنْتُ الْحَارِثِ
Umm Hakīm bint Zubair	ام حَكِيمُ بِنْتُ زُبَيْرٍ
Umm Hānī Fākhtah bint Abū Tālib	ام هَانِي فَاحْتَهُ بِنْتُ أَبِي طَالِبٍ
Umm Harām bint Milhān	ام حَرَامُ بِنْتُ مِلْحَانَ
Umm Kulthūm bint 'Aqabah	ام كُلْثُومُ بِنْتُ عَقْبَةَ
Umm Rūmān bint 'Āmir bin 'Uwaimir	ام رُؤْمَانُ بِنْتُ عَامِرِ بْنِ عُوَيْمِرٍ
Umm Sulaim Sahlah bint Milhān	ام سُلَيْمُ سَهْلَةَ بِنْتُ مِلْحَانَ
Umm Al-Fadl Lubābah bint Al-Hārith	ام الْفَضْلُ لُبَابَةَ بِنْتُ الْحَارِثِ
Umm Warqah bint 'Abdullāh	ام وَرَقَةُ بِنْتُ عَبْدِ اللَّهِ
Zainab bint Abū Mu'āwiyah	زَيْنَبُ بِنْتُ أَبِي مُعَاوِيَةَ
Zainab bint Abū Salimah	زَيْنَبُ بِنْتُ أَبِي سَلَمَةَ

## The Female Companions ﷺ Who Learned the Qur'ān by Heart

'Ā'ishah Siddīqah	عائشه صديقہ
Hafsah	حفصہ
Umm Salamah	ام سلمہ
Umm Warqah	سیدہ ام ورقہ

## The Female Companions ﷺ Who Learned a Portion of the Qur'ān

Hind bint 'Usaid	ہند بنت اُسید
Rā'itah bint Hayyān	رائطہ بنت حیان
Umm Hishām bint Hārithah	ام هشام بنت حارثہ
Umm Sa'd bint Sa'd bin Ar-Rabī'	ام سعد بنت سعد بن الربیع

## The Exegete amongst the Female Companions ﷺ

'Ā'ishah Siddīqah	عائشه صديقہ
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## The Traditionists amongst the Female Companions ﷺ of the Prophet ﷺ

‘Ā’ishah Siddīqah	عائشه صديقه
Asmā’ bint Abū Bakr	اسماء بنت ابى بكر
Fātimah bint Qais	فاطمة بنت قيس
Umm ‘Atiyyah Al-’Ansārīyah	ام عطيه الأنصاريه
Umm Hānī Al-’Ansārīyah	ام هانى الأنصاريه
Umm Salamah	ام سلمه

## The Female Jurist and Scholar Companions ﷺ

‘Ā’ishah Siddīqah	عائشه صديقه
Asmā’ bint Abū Bakr	اسماء بنت ابى بكر
‘Ātikah bint Zaid	عَاتِكَة بنت زيد
Fātimah Az-Zahrā’	فاطمة الزهراء
Fātimah bint Qais	فاطمة بنت قيس
Hafsah bint ‘Umar	حفصه بنت عمر
Haulā’ bint Tuwait	حوَلَاء بنت تُوَيْت
Juwairiyyah	جويريه

Lailā bint Qānif	لَيْلَىٰ بِنْتُ قَانِفٍ
Maimūnah	مَيْمُونَةُ
Safīyyah	صَفِيَّة
Sahlah bint Suhail	سَهْلَةُ بِنْتُ سُهَيْلٍ
Umm Ad-Dardā' Khairah bint Abū Hadrād Al-'Aslamī	أُمُّ الدَّرْدَاءِ خَيْرَةُ بِنْتُ أَبِي حَرْدٍ الْأَسْلَمِي
Umm 'Aiman	أُمُّ أَيْمَنَ
Umm 'Atiyyah	أُمُّ عَطِيَّة
Umm Habībah	أُمُّ حَبِيبَةَ
Umm Salamah	أُمُّ سَلَمَةَ
Umm Sharīk	أُمُّ شَرِيكَ
Zainab bint Abū Salamah	زَيْنَبُ بِنْتُ أَبِي سَلَمَةَ

## The Expert in Heritage amongst the Female Companions رَضِيَ اللَّهُ عَنْهُنَّ

'Ā'ishah Siddīqah	عَائِشَةُ صَدِيقَةُ
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## The Expert Female Companion رَضِيَ اللَّهُ عَنْهَا in the Secrets of the Sharīah

Umm Salamah	أُمُّ سَلَمَةَ
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## The Orator Female Companion رَافِقَاتُ

Asmā' bint Yazīd bin Sakan	اسماء بنت يزيد بن سكن
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## The Interpreter of Dreams

Asmā' bint 'Umais bin Ma'd	اسماء بنت عميس بن معد
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## The Expert Female Companions رَافِقَاتُ in the Science of Medicine and Surgery

Hamnah bint Jahsh	حَمْنَةُ بِنْتُ جَحْش
Ālailā Al-Ghifāriyah	لَيْلَى الْغِفَارِيَّة
Mu'ādhah Al-Ghifāriyah	مُعَاذَةُ الْغِفَارِيَّة
Rubayyi' bint Mu'awwidh	رُبَيْعَةُ بِنْتُ مُعَوِّذٍ
Rufaidah Aslamiyyah (she had a hospital)	رَفِيدَةُ اسْلَمِيَّة
Umainah bint Qais	أُمَيَّةُ بِنْتُ قَيْسٍ
Umm Atiyyah	أُمُّ عَطِيَّة
Umm Kabashah Al-Qudā'iyyah	أُمُّ كَبْشَةَ الْقُدَاعِيَّة
Umm Muta Al-Aslamiyah	أُمُّ مُطَاعِ الْأَسْلَمِيَّة
Umm Sulaim	أُمُّ سُلَيْم

Umm Zayād Al-'Ashja'iyyah

ام زياد الأشجعية

## The Eminent Poetess amongst the Female Companions ﷺ

'Ātikah bint Zaid	عاتكه بنت زيد
Hind bint Hārith	هند بنت حارث
Hind bint Uthāthah	هند بنت اثاثه
Kabasha bint Rāfi'	كبشه بنت رافع
Khansa' bint 'Amr	خنساء بنت عمرو
Maimūnah bint 'Abdullāh Balawiyyah	ميمونه بنت عبدالله بلويه
Nu'm, wife of Shammās	نعم امرأة شماس
Qatīlah bint An-Nadr Al- 'Abdariyyah	قتيله بنت النضر العبدييه
Ruqayyah	رقية
Sa'dā bint Kurz	سعدى بنت كرز
Safiyyah bint Abdul Muttalib	صفية بنت عبدالمطلب
Umāmah Al-Mazīdiyyah	امامه المزيدييه
Umm Aiman	ام ايمن
Zainab bint 'Awwām	زينب بنت عوام

## The Scribes amongst the Female Companions ﷺ of the Prophet ﷺ

Hafsah bint ‘Umar bin Al-Khattāb	حفصه بنت عمر بن الخطاب
Shifā bint ‘Abdullāh	شفاء بنت عبد الله
Umm Kulthūm bint ‘Aqabah	ام كلثوم عقبه

## The Traders amongst the Female Companions ﷺ of the Prophet ﷺ

Asmā’ bint Mukharribah	اسماء بنت مخزبه
Haulā’ bint Tuwait	حولاء بنت تويت
Khadijah Al-Kubrā	خديجة الكبرى
Malīkah Umm As-Sā’ib	ملیكة ام السائب
Thaqafiyyah	ثقفیه

## • *Chapter: 5*

### Qur'ānic Names for the Muslim Males and Females

- The Blessed Names taken from the Noble Qur'ān
- The Qur'ānic Names according to the Roots of the Words
- The Qur'ānic Names as their Derivatives

## Qur'ānic Names for the Muslim Males

**Abān** (أَبَان) Clear, manifest

‘**Abbād** (عَبَّاد) Worshiper,  
servant, adorer

‘**Abbās** (عَبَّاس) Very stern and  
austere, lion

‘**Ābid** (عَابِد) Worshiper, adorer,  
servant

‘**Abīr** (عَبِير) A wayfarer,  
perfume composed of various  
aromatics, numerous

‘**Abdān** (عَبْدَان) Worshiper

‘**Ābis** (عَابِس) Austere, stern,  
lion

**Abrār** (أَبْرَار) Pious,  
benevolent, philanthropist

**Absār** (أَبْصَار) Eyes, sagacious,  
discerning

**Adhīn** (أَذِين) Guarantor, chief,  
leader

**Ādhin** (آذِن) One who permits,  
allows, watcher, attendant

‘**Ādil** (عَادِل) Just, fair,  
equitable, unbiased

‘**Adīl** (عَدِيل) Equal in weight  
or measure, like, parallel,  
brother in law

‘**Adnān** (عَدْنَان) Everlasting,  
eternal, unchanging

**Āfāq** (آفَاق) Horizon, distant  
regions or lands

‘**Affān** (عَفَّان) Very merciful,  
forgiving

**Aflah** (أَفْلَح) Most successful,  
prosperous

**Afrāh** (أَفْرَه) Clever, gifted,  
having bright face

**Ahad** (أَحَد) Alone, unique

‘**Ahīd** (عَهِيد) A confederate,

bound by a covenant, old	wise
<b>Ahmad</b> (أَحْمَد) Eulogist, most praiser	‘ <b>Alī</b> (عَلِي) High, elevated, lofty, eminent
<b>Ahmar</b> (أَحْمَر) Red	<b>Altāf</b> (الطَّاف) Gentleness, benevolence
<b>Ahsan</b> (أَحْسَن) The best	<b>Amānat</b> (أَمَانَت) Trustworthiness, faithfulness, one who confides in everyone
‘ <b>Ā'idh</b> (عَائِد) Seeking shelter, wanting protection	<b>Amīm</b> (أَمِيم) Tall statured, high
‘ <b>Ajlān</b> (عَجَلَان) Hasty, speedy, quick	<b>Amīn</b> (أَمِين) Trusted, honest, confided in
<b>Ajmal</b> (أَجْمَل) Most beautiful, handsome	<b>Amīr</b> (أَمِير) Chief, leader, lord
<b>Ajwād</b> (أَجْوَاد) Generous, bountiful, munificent, sagacious	<b>Amjad</b> (أَمْجَد) Glorified, illustrious, more noble
<b>Akhilāq</b> (أَخْلَاق) Moral, ethics, manners	‘ <b>Ammār</b> (عَمَّار) To populate, make inhabited
‘ <b>Ākif</b> (عَاكِف) Devoted to, preserving in, keeping to	‘ <b>Amr</b> (عَمْرُو) Population, inhabited
<b>Ākīl</b> (أَكِيل) Chum friend, boon companion, great eater	<b>Amthal</b> (أَمْثَل) Optimum, ideal, model
<b>Akram</b> (أَكْرَم) Most honorable, exalted, illustrious	<b>Anīl</b> (أَنِيل) To get, obtain, attain, achieve
‘ <b>Alā</b> (عَلَاء) Highness, sublimity, dignity, superiority	<b>Anīs</b> (أَنِيس) Intimate friend, socialable, tamed
<b>Albāb</b> (الْبَاب) Intellectual,	

<b>Ansar</b> (أَنْصَرَ) Helpful, supportive	sagacious, skilful
<b>Anwar</b> (أَنْوَرَ) Illuminated, radiant, bright	‘ <b>Ārif</b> (عَارِف) Knowing, familiar with, patient
<b>Anwār</b> (أَنْوَار) Lights	‘ <b>Arīf</b> (عَرِيف) Chief inspector, overseer, monitor
<b>Anzar</b> (أَنْظَرَ) Observer, guardian, watcher	<b>Arqam</b> (أَرْقَم) Writer, sign bearer
‘ <b>Āqīb</b> (عَاقِب) Coming after	<b>Arshad</b> (أَرْشَد) Guide, directed
‘ <b>Aqīb</b> (عَقِيب) That which follows sequent, in order	<b>As‘ad</b> (أَسْعَد) Luckiest, happiest, helper
‘ <b>Aqīd</b> (عَقِيد) Ally, confederate, bound, one who joins a contract	<b>Asghar</b> (أَصْغَرَ) Smaller, junior, minimal
‘ <b>Aqīl</b> (عَاقِل) Wise, sensible, intelligent, sagacious	<b>Ash‘ar</b> (أَشْعَرَ) Sensible, hairy, most knowing, poetical
‘ <b>Aqīl</b> (عَقِيل) Wise, intelligent, sensible	<b>Ashfāq</b> (أَشْفَاق) Pity, compassions
<b>Aqmar</b> (أَقَمَر) Bright with moon light, dusky white dingy	<b>Āshir</b> (عَاشِر) Tenth, one who receives the tithes
<b>Aqra</b> (أَقْرَعَ) Knocker, to draw near home, to give the best	‘ <b>Asīb</b> (عَصِيب) Critical, crucial, serious, difficult
<b>Aqwas</b> (أَقْوَس) Sharp, clever, experienced	‘ <b>Āsil</b> (عَاسِل) Beehive, a gatherer of honey, praised, quivering
<b>Ārib</b> (أَرِب) Shrewd,	‘ <b>Āsim</b> (عَاصِم) Protector, guardian, defender

'Asīm (عَصِيم) Defender, protector	Atyab (أَطْيَب) Perfumed, scented, pure, sacred
Asjal (أَسْجَل) Wealthy, generous	'Aun (عَوْن) Aid, help, assistance, aider, assistant
Aslam (أَسْلَم) Immune, intact, flawless	Ausāf (أَوْصَاف) Qualities, attributes
Asrār (أَسْرَار) Secrets	Ayās (أَيَّاس) Hopeless, despaired
'Assāl (عَسَال) A gatherer of honey	Ayyūb (أَيُّوب) One who returns frequently
'Assār (عَسَار) Difficult, hard, indigent	Azhar (أَزْهَر) Radiant, shining moon
Athīr (أَثِير) Noble, exalted, favorite	'Āzib (عَازِب) Distant, remote
'Ātif (عَاطِف) Affectionate, kind, sympathetic	'Āzim (عَازِم) Resolved to or on, determined to
'Atīq (عَتِيق) Ancient, good, excellent, choice, generous	'Azīm (عَزِيم) Firm, decided, resolute
'Ātiq (عَاتِق) Shoulder, free	'Azīm (عَظِيم) Great, immense, grand, important
'Atiyyah (عَطِيَّه) Act of giving, gift, salary or wages	Azraq (أَزْرَق) Blue
'Attāf (عَطَّاف) Affectionate, kind	Badī' (بَدِيع) Splendid, astonishing, inventor, discoverer
'Atūf (عَطُوف) Affectionate, kind, pitiful, loving	Bahīj (بَهِيْج) Delighted, happy, pleasant



<b>Ba'īth</b> (بَعِیْث) Envoy, delegate	enlarges, makes plentiful
<b>Bakīr</b> (بَكِیْر) New, earlier	<b>Bishr</b> (بِشْر) Joy
<b>Bākīr</b> (بَاكِیْر) Premature, early	<b>Budail</b> (بُدَیْل) Reward, compensation, substitute
<b>Bakr</b> (بَكْر) Early morning	<b>Buhairah</b> (بُحَیْرَه) Lake, a small sea
<b>Balīgh</b> (بَلِیْغ) Eloquent, well spoken, profound, serious	<b>Bukair</b> (بُكَیْر) New, early, unprecedented
<b>Barā'</b> (بَرَاء) Innocent of, free from	<b>Burhān</b> (بُرْهَان) Proof, evidence
<b>Barkat</b> (بَرَكَت) Blessing, prosperity, fortune	<b>Dābir</b> (دَابِر) Root, origin, part, following
<b>Bashārat</b> (بَشَارَت) Good news, good omen	<b>Dahhāk</b> (ضَحَّاك) One who laughs much
<b>Bashīr</b> (بَشِیْر) Bearer of good news, evangelist	<b>Dāhik</b> (ضَاْحِك) Laughing, bright, happy
<b>Bāsiq</b> (بَاسِق) Lofty, exceedingly white cloud, tall palm tree	<b>Dhakīr</b> (ذَكِیْر) Having a good memory, more rememberer
<b>Basīr</b> (بَصِیْر) Discerning, shrewd, well informed	<b>Dā'im</b> (دَائِم) Always, continuing, enduring, lasting
<b>Bāsir</b> (بَاصِر) Observer, one who sees, intelligent	<b>Dāmīr</b> (ضَامِر) Lean, thin
<b>Basīt</b> (بَسِیْط) Naive, simple, modest	<b>Damīr</b> (ضَمِیْر) Conscience, heart, secret thought
<b>Bāsīt</b> (بَاسِیْط) Who amplifies,	<b>Dāris</b> (دَارِس) Illegible, one

who studies, a road much  
beaten by passengers

**Darrāk** (دَرَّاک) Intelligent, one  
who comprehends

**Darrār** (ضَرَّار) Most harming

**Dāwūd** (دَاوُد) Friend,  
companion

**Dhabīh** (ذَبِيح) Cut,  
slaughtered, sacrificed

**Dhahīb** (ذَهَب) Gilt, gild,  
having gilt lines

**Dhahīl** (ذَهِيل) Absent, to melt

**Dhākir** (ذَاكِر) Rememberer

**Dhīshān** (ذِيْشَان) Important,  
weighty, momentous

**Dhuhaib** (ذُهَيْب) A piece of  
gold

**Dhulkifl** (ذُو الْكِفْلِ) Guarantor,  
one who cares for

**Dhul-Qarnaian** (ذُو الْقَرْنَيْنِ)  
Having two horns

**Dhun-Nūn** (ذُو النَّوْنِ) Jonah  
(of the great fish), title of a  
Prophet ﷺ

**Dihāq** (ضِحَّاك) Full, abundant

**Diyā'** (ضِيَاء) Light, brightness,  
gleam

**Dumair** (ضَمِير)

Secret, innermost

**Dumām** (ضَمَام) To join, a  
string, cord to draw and join  
a thing

**Fadal** (فَضْل) To remain over,  
exceed, excel, superfluous

**Fādil** (فَاضِل) Superior,  
virtuous, generous

**Fahīm** (فَهِيم) Very intelligent,  
discerning, sagacious,  
judicious

**Fā'id** (فَائِض) Plentiful,  
superabundant, excess,  
copious

**Faid** (فَيْض) Abundance, flow,  
affluence, emanation

**Faidān** (فَيْضَان) Flood, plenty,  
great gift

**Faisal** (فَيْصَل) Judge, arbiter,  
sharp sword

**Fā'iz** (فَائِز) Successful, one

who escapes

**Fākhir** (فَاخِر) Excellent,  
superior, fancy, superb

**Fakhr** (فَخْر) Glory,  
excellence, pride, honor

**Fākih** (فَاكِه) Cheerful , merry,  
to jest with someone

**Fālih** (فَالِح) Successful,  
prosperous

**Farah** (فَرَح) Joy, gladness,  
festivity, happiness

**Farhān** (فَرَحَان) Glad, happy,  
cheerful

**Farhat** (فَرَحَت) Occasion of  
joy or gladness

**Farīd** (فَرِيد) Unique,  
matchless

**Fārih** (فَارِه) Skilful, brisk,  
active, lively

**Fārūq** (فَارُوق) Distinction of  
truth and error, fearing much

**Fātih** (فَاتِح) Opener,  
conqueror, indicator

**Fātir** (فَاطِر) Creator,  
originator, one who has eaten

breakfast

**Fayyād** (فَيَّاض) Bountiful,  
munificent, overflowing  
(river)

**Fu'ād** (فُؤَاد) Heart, soul, mind

**Fudail** (فُضَيْل) Distinguished,  
excellent, noble

**Furāt** (فُرَات) Sweet water

**Furqān** (فُرْقَان) Test or  
distinction of truth and error,  
proof down

**Ghaffār** (غَفَّار) Merciful,  
forgiving, tolerant, ready to  
forgive

**Ghāfir** (غَافِر) Forgiving

**Ghafūr** (غَفُور) Merciful,  
forgiving, condoling

**Ghālib** (غَالِب) Victor,  
conqueror

**Ghamām** (غَمَام) Cloud, white  
clouds

**Ghanī** (غَنِي) Rich, in  
comfortable circumstances

**Ghāzī** (غَازِي) The participant  
in a Ghazwah, one who goes

for a fight

**Ghiyāth** (غِيَاث) Aid, succor,  
an aider

**Ghufrān** (غُفْرَان) Pardon,  
forgiveness, remission,  
condonation

**Habīb** (حَبِيب) Sweetheart,  
beloved, lover

**Habīt** (هَبِيط) Emaciated, to  
descend

**Hadhīr** (حَذِير) One who gives  
cautions or warning

**Hādhir** (حَازِر) Cautious,  
ready, beware

**Hādī** (هَادِي) Guide, leader,  
conductor, pilot

**Hadīd** (حَدِيد) Iron

**Hafīz** (حَفِيز) Guardian,  
governor, watcher

**Hājiz** (حَاجِز) Barrier,  
partition, a just judge

**Hakīm** (حَكِيم) Wise, sage,  
judicious

**Halīm** (حَلِيم) Gentle, gracious,  
forgiving

**Hamd** (حَمْد) Praised,  
praiseworthy

**Hamdān** (حَمْدَان) Praiser, a  
great praiser

**Hamīd** (حَمِيد) Praised,  
louded, commended

**Hāmid** (حَامِد) Praiser, thank  
giver

**Hamīl** (حَمِيل) Captive,  
foundling, stranger, guarantor

**Hāmil** (حَامِل) Pregnant,  
bearer, laden with fruit

**Hamīr** (حَمِير) Red skin

**Hammād** (حَمَّاد) One who  
praises most, a frequent  
praiser

**Hamūd** (حَمُود) Praised,  
eulogized, praiser

**Hamūl** (حَمُول) Patient, wise

**Hanīf** (حَنِيف) Sincere in  
religion, true, orthodox

**Haqqānī** (حَقَّانِي) One who is  
genuine, justness, rightness

**Harīj** (حَرِيج) Narrow, tight,  
close

<b>Harīm</b> (حَرِيم) Venerable, apartments of the women	handsome, pretty, pious
<b>Harīry</b> (حَرِيرِي) Silk weaver, silk manufacturer	<b>Hātib</b> (حَاطِب) Wood collector
<b>Harīth</b> (حَرِيث) Ploughman	<b>Hilāl</b> (هَلَال) New moon, crescent, the first and last quarter of the moon
<b>Harrār</b> (حَرَار) Silk trader, silk manufacturer	<b>Hujjāj</b> (حُجَّاج) The pilgrims to Makkah
<b>Hārūn</b> (هَارُون) Name of a Prophet ﷺ, chief, one who leads, strong	<b>Hussain</b> (حُسَيْن) Good, handsome, a high mountain
<b>Hasan</b> (حَسَن) Handsome, nice, pleasant	<b>I'jāz</b> (اعْجَاز) Eloquence, articulate, well spoken
<b>Hasanāt</b> (حَسَنَات) Good deeds, benefits, alms	<b>'Abdān</b> (عَبْدَان) Worshiper
<b>Hāshir</b> (حَاشِر) Gatherer, assembler, collector	<b>Ibrāhīm</b> (ابْرَاهِيم) Servant, name of the exalted Prophet ﷺ
<b>Hasīb</b> (حَصِيب) One who throws stones	<b>Idrīs</b> (ادْرِيس) Knowledgeable, educationer, name of a Prophet ﷺ
<b>Hasīb</b> (حَصِيب) Esteemed, avenger, sufficient	<b>Ihsān</b> (احْسَان) Kindness, benevolence, virtue
<b>Hasīn</b> (حَصِين) Well fortified, inaccessible, immune	<b>Ijlāl</b> (اجْلَال) Esteem, exaltation
<b>Hasnain</b> (حَسْنين) Two beautiful (persons)	<b>Ikhlas</b> (اخْلَاص) Sincerity, consciousness, honest
<b>Hassān</b> (حَسَّان) Very	<b>Ikrām</b> (اِكْرَام) Honor,

hospitality, tribute

‘**Imād** (عِمَاد) Support, pillar,  
lofty building

‘**Imrān** (عِمْرَان) Building,  
civilization, prosperity,  
populous

**Imtinān** (اِمْتِنَان) Gratitude,  
debtedness

**Imtiyāz** (اِمْتِيَاَز) Distinction,  
characterized, excellence

**In‘ām** (اِنْعَام) Gift, favor,  
boon

**Indimām** (اِنْدِيْمَام) Joining,  
entry, gathered, collected

‘**Irfān** (عِرْفَان) Knowing,  
informed, learned

**Irshād** (اِرْشَاد) Guidance,  
counsel, advice

**Irtadā** (اِرْتَضَا) To be satisfied,  
pleased (with) consent (to)

‘**Isā** (عِيسَى) Life giver,  
protector from sins

‘**Isām** (عِصَام) Strap, cord for  
tying a water skin, look

**Ishāq** (اِشْحَاق) Laughing,

name of a Prophet ﷺ

**Isbāh** (اِصْبَاح) Brighten, to  
come in the morning

**Ishfāq** (اِشْفَاق) Sympathy,  
compassions

**Ishhād** (اِشْهَاد) Witness, to  
make a witness, to testify

**Isma‘īl** (اِسْمَاعِيْل) O' Allāh!  
listen, happiness, brave, name  
of a Prophet ﷺ

‘**Ismat** (عِصْمَت) Prevention,  
defense, self restraint,  
sinlessness

‘**Itbān** (عِتْبَان) Admonishment,  
friendly reproach, censure

**Jalāl** (جَلَال) Splendor,  
loftiness, power

**Jālib** (جَالِب) Importer, fetcher

**Jalīl** (جَلِيْل) Great, sublime,  
glorious

**Jalīs** (جَالِس) Companion,  
intimate friend

**Jamāl** (جَمَال) Beauty,  
elegance, graceful

**Jamīl** (جَمِيْل) Handsome,

beautiful, fair, favor

**Joudat** (جَوْدَت) Goodness, excellence, partition, obstacle

**Junaid** (جُنَيْد) Pious, a small army

**Ka'b** (كَعْب) Heel, glory, honor, bottom, tail

**Kādiḥ** (كَادِح) Toiling, industrious, laborious

**Kafil** (كَفِيل) Guarantor, warrantor, sponsor

**Kalīm** (كَلِيم) Wounded, injured, speaker

**Kamāl** (كَمَال) Perfection, completeness, completion, integrity

**Karāmat** (كَرَامَت) Dignity, honor, respect, charisma, miracle

**Karīm** (كَرِيم) Generous, liberal, kind, hospitable, high born, noble

**Karrār** (كَرَّار) Repeater, reiterate, redoer, title of Ali ﷺ

**Kashshāf** (كَشَّاف) One who

reveals, discloses

**Kāshif** (كَاشِف) To reveal, to disclose, to inform about

**Kāsib** (كَاسِب) Winner, gainer

**Kathīr** (كَثِير) Much, many, numerous, abundant

**Kāzim** (كَاطِم) Repressor

**Khabīr** (خَبِير) Well informed, skilful, specialist.

**Khadād** (خَضَاد) A thornless plant, languor and pain

**Khadīr** (خَضِير) Green, verdant

**Khairah** (خَيْرَه) Good thing, good deed, choice

**Khairūn** (خَيْرُون) Better, good

**Khalāq** (خَلَاق) Portion, a good and just share, creator

**Khalīd** (خَالِد) Eternal, durable, unalterable

**Khālīd** (خَالِد) Eternal, ageless, unalterable

**Khalīl** (خَالِيل) Friend, Intimate and sincere friend

<b>Khalīq</b> (خَالِق) Fit, appropriate, perfect and complete	pleasant, delicate, thin
<b>Khāliq</b> (خَالِق) Creator, a worker	<b>Luqmān</b> (لُقْمَان) Wise, experienced
<b>Khallād</b> (خَلَاد) Immortal, durable, unalterable	<b>Lutf</b> (لُطْف) Kindness, friendliness
<b>Khāmid</b> (خَامِد) Silent, motionless, silent and dead	<b>Ma'n</b> (مَعْن) The drawing of water, stream, beneficial
<b>Khanīs</b> (خَنِيس) To recede, one who remains behind	<b>Ma'āb</b> (مَأَب) Retreat, resort, recourse, place to return to
<b>Khansān</b> (خَنْسَان) One who hides oneself	<b>Ma'ādh</b> (مَعَاد) Refuge, shelter, asylum, sanctuary
<b>Kibriyā</b> (كِبْرِيَا) Pride, haughtiness, grandeur, glory	<b>Ma'ārib</b> (مَأْرِب) Purpose, goals, aims
<b>Kifāyat</b> (كِفَايَت) Sufficiency, adequacy, full supply	<b>Madīd</b> (مَدِيد) Long
<b>Kuraīb</b> (كُرَيْب) Anguished, suffering one, grieved	<b>Mahdī</b> (مَهْدِي) Rightly guided, directed, showed the right way
<b>Labīb</b> (لَبِيب) Intelligent, rational, wise, sagacious, prudent	<b>Mahīs</b> (مَحِيص) Strongly twisted
<b>Lahīm</b> (لَحِيم) Fat, plump	<b>Mahmūd</b> (مَحْمُود) Praised, eulogized, commended
<b>Lā'ib</b> (لَاعِب) Player, athlete, sportsman, sport, gymnast	<b>Maimūn</b> (مَيْمُون) Fortunate, auspicious
<b>Latīf</b> (لَاطِف) Gentle, soft,	<b>Maisarah</b> (مَيْسَرَه) Ease, affluence, wealth



<b>Mājid</b> (مَاجِد) Glorified, exalted, noble, generous	thanked, worthy of thanks, praiseworthy
<b>Malbūb</b> (مَلْبُوب) Highly intelligent	<b>Masrūr</b> (مَسْرُور) Happy, glad, joyous, jolly
<b>Mālik</b> (مَالِك) Owner, proprietor, possessor, holder	<b>Mas'ūd</b> (مَسْعُود) Fortunate, lucky, happy
<b>Ma'mar</b> (مَعْمَر) Inhabited, populated	<b>Māthil</b> (مَاثِل) Standing, appearing, presenting oneself, to resemble
<b>Mamūn</b> (مَامُون) Safe, secure, trustworthy, honest, faithful	<b>Mathīl</b> (مَثِيل) Like, similar, identical, equal, picture
<b>Mansūr</b> (مَنْصُور) Helped, advocated, defended,	<b>Matīn</b> (مَتِين) Solid, strong, firm, durable, heavy, danty
<b>Manzūr</b> (مَنْظُور) Viewed, visible, visual, perspective	<b>Matlūb</b> (مَطْلُوب) Claim, sought or desired object, wished for, wanted
<b>Maqbūl</b> (مَقْبُول) Accepted, agreed to, admitted, received	<b>Mazhar</b> (مَظْهَر) Manifestation, expression, appearance, figure
<b>Maqsūd</b> (مَقْصُود) Intended, meant way, resolution	<b>Midh'ān</b> (مِدْعَان) Submission, yielding, obedient, docile
<b>Marghūb</b> (مَرْغُوب) Desirable, wished for, in demand	<b>Mikrām</b> (مِكْرَام) Generous, kind, gracious
<b>Marjān</b> (مَرْجَان) Coral, red gem, beads, pearls	<b>Munawwar</b> (مُنَوَّر) Enlightened, illuminated,
<b>Mashhūd</b> (مَشْهُود) Witnessed, attended, seen	
<b>Mashkūr</b> (مَشْكُور) Loudable,	

bright	<b>Mu'ayyid</b> (مُؤَيِّد) Helper, supporter
<b>Miqdād</b> (مِقْدَاد) One who breaks, cuts things	<b>Mua'zzam</b> (مُعَظَّم) Exalted, made great, glorified, honored
<b>Miqdām</b> (مِقْدَام) Intrepid, fearless, adventurous, first in attack	<b>Mubārak</b> (مُبَارَك) Blessed, lucky, fortunate, auspicious
<b>Mi'rāj</b> (مِعْرَاج) Ladder, stair, steps	<b>Mubashshir</b> (مُبَشِّر) Bringer of good news, harbinger, portent
<b>Misbah</b> (مِصْبَاح) Lamp, bulb, light, burner	<b>Mubīn</b> (مُبِين) Clear, plain, manifest
<b>Mishāb</b> (مِصْحَاب) Very obedient, compliant	<b>Muddaththir</b> (مُدَثِّر) Covered with, wrapped in
<b>Miskīn</b> (مِسْكِين) Poor, pauper, miserable, humble	<b>Mudhi'n</b> (مُذْعِن) Submissive, yielding, tractable, docile
<b>Mithāq</b> (مِيثَاق) Compact, alliance, covenant	<b>Muftī</b> (مُفْتِي) An Islāmic lawyer who gives judicial decision, opinion
<b>Mithqāl</b> (مِثْقَال) The weight, equal in weight, a coin	<b>Mughīrah</b> (مُغِيرَه) Attacker, aggressor, marauder
<b>Moudūd</b> (مَوْدُود) Wished for, beloved, desired	<b>Mughīth</b> (مُغِيث) Aider, one who gives succour
<b>Mu'aiqib</b> (مُعِيقِب) Coming after, follower	<b>Muhādir</b> (مُحَاضِر) Lecturer, lector, reader, speaker
<b>Mu'awwidh</b> (مُعَوِّذ) One who gives shelter, protection, asylum	<b>Muhājir</b> (مُهَاجِر) Emigrant

**Muhammad** (مُحَمَّد) Praised,  
praiseworthy, laudable

**Muhīt** (مُحِيط) Ocean,  
environment, perimeter,  
familiar with surrounding

**Muhsin** (مُحْسِن) Chaste, pure,  
virtuous

**Muhsin** (مُحْسِن) Beneficent,  
charitable, humanitarian

**Muhtasib** (مُحْتَسِب)  
Reckoner, taker of accounts

**Mu'īd** (مُعِيد) Repeater,  
reiterate, lecturer, assistant  
professor

**Mu'izz** (مُعِز) Bestower of  
honor, grace or glory

**Mujaddid** (مُجَدِّد) Renewer,  
originator, innovator,  
reformer

**Mujāhid** (مُجَاهِد) Struggler,  
freedom fighter

**Mujammi'** (مُجَمِّع) Collector,  
compiler

**Mu'jib** (مُعْجِب) Admirable,  
impressive, appealing,

pleasant, delightful

**Mukarram** (مُكَرَّم) Honored,  
venerated, venerable

**Mukhlid** (مُخْلِد) Slow in  
becoming hoary

**Mukhlis** (مُخْلِص) Sincere,  
honest, loyal, devoted,  
constant

**Mukhtār** (مُخْتَار) Chosen,  
selected, fancy, excellent,  
superior

**Mumtāz** (مُمْتَاز) Excellent,  
first rated, fancy, fine, super

**Mundhir** (مُنْذِر) Warner,  
exhorter, cautioner

**Munīb** (مُنِيب) Repenting

**Mun'im** (مُنْعِم) Benefactor,  
beneficent

**Munīr** (مُنِير) Shining, brilliant,  
giving light

**Munkadir** (مُنْكَدِر) Muddy,  
turbid water

**Muqaddas** (مُقَدَّس) Sacred,  
divine, sanctified

**Muqaddim** (مُقَدِّم) Presenter,

donator, petitioner, brave,  
courageous

**Muqarrab** (مُقَرَّب) Close or  
intimate companion, favorite

**Muqātil** (مُقَاتِل) Fighter,  
combatant, warrior

**Muqbil** (مُقْبِل) Arriving,  
coming, approaching

**Muqīm** (مُقِيم) Inhabitant,  
remaining, living, dominated

**Muqtadā** (مُقْتَدِي) Model,  
pattern, example, one who is  
imitated

**Mu'āyyad** (مُؤَيَّد) Helped,  
supported

**Murshid** (مُرْشِد) Guide, leader,  
pilot, adviser

**Murtada** (مُرْتَضِي) Well  
pleasing

**Mūsā** (مُوسَى) Name of a  
Prophet ﷺ, caught from water

**Musāhib** (مُصَاحِب) Accompany,  
attendant, companion,  
comrade

**Mushāhid** (مُشَاهِد) Spectator,

viewer, observer, watcher

**Mūsir** (مُوسِر) Rich, affluent,  
prosperous

**Muslim** (مُسْلِم) Muslim,  
believer peace loving

**Mustajāb** (مُسْتَجَاب) Completed with (request),  
answered (prayer)

**Mustansir** (مُسْتَنْصِر) The  
seeker of help, assistance

**Mustanīr** (مُسْتَنِير) Enlightened,  
illuminated

**Mustaurid** (مُسْتَوْرِد) Importer

**Mutahhar** (مُطَهَّر) Purified,  
sterilized, cleansed, purged

**Mu'tasim** (مُعْتَصِم) One who  
seeks the protection, defense

**Mutayyab** (مُطَيَّب) Perfumed

**Muthannā** (مُثْنِي) A dual,  
double, dualized

**Mutī'** (مُطِيع) Dutiful, loyal,  
devoted, pious

**Mu'tib** (مُعْتَب) One who  
reproves, censures

**Muwahhid** (مَوْحِدٌ) Unitarian, believer in the Oneness of Allāh

**Muzaffar** (مُظَفَّرٌ) Victorious, conqueror, triumphant, winner

**Muzzammil** (مُزَمَّلٌ) Covered with, wrapped in

**Wābil** (وَابِلٌ) Shower of rain, downpour

**Nābit** (نَابِتٌ) Sprouting, germinating, new

**Nadhar** (نَذَرٌ) To dedicate to good, to make a vow

**Nadhīr** (نَذِيرٌ) Warner, preacher, vowed, harbinger

**Nadīr** (نَضِيرٌ) Brilliant, shining, blooming, verdant

**Nādīr** (نَاضِرٌ) Moss, very green, flourishing

**Nadr** (نَضْرٌ) Soft, beautiful, blooming, verdant

**Nāfi'** (نَافِعٌ) Useful, helpful, beneficial

**Nafi'** (نَفِيعٌ) Very useful,

beneficial

**Naihān** (نَيْهَانٌ) One who forbids, bans, interdicts

**Na'im** (نَعِيمٌ) Enjoying life, well being, blessed

**Najm** (نَجْمٌ) A star, stemless plant, shrub, origin

**Namīr** (نَمِيرٌ) Delicious, pure, healthy, clear

**Nāshī** (نَاشِيٌ) Youth, young man

**Nāshit** (نَاشِطٌ) Nimble, active, energetic, lively, gay

**Nāsih** (نَاصِحٌ) Advisor, counselor, exhorter

**Nāsik** (نَاسِكٌ) Ascetic, anchorite, solitary, recluse

**Nāsil** (نَاسِلٌ) Swift, haste

**Nāsīm** (نَسِيمٌ) Breeze, a soft movement of the air, zephyr

**Nāsir** (نَاصِرٌ) Helper, defender

**Nasīr** (نَصِيرٌ) Helper, defender, advocate, champion

**Nasr** (نَصْرٌ) Support, help,

succor	<b>Qāsif</b> (قَاصِف) Touchy, thunder, roar
<b>Nātiq</b> (نَاطِق) Articulate, speaking, able to speak, radiant	<b>Qāsim</b> (قَاسِم) Divider, distributor, divisor
<b>Nayyir</b> (نَيِّر) Shining, radiant, bright	<b>Qasīm</b> (قَسِيم) Participant
<b>Nazīl</b> (نَزِيل) Guest, boarder, resident, occupant	<b>Qaswar</b> (قَسُور) Lion, shooter, caster of weapons, hunter
<b>Nāzir</b> (نَاطِر) Viewer, supervisor, inspector, director	<b>Qawīm</b> (قَوِيم) Right, straight, sound, orthodox
<b>Nudār</b> (نُضَار) Pure (of gold, silver)	<b>Qawwām</b> (قَوَّام) Goodly nature, justness of proportion
<b>Nūh</b> (نُوح) Name of the Prophet ﷺ, lamentation, one who consoles	<b>Qayyim</b> (قَيِّم) Manager, supervisor
<b>Nu'mān</b> (نُعْمَان) Blood, cattle, blessed	<b>Qurbān</b> (قُرْبَان) Sacrifice, offering, companion of a king, immolation, host
<b>Nūr</b> (نُور) Light, brightness, gleam, illumination	<b>Rabbānī</b> (رَبَّانِي) Pertaining to a master or lord, divine
<b>Qadhdhāfi</b> (قَدَّافِي) Catapult, rower, Ballisa	<b>Rabīb</b> (رَبِيب) Reared, fostered, nourished
<b>Q'aīd</b> (قَعِيد) A companion in sitting, preserver, guardian father, locust	<b>Rabīt</b> (رَبِيط) Bound, ascetic, copular
<b>Qamar</b> (قَمَر) Moon	<b>Radā</b> (رَضَا) Contentment, consent, acceptance, much desired object, prolonged hair

<b>Rāfi'</b> (رَافِع) High, to give dignity, elevation	observer
<b>Rafi'</b> (رَفِيع) High, elevated	<b>Raqīm</b> (رَقِيم) Tablet, slab with an inscription, book
<b>Rafīq</b> (رَفِيق) Companion, comrade, friend	<b>Rāshid</b> (رَاشِد) Follower of the right way, guided
<b>Rāghib</b> (رَاغِب) Desirous, longing for	<b>Rashīd</b> (رَشِيد) To follow the right, be rightly guided
<b>Rahīl</b> (رَحِيل) Departure, migration, travel	<b>Rāsīd</b> (رَاصِد) Guard, watchman
<b>Rahīm</b> (رَحِيم) Compassionate, merciful	<b>Rāsikh</b> (رَاسِخ) Firm, stable
<b>Rahīq</b> (رَحِيق) The choicest, sweetest wine	<b>Ratīb</b> (رَطِيب) Humid, tender, fresh, delicate
<b>Rahmat</b> (رَحْمَت) Mercy, pity, compassion	<b>Rāziq</b> (رَازِق) Provider, one who furnishes with the means of living
<b>Rā'ib</b> (رَاعِب) Terrifying, causing fear	<b>Ribāh</b> (رِبَاح) To obtain, profit, (name of the Prophet's servant)
<b>Raihān</b> (رَيْحَان) Child, property, fragrant plant	<b>Ridwān</b> (رِضْوَان) Satisfaction, contentment, agreement
<b>Rajīl</b> (رَجِيل) Walker, stern, firm	<b>Rifā'ah</b> (رِفَاعَه) Loudness, vehemence (of voice)
<b>Rākib</b> (رَاكِب) Rider, passenger on the board of a ship	<b>Rishād</b> (رِشَاد) Right procedure, right guidance
<b>Rāqib</b> (رَاقِب) Watchman,	<b>Rishdah</b> (رِشْدَه) A mode or



manner, noble	<b>Sa'd</b> (سَعْد) Good luck, lucky
<b>Riyād</b> (رِيَّاض) Gardens	<b>Sa'dān</b> (سَعْدَان) A thorny plant, a tract, pasture
<b>Rouhān</b> (رَوْحَان) Pleasures, fragrance	<b>Sadāqat</b> (صَدَاقَت) True, sincere, love, affection
<b>Sabbāh</b> (صَبَّاح) Morning, early part of the day	<b>Sādāt</b> (سَادَات) Chief, lord, prince
<b>Sabbār</b> (صَبَّار) Very patient, tolerant	<b>Sadīd</b> (سَدِيد) In the right direction, pursuing a right cause, true
<b>Sabhān</b> (صَبْحَان) Beautiful, comely, bright	<b>Sādiq</b> (صَادِق) True, sincere, veracious, truthful
<b>Sabīh</b> (صَبِيح) Beautiful, handsome, comely	<b>Sadīq</b> (صَدِيق) True friend, an intimate companion
<b>Sābiq</b> (سَابِق) To race, compete, rival, precious, outstrip	<b>Sadīs</b> (سَدِيس) Sixth part, six years old, one of the teeth
<b>Sābir</b> (صَابِر) Patient	<b>Saffāh</b> (صَفَّاح) The forgiving, one who forgives
<b>Sabīr</b> (صَبِير) Patient, surety, chief	<b>Safīr</b> (سَفِير) Ambassador, messenger, mediator
<b>Sābit</b> (سَابِط) Long haired, tall, of good stature	<b>Safrān</b> (صَفْرَان) Yellow, whistling
<b>Sabūr</b> (صَبُور) Patient, forbearing, long suffering	<b>Safwān</b> (صَفْوَان) Rock, soft and smooth stones
<b>Sa'ādat</b> (سَعَادَات) Happiness, felicity	<b>Sahāb</b> (سَحَاب) Cloud, the



whole of a day

**Sāhir** (سَاهِر) Awake, to keep  
awaking

**Sā'ib** (صَائِب) Right, faultless,  
prudent, pertinent

**Sa'īd** (سَعِيد) Happy, blissful,  
auspicious

**Siddīq** (صَدِيق) True, just,  
always veracious, charitable

**Sā'im** (صَائِم) Fasting, faster

**Sā'iq** (سَائِق) Driver, chauffeur,  
cheif

**Sājid** (سَاجِد) Humble,  
submissive, worshiper,  
prostrate

**Sajjād** (سَجَّاد) Extremely  
humble, simple, great  
worshiper

**Sakhr** (صَخْر) Rock, great  
mass of rock

**Salam** (سَلَم) Intact,  
antecedent, captive, surrender

**Salāmah** (سَلَامَه) Safety,  
intactness, integrity, fitness

**Sālih** (صَالِح) Good, fit, just,

virtuous

**Salīk** (سَلِيك) Traveler

**Sālik** (سَالِك) Traveler  
ordinary, polite

**Salīm** (سَلِيم) Sound, safe,  
without blemish

**Sālim** (سَالِم) Sound and safe,  
secure, intact, correct

**Salkān** (سَلْكَان) Arranged

**Salmah** (سَلْمَه) Tender,  
delicate

**Salmān** (سَلْمَان) Peace, intact

**Samad** (صَدَد) Lord, master,  
to remain firm, be steadfast,  
solid

**Sāmī** (سَامِي) High, lofty,  
exalted, sublime

**Samīd** (صَمِيد) Eternal,  
everlasting, firm

**Sāmit** (صَامِت) Silent, taciturn,  
soundless, speechless

**Sārib** (سَارِب) Appearing,  
going forth or away at  
random

**Sārid** (سَارِد) Stitcher

**Sarīf** (صَرِيف) Fresh milk, dry tree, a certain dye

**Sārikh** (صَارِخ) Crying out, shrieking, calling for help

**Sārim** (صَارِم) Cutting, sharp (sword), brave, energetic

**Sāriyah** (سَارِيه) Column, pole, ship mast, a company, night rain

**Sarmad** (سَرْمَد) Perpetual, eternal, long night

**Sa'ūd** (صَعُود) Act of ascending, climbing

**Sa'ūd** (سَعُود) Prosperous, fortunate

**Sayyib** (صَيِّب) Having or pouring forth rain

**Sha'bān** (شَعْبَان) Imperfectly deal, the 8th month of the Islamic year

**Shaddād** (شَدَاد) Strong, powerful, stout and sturdy

**Shāfi'** (شَافِع) Intercessor, petitioner, mediator

**Shafī'** (شَفِيع) Intercessor, mediator

**Shāhid** (شَاهِد) Eye witness, angel, evidential example

**Shākīr** (شَاكِر) Thankful, recognizer

**Shakūr** (شَكُور) Very grateful, thankful, recognizer

**Shammās** (شَمَّاس) Sunny, bright

**Sharīb** (شَرِيب) Addicted to drink, companion in drink

**Sharīd** (شَرِيد) Expelled, driven away

**Sharīk** (شَرِيك) Partner, associate, friend

**Shāriq** (شَارِق) Rising sun, shining, eastern side

**Shihāb** (شِهَاب) Brilliant star, shooting star, flame, alert

**Shu'āib** (شُعَيْب) Name of a Prophet (ﷺ), a repairer of cracks in wooden bowls

**Shuraih** (شُرَيْح) Long slice of meat, exposition, explanation

**Sibt** (سِبْط) Lank haired, tall,  
of good stature, children

**Sibtain** (سِبْطَيْن) Two  
grandchildren, the  
distinguished children

**Sirāj** (سِرَاج) Lamp, light

**Subhān** (سُبْحَانَ) Praise,  
exalted, high

**Sulaik** (سُلَيْك) Traveler

**Sulaim** (سُلَيْم) A little safe,  
sound, almost good

**Sultān** (سُلْطَان) Sultan,  
absolute ruler, command,  
empire

**Surāqah** (سُرَاقَه) Stolen

**Suwaib** (صَوَيْب) Right,  
correct

**Tāb** (طَاب) To please, delight,  
appealing to

**Tabassum** (تَبَسُّم) Smiling,  
smile

**Tafaddul** (تَفَضُّل) Superiority,  
preference

**Tāhir** (طَاهِر) Pure, clean,  
holy

**Takrīm** (تَكْرِيم) Tribute,  
hospitality

**Talhah** (طَلْحَه) To be tired,  
fatigued, lean, banana tree, a  
kind of thorny acacia

**Tālib** (طَالِب) Student, seeker,  
pursuer, demander

**Talīq** (طَلِيق) Freed,  
emancipated, cheerful

**Talq** (طَلَق) Free, open, shot,  
gunshot, share, shackle

**Tanvīr** (تَنْوِير) Illumination,  
edification

**Tanzīl-ur-Rahmān**

(تَنْزِيلُ الرَّحْمَنِ) Revealed or  
sent by the Compassionate  
(Allāh)

**Taqī** (تَقِي) Devout, pious,  
Godly

**Tā'ib** (تَائِب) Repentant,  
contrite

**Tarīf** (تَرِيف) Rich, affluent,  
opulent

**Tāriq** (طَارِق) Striker, visitor  
at night, morning star

**Tasadduq** (تَصَدَّق) Alms  
giving, beneficence

**Tasnīm** (تَسْنِيم) A brook,  
stream in Paradise

**Turāb** (تُرَاب) Earth, soil

**Tawwāb** (تَوَّاب) Most  
forgiving, merciful

**Tayyār** (طَيَّار) Swift, pilot,  
flier, airman, navigator

**Tayyib** (طَيِّب) Good, pleasant,  
agreeable, alive, nice

**Thābit** (ثَابِت) Firm, stable,  
permanent, established, still

**Thaqalain** (ثَقَلَيْنِ) Two worlds,  
two creatures, human being  
and jinn

**Thāqib** (ثَاقِب) Bright star,  
sharp, penetrating, shining

**Thaqīb** (ثَقِيب) Very red like a  
flame of fire

**Thamīr** (ثَمِير) Fruitful

**Thawbān** (ثَوْبَان) To return, go  
back

**Tawufiq** (تَوْفِيق) Conciliation,  
harmonization, tuning

**Tawhīd** (تَوْحِيد) Belief  
in the Oneness of Allāh,  
monotheism

**Tawqīr** (تَوْقِير) Reverence,  
high regard

**‘Ubad** (عَبِيد) Servant, slave,  
worshiper

**‘Ubaidah** (عُبَيْدِه) A humble  
servant

**‘Umair** (عُمَيْر) Flourishing,  
cultivated, inhabited

**‘Umar** (عُمَر) To live a long  
life, age, life span

**Umayyah** (أُمِّيَه) Motherly,  
maternal

**‘Uqbah** (عُقْبَه) A mark, sign,  
turn, the last that remains

**‘Urwah** (عُرْوَه) Loop, handle,  
buttonhole, environment of a  
town, tie

**Uthrah** (أُثْرَه) A mark, family  
honor and glory

**‘Uwaim** (عُؤَيْم) A year,  
swimmer

**‘Uzair** (عُزَيْر) To support,

strengthen

**Waddāh** (وَضَّاح) Bright day,  
beautifully white, clear, lucid

**Wadīd** (وَدِيد) Friendly, nice,  
affectionate

**Wadūd** (وَدُود) Lover, warm  
hearted, affectionate

**Wahab** (وَهَب) To donate,  
grant, bestow upon

**Wahhāj** (وَهَّاج) Intensely  
glowing, illuminated

**Wāhib** (وَهِب) Grantor,  
donator, generous, liberal

**Wahīd** (وَحِيد) Unique,  
separated from others

**Wāhid** (وَاحِد) One, single,  
unique

**Wā'id** (وَاعِد) Promisor,  
promising

**Wajīh** (وَجِيه) Notable,  
dignitary, chief, prince

**Wakīd** (وَكَيد) Solid, sure,  
affirmed, confirm

**Walīd** (وَلِيد) Offspring, boy,  
slave, infant

**Waqār** (وَقَار) Gravity,  
dignified bearing, majesty

**Wāqid** (وَاقِد) To kindle, burn

**Wārith** (وَارِث) Heir, inheritor,  
successor

**Warrāq** (وَرَّاق) Paper maker,  
stationer, rich

**Wāsif** (وَاصِف) Praiser, one  
who describes

**Wasīl** (وَاصِل) An intimate  
companion

**Wāsil** (وَاصِل) To unite, bring  
together

**Wathīq** (وَثِيق) Strong, secure,  
tight, intimate friend, reliable

**Wāthiq** (وَاثِق) Self confident,  
convinced, sure, to make a  
covenant

**Wāzin** (وَازِن) Weigher, of full  
weight or quality

**Warīth** (وَرِث) Successor,  
heir, inheritor

**Yahyā** (يَحْيَى) The living,  
having means of subsistence

**Ya'la** (يَعْلَى) Elevated, high,

enacted

left

**Ya'qūb** (يَعْقُوب) Follower,  
successor, name of a

**Yazīd** (يَزِيد) In excess,  
increase

Prophet ﷺ

**Yūnus** (يُونُس) Polite, affable,  
social, name of a Prophet ﷺ

**Yaqzān** (يَقْظَان) Awake,  
watchful, cautious, attentive

**Yūsuf** (يُوسُف) Name of a  
Prophet ﷺ

**Yasār** (يَسَار) Easiness, facility

**Yāsir** (يَاسِر) To be easy,  
gentle with one, to take on

**Zafar** (ظَفَر) Success, victory,  
having long nails

## Qur'ānic Names for the Muslim Females

‘**Ābidah** (عَابِدَه) Worshiper,  
adorer, obeyer

‘**Adīlah** (عَدِيلَه) Excellent,  
generous, old, emancipated

‘**Ādilah** (عَادِلَه) Fair, just,  
impartial

‘**Adīmah** (عَدِيمَه) Lacking,  
wanting, having lost

‘**Adīnah** (عَدِينَه) A piece or  
patch in the bottom of a  
bucket

‘**Adlah** (عَدْلَه) Equal, seeker of  
just

‘**Āfiyah** (عَافِيَه) Good health,  
soundness

‘**Ahīdah** (عَهْدَه) A confederate,  
bound by a covenant, old

**Ahmarīn** (أَحْمَرِين) Redness,  
brown

**Ahwār** (أَحْوَار) Having eyes  
intense black and white,  
beautiful

‘**Ainī** (عَيْنِي) Eye witness,  
witnessed

‘**Ā’ishah** (عَائِشَه) Alive, living,  
existent

‘**Ajīlah** (عَجِيلَه) Hasty, speedy,  
quick

‘**Ākifah** (عَاكِفَه) Engaged in,  
keeping to, occupied with

‘**Āliyah** (عَالِيَه) High, elevated,  
sublime

**Amān** (أَمَان) To be safe,  
protected, guarantee,  
immunity, pact

‘**Amārah** (عَمَارَه) Habitations  
and cultivation, a building, a  
tribe

‘ <b>Amīlah</b> (عَمِيلَه) Commercial correspondent, agent	knowing, knowledgeable
<b>Amīnah</b> (أَمِينَه) Honest, true, loyal, faithful, constant, upright	‘ <b>Ārifah</b> (عَارِفَه) Knowing, patient
<b>Āminah</b> (آمِنَه) A protector, believing woman	‘ <b>Arīj</b> (عَرِيَج) High, elevated, firmly executed affair
‘ <b>Amīrah</b> (عَمِيرَه) Inhabited, a flourishing state, well stocked	<b>Arīkah</b> (أَرِيَكَه) Throne, couch, sofa
‘ <b>Āmirah</b> (عَامِرَه) Inhabitant, staying, abiding in a place	‘ <b>Arīsh</b> (عَرِيش) Booth, shed, carriage
<b>Ammarah</b> (أَمَّارَه) Sign, instigator, inspirer	‘ <b>Āsifah</b> (عَاصِفَه) Swift and violent wind, gale
‘ <b>Amrah</b> (عَمْرَه) Necklace, head covering	‘ <b>Asīmah</b> (عَصِيْمَه) Secure, defended, protected
<b>Anīсах</b> (أَنِيسَه) Genial, nice, friendly, sociable	‘ <b>Āsimah</b> (عَاصِمَه) Capital, defended, protected
‘ <b>Aqīlah</b> (عَقِيلَه) A noble woman, modest, highly esteemed	<b>Asmā</b> (أَسْمَا) Height, grandeur, greatness, sign
‘ <b>Āqilah</b> (عَاقِلَه) Intelligent, wise, comber of hair, heirs	‘ <b>Ismat</b> (عِصْمَت) Defense, protection, perseverance, sinlessness
<b>Aqsā</b> (أَقْصَى) Farthest, remoter, more distant	‘ <b>Ātifah</b> (عَاطِفَه) Sentiment, affection, cause of inclining
‘ <b>Irfānah</b> (عِرْفَانَه) More	‘ <b>Atīqah</b> (عَتِيقَه) Excellent, generous, old, emancipated
	‘ <b>Atiyyah</b> (عَطِيَّه) Gift, grant,



donation, bonus	<b>Birkah</b> (بِرْكَة) Pool, basin, tank
<b>'Azīmah</b> (عَزِيمَة) Determination	<b>Bisāt</b> (بِسَاط) Wide, plain, carpet, rug
<b>Azkā</b> (أَزْكَى) Thrive, cause to increase, pure, good	<b>Bitānah</b> (بِطَانَة) Living, inside, intimate friend, secret
<b>Bahjah</b> (بَهْجَة) Joy, gladness, beauty, splendour	<b>Brakat</b> (بَرَكَت) Blessing, happiness, abundance, prosperity
<b>Baidā'</b> (بَيَضَاء) White, clear, pure, silver	<b>Bushrā</b> (بُشْرَى) Good news, good omen
<b>Baidah</b> (بَيْضَة) An egg, helmet, white	<b>Dahwah</b> (ضُحْوَة) Early part of the day after sunrise, extending of the day
<b>Barīrah</b> (بَرِيرَة) Pious, justified	<b>Damīrah</b> (ضَمِيرَة) Secret thought, heart, grapes
<b>Bārizah</b> (بَارِزَة) Prominent, salient, important, embossed, in relief	<b>Damrah</b> (ضَمْرَة) To be lean, thin
<b>Basharah</b> (بَشَرَة) Skin, epidermis, surface cultic, generous	<b>Dāniyah</b> (دَانِيَة) Approaching, coming, drawing near
<b>Basamah</b> (بَسَمَة) Smile	<b>Dhākirah</b> (ذَاكِرَة) Memory, faculty of memory, one who remembers
<b>Bāsimah</b> (بَاسِمَة) Smiling	<b>Dhikrā</b> (ذِكْرَى) Remembrance, admonition, repentance
<b>Basītah</b> (بَسِيطَة) Little, simple, modest	
<b>Bāzighah</b> (بَازِغَة) Rising, bright	

**Duhā** (دُحَى) Morning light,  
forenoon

**Dujānah** (دُجَانَه) Darkness,  
dark cloud, gloomy weather

**Fadālah** (فَضَالَه) A redundant,  
remaining portion

**Fadīlat** (فَضِيلَت) Virtue,  
excellence

**Fā'iqah** (فَائِقَه) Superior,  
excellent, surpassing

**Fā'izah** (فَائِزَه) Victorious,  
winner, a thing that rejoices

**Fākhīrah** (فَاخِرَه) Glorious,  
excellence, costly

**Fakīhah** (فَكِيَه) Mirthfulness,  
jetting, merriment

**Farah** (فَرَح) Joy, festivity

**Fardah** (فَرَدَه) Single, only,  
individual

**Farhānah** (فَرَحَانَه) Glad,  
rejoicing, happy

**Farhīn** (فَرَحِين) Rejoicing,  
glad, happy

**Farīhah** (فَرِيَحَه) Rejoicing,  
joyful, delightful

**Fārihah** (فَارِهَه) Beautiful,  
comely girl, young woman

**Farshah** (فَرَشَه) A track, bed,  
mattress

**Fasīhah** (فَصِيَحَه) Eloquent,  
chaste in language

**Fatāhah** (فَتَاَحَه) Support, help

**Fiddah** (فِذَّه) Silver, para

**Firdous** (فِرْدَوْس) Paradise,  
garden

**Fauziyah** (فَوْزِيَه) Escape,  
success

**Ghādiyah** (غَادِيَه) A cloud that  
rises in the morning, rain in  
the morning

**Ghafīlah** (غَفِيلَه) Heedless,  
unmindful, soft, tender,  
verdant green

**Ghairā** (غَيْرَى) Care for what  
is sacred, to avoid suspicion  
in jealous

**Ghinā** (غِنَا) Riches, luxury,  
song, chant

**Habībah** (حَبِيَبَه) Attractive,  
beloved, well liked

<b>Habrah</b> (حَبْرَه) To embellish, make happy	silk
<b>Hadīqah</b> (حَدِيقَه) Garden	<b>Harrarah</b> (حَرَّارَه) A woman trader of silk
<b>Hādiyah</b> (هَادِيَه) Guide, leader, guided	<b>Hāsin</b> (حَاصِن) Chaste, virtuous
<b>Hājirah</b> (هَاجِرَه) Mid-day, noon, emigrant	<b>Hāsinah</b> (حَاصِنَه) Chaste, virtuous
<b>Halimah</b> (حَلِيْمَه) Gentle, patient, mild, gracious, clement	<b>Hasnā'</b> (حَسَنَاء) Good, fair, beautiful
<b>Hamdah</b> (حَمْدَه) Praised, praiseworthy	<b>Hasna</b> (حَصْنًا) Chaste, virtuous, continent, married
<b>Hamīdah</b> (حَمِيدَه) Praised, deserving thanks	<b>Hassānah</b> (حَسَّانَه) Fair, handsome, excellent
<b>Hamīlah</b> (حَمِيلَه) Shoulder belt of a sword, locket	<b>Hijāb</b> (حِجَاب) To hide, cover, veil, prevent, intervene
<b>Hamīmah</b> (حَمِيمَه) Relation, intimate friend, cherished, heartly	<b>Hisbah</b> (حِسْبَه) Calculation, counting, reckoning
<b>Hamrā'</b> (حَمْرَاء) Red, ruddy	<b>Hudā</b> (هُدًى) Direction, guidance in the right path
<b>Hanīfah</b> (حَنِيفَه) Sincere Muslim, monotheist	<b>Humaira'</b> (حُمَيْرَاء) Red, surname of 'Ā'ishah ؓ
<b>Hāqqah</b> (حَاقَّه) Right, truth, reality	<b>Humādā</b> (حُمَادًى) Praised, praiseworthy, eulogized
<b>Harīrah</b> (حَرِيرَه) A piece of	<b>Humrah</b> (حُمْرَه) Redness, blush, dust of red brick

**Husnā** (حُسْنَى) Handsome,  
better, good result, kindness

**Ibrīq** (إِبْرِيق) A beautiful,  
splendid and brilliant woman,  
pitcher

**‘Imān** (إِيمَان) Faith, creed,  
belief

**‘Imrānah** (عِمْرَانَه) The  
inhabited, well stocked land,  
a flourishing state

**Isbāh** (إِصْبَاح) Dawn, coming  
in the morning

**‘Ishrat** (عِشْرَت) Association,  
social fellowship

**‘Izzah** (عِزَّة) Mighty, glorious,  
noble, prestige

**Jabīn** (جَبِين) Forehead

**Jalīlah** (جَلِيلَه) Lofty, sublime,  
venerable, significant

**Jamīlah** (جَمِيلَه) Beautiful,  
graceful, pretty, lovely

**Kanzah** (كَنْزَه) Treasure,  
buried treasure, gold, silver

**Kāshifah** (كَاشِفَه) Revelation,  
exposure, test

**Karīmah** (كَرِيمَه) Noble lady,  
precious object

**Kawthar** (كَوْثَر) A rich man,  
great blessing, a river in  
Paradise

**Khāfiyah** (خَافِيَه) Secret,  
hidden thing

**Khā’ifah** (خَائِفَه) Timid,  
fearing

**Khaithamah** (خَيْثَمَه) Having  
flat nose, broad ears

**Khudrah** (خُضْرَه) Greenness,  
verdancy, vegetables,  
greenery

**Khālidah** (خَالِدَه) Immortal,  
endless, perpetual

**Khalīlah** (خَالِيَلَه) Intimate  
friend, comrade, sweetheart,  
lover

**Khalīqah** (خَالِقَه) Creature,  
mankind, nature, meanness

**Khansā’** (خَنْسَاء) To hide,  
recede, retire

**Khāshi‘ah** (خَاشِعَه) Humble,  
low, showing reverence,

ernest

**Kawkab** (كَوْكَب) Planet, star,  
a white spot in the eye

**Kubrā** (كُبْرَى) Greatness,  
nobility, glory

**Lā'ibah** (لَاعِبَةٍ) Player,  
sportswoman

**Lailā** (لَيْلَى) Night, nocturnal,  
nightly, wise

**La'ūb** (لَعُوب) A sportful  
woman, playful, gamesome

**Lubābah** (لُبَابَه) The purest,  
prudent, rational

**Lubainah** (لُبَيْنَه) Milky, a little  
milk

**Lubānah** (لُبَانَه) Desire, object

**Lubnā** (لُبْنَى) A tree found in  
Syria in abundance

**Lubnah** (لُبْنَه) Milky, milk like

**Matā'** (مَتَاع) Goods, profits,  
personality

**Mabshūrah** (مَبْشُورَه) A  
woman perfect in every  
respect

**Mahdiyyah** (مَهْدِيَّه) Rightly  
guided, presented, offered

**Mahmūdah** (مَحْمُودَه) Praised,  
praiseworthy

**Mā'idah** (مَائِدَه) Table, dining  
table, a sūrah in the Qur'ān

**Maimūnah** (مَيْمُونَه)  
Prosperous, lucky, blessed,  
auspicious

**Mā'irah** (مَائِرَه) One who  
brings, conveys

**Mājidah** (مَاجِدَه) Noble,  
glorious, illustrious

**Malīkah** (مَلِيكَه) Master

**Manī'ah** (مَنْعِيَه) Impregnable,  
inaccessible, invulnerable

**Mansūrah** (مَنْصُورَه) Aided,  
supported, victor

**Maqsūdah** (مَقْصُودَه) Aimed at,  
desire, intended

**Maqsūrah** (مَقْصُورَه)  
Shortened, limited, bleached

**Mardiyyah** (مَرْضِيَّه) Well  
pleased

**Marī'ah** (مَرِيْعَه) Rich in

pasturage

**Marīhah** (مَرِيحَه) Exceedingly happy

**Marwah** (مَرْوَه) Name of a mountain in Makkah

**Maryam** (مَرْيَم) Mary, virgin, maidenhood

**Māshiyah** (مَاشِيَه) Walker, pedestrian, flocks, cattle

**Mastūrah** (مَسْتُورَه) Hidden, concealed, invisible, marked

**Ma'sūmah** (مَعْصُومَه) Sinless, impeachable, unerring

**Māziyah** (مَازِيَه) Merit, excellence, superiority

**Misbāh** (مِصْبَاح) Lamp, light, burner

**Misbahah** (مِصْبَحَه) Rosary, beads

**Mu'azzamah** (مُعَظَّمَه) Glorified, exalted, venerable, glorious

**Mubashshirah** (مُبَشِّرَه) Bearer of good news, preacher

**Muhsinah** (مُحْسِنَه) Beneficent,

charitable, doer of good deeds

**Mufidah** (مُفِيضَه) Abundant, overflowing, affluence

**Mumtaz** (مُمْتَاز) Excellent, distinguished, superb

**Munawwarah** (مُنَوَّرَه) Enlightened, bright, shining

**Munīrah** (مُنِيرَه) Shining, brilliant, bright

**Muqaddas** (مُقَدَّس) Sacred, holy, sanctified

**Musarrat** (مُسَرَّت) Joy, delight, pleasure, happiness

**Mutahhirah** (مُطَهَّرَه) Purified, cleansed, sterilized

**Muznah** (مُزْنَه) Rain, cloud

**Nābitah** (نَابِتَه) Young woman, offspring, inexperienced

**Nadīrah** (نَضِيرَه) Brilliant, blooming, verdant

**Nādirah** (نَاضِرَه) Freshness, bloom, softness, verdant

**Nādiyah** (نَادِيَه) Caller, inviter

<b>Nailah</b> (نَيْلَه) Something obtained	the head, forelocks
<b>Nā'ilah</b> (نَائِلَه) Attainer, winner, achiever	<b>Ni'mat</b> (نِعْمَت) Blessing, favor, mercy, grace
<b>Nā'imah</b> (نَاعِمَه) Soft, tender to the touch, fine, easy	<b>Nubdhah</b> (نُبْذَه) A fragment, part, section, side, article
<b>Nā'imah</b> (نَائِمَه) Sleeping, sleeper, lying down	<b>Nusrat</b> (نُصْرَت) Succour, aid, assistance, triumph, victory
<b>Nājiyah</b> (نَاجِيَه) Swift, saved, rescued	<b>Qadamah</b> (قَدَمَه) Bold, courageous, brave
<b>Nājiyyah</b> (نَاجِيَه) A secret, confidential friend, swift	<b>Qa'idah</b> (قَعِيدَه) A female companion, sack, woven mat, wife, heap of sand
<b>Najmah</b> (نَجْمَه) Star, a stemless plant, shrub, origin	<b>Qamrā'</b> (قَمْرَاء) Moon-light, moon lit, bright
<b>Najwā</b> (نَجْوَى) Secret communication, tribute	<b>Qāni'ah</b> (قَانِيَه) Contented, satisfied
<b>Nakhilah</b> (نَخِيلَه) Palm trees, dates, date palms	<b>Qānitah</b> (قَانِيَه) A devout woman, pious, assiduous, prayer
<b>Nāshi'ah</b> (نَاشِئَه) Young woman, juvenile, youthful	<b>Qaribah</b> (قَرِيَبَه) Near, closely related, neighbor
<b>Nasīrah</b> (نَصِيرَه) Helper, defender	<b>Qāsirah</b> (قَاصِرَه) Modest, chaste
<b>Nāsirah</b> (نَاصِرَه) Helper, protector	<b>Qatilah</b> (قَتِيلَه) Martyred, killed, murdered
<b>Nāsiyah</b> (نَاصِيَه) Forepart of	

**Qayyimah** (قَيِّمَه) Upright position, firm, straight

**Qidah** (قِدَه) Good example, pattern, model for imitation

**Qirtās** (قِرْطَاس) Paper, a sheet of paper, a book

**Quddūsiyah** (قُدُّوسِيَه) Pure, very holy

**Qudwah** (قُدْوَه) A pattern, an exemplar, an object of imitation

**Qumrah** (قُمْرَه) Whiteness, greenish, white, a dingy white

**Qurrat-ul-‘Ain** (قُرَّةُ الْعَيْنِ) Water-cress, darling, that by which the eye is refreshed

**Qurshah** (قُرْشَه) Bearing a bright, shining face

**Rābi‘ah** (رَابِعَه) Fourth

**Rājiyah** (رَاجِيَه) Helpful, expecting for, looking forward

**Rābihah** (رَابِحَه) Successful, profitable

**Rābiyah** (رَابِيَه) Hill, mound, hillock, knoll

**Rawdiyah** (رَوْضِيَه) Verdant, blossoming, green

**Rādiyah** (رَاضِيَه) Content, satisfied

**Rafāqat** (رَفَاقَت) Good companions, friend

**Rafi‘ah** (رَفِيعَه) Referred, high, elevated

**Rāfi‘ah** (رَافِعَه) Raiser, a hard and elevated tract of land, elevated

**Rafīdah** (رَفِيدَه) Excellent supporter, aider, an assistant

**Rāfidah** (رَافِدَه) Timber supporting the roof, aid giver, supporter

**Rāfiqah** (رَافِقَه) Gentle, kind, a traveling companion

**Raghībah** (رَغِيْبَه) Much desired object, generous, valuable gift, wealth

**Rahīl** (رَحِيل) Departure, travel, migration,



immigration

**Rahīlah** (رَحِيلَه) A she-camel strong to journey and strong to be saddled

**Rāhilah** (رَاحِلَه) Riding camel, traveler, emigrant

**Raihānah** (رَيْحَانَه) Fragrant plant of any kind, child, property, means of living

**Rāji'ah** (رَاجِعَه) Returning, coming or going back

**Rajīlah** (رَجِيلَه) Firm and steadfast in walking

**Rashīdah** (رَشِيدَه) Rational, sensible, prudent, satisfied, with pleased, content

**Rāshidah** (رَاشِدَه) Adult, grown up, follower of the right, major

**Ratībah** (رَطِيْبَه) To be fresh, tender, cool

**Rawāsiyah** (رَوَاسِيَه) Firmly fixed, immovable, mountain

**Rawdah** (رَوْضَه) Garden, meadow

**Rabītah** (رَبِيْطَه) Tied animals, bound

**Ridwānah** (رِضْوَانَه) To be pleased, satisfied with, content

**Rif'at** (رَفْعَت) Elevation of rank, dignity, honor

**Rummānah** (رُمَّانَه) Pomegranate

**Ruqayyah** (رُقْيَه) Ascent, the act of ascending

**Sabā** (سَبَا) Name of the city of Balqīs

**Sa'bah** (صَعْبَه) Difficult, hard, distressing

**Sabāhat** (صَبَاحَت) Beauty, comeliness

**Sabbāh** (صَبَّاح) Morning, early part of the day

**Sabī'ah** (سَبِيْعَه) Seventh part, a seventh

**Sabīhah** (صَبِيْحَه) Morning, bright

**Sabīrah** (صَبِيْرَه) Patient, enduring, forbearing

**Sābirah** (صَابِرَه) To be patient,  
endure patiently

**Sadāqat** (صَدَاقَت) True,  
truthfulness, sincere friend

**Sa'diyah** (سَعْدِيَه) Fortunate,  
prosperous, happy

**Safihah** (صَفِيْحَه) Broad, flat  
stone, plate of metal

**Safinah** (سَفِيْنَه) Ship, boat,  
vessel

**Safirah** (سَفِيْرَه) Ambassador,  
mediator

**Sahar** (سَحَر) Early morning,  
dawn

**Sahāb** (سَحَاب) Cloud, the  
whole of a day

**Sāhirah** (سَاحِرَه) Sorceress,  
enchantress, witch

**Sā'ibah** (سَائِيَه) Left, forsaken,  
relinquished

**Sa'idah** (سَعِيْدَه) Fortunate,  
prosperous, happy

**Sā'imah** (صَائِمَه) Observing  
fast

**Sā'irah** (سَائِرَه) Walker,

advancing, the remaining

**Sājidah** (سَاجِدَه) Humble,  
submissive, prostrate,  
worshiper

**Sajjādah** (سَجَّادَه) Prayermat,  
carpet

**Sakhrāh** (صَخْرَه) Rock

**Sakīnah** (سَكِيْنَه) Calmness,  
quiet, tranquility

**Salāmah** (سَلَامَه) Peace, quiet,  
perfection, free from faults  
and evils

**Sālihah** (صَالِحَه) Good, proper,  
good deed, fitting

**Salimah** (سَلِمَه) Stones, tender,  
delicate

**Salamah** (سَلَمَه) Tender,  
delicate

**Salimah** (سَلِيْمَه) Sound, intact,  
perfect, flawless

**Salmā** (سَلْمَى) Safe, secure,  
free from evils

**Salwā** (سَلْوَى) A certain salty  
meal granted to the children  
of Isra'īl

**Sāmi'ah** (سَامِعَة) Listener,  
hearer

**Samī'ah** (سَمِيعَة) Listener,  
hearer

**Samīdah** (صَمِيدَة) A lofty,  
hard elevated rock

**Samīnah** (سَمِينَة) A woman  
rendered fat or plump by  
nature

**Sāmiyah** (سَامِيَة) High,  
elevated, sublime, lofty

**Sammā'** (صَمَاء) Rock, hard  
stone

**Samrah** (سَمْرَة) Evening or  
night entertainment

**Samyā** (سَمِيَا) High, elevated,  
great

**Samiyyah** (سَمِيَّه) High, any  
canopy covering over the  
head of a person

**Sanā** (سَنَا) Lightening,  
brilliance, radiance

**Shāriqah** (شَارِقَة) Shining,  
eastern side, side next to east

**Sā'iqah** (صَاعِقَة) Thunderbolt,

death, deadly torment

**Sarīrah** (سَرِيرَة) Secret,  
mystery, hidden thought,  
heart

**Sāriyah** (سَارِيَة) Column,  
post, night-cloud, a company  
traveling at night

**Saudah** (سَوْدَة) A land in  
mountain where blackness  
prevails

**Saumiyyah** (صَوْمِيَّه) Fasting,  
fortress

**Shafī'ah** (شَفِيعَة) Intercessor,  
mediator, petitioner

**Shāfiyah** (شَافِيَة) Curing,  
healing, recovering

**Shāhidah** (شَاهِدَة) Eye  
witness, evidential example

**Shāfi'ah** (شَافِعَة) Intercessor,  
mediator, petitioner

**Shakīlah** (شَكِيلَة) Handsome,  
beautiful

**Shākīrah** (شَاكِرَة) Thankful,  
grateful, appreciative

**Shamsah** (شَمْسَة) Necklace,

collar, kind of comb

**Shārifah** (شَارِفَه) Honorable,  
dignified, noble

**Shifā'** (شِفَاء) To cure, heal,  
relieve from doubt

**Shihābah** (شِهَابَه) Brilliant star,  
shining, sharp, alert

**Shifā** (شِفَا) Brink, edge,  
border, cure, recovery

**Siddīqah** (صِدِّيقَه) True, just,  
righteous, charitable, friend

**Sidrah** (سِدْرَه) A lotus-tree

**Sīmā** (سِيْمَا) Sign, mien,  
countenance, visage

**Sughrā** (صُغْرَى) Smaller  
woman

**Suhailah** (سُهَيْلَه) Easy, simple

**Suhbah** (سُحْبَه) A covering  
or film upon eye, remains of  
water in a pool

**Sahlah** (سَهْلَه) Smooth, soft,  
plain and level

**Suknah** (سُكْنَه) Peace and  
tranquility, ease

**Sultānah** (سُلْطَانَه) Love,  
affection

**Sumairah** (سُمَيْرَه) A partner in  
conversation by night

**Sumayyah** (سُمَيَّه) High, lofty,  
eminent

**Sundus** (سُنْدُس) Thin, fine  
silk

**Sūrah** (سُورَه) Sign, power

**Tabassum** (تَبَسُّم) Smiling,  
smile

**Tābi'ah** (تَابِعَه) Follower,  
successor, companion,  
disciple

**Tāhirah** (طَاهِرَه) Pure, chaste,  
innocent, virtuous

**Tahrīm** (تَحْرِيم) To proclaim  
sacred, unlawful

**Tahsīn** (تَحْسِين) Embellishing,  
adornment, approval

**Tā'ibah** (تَائِبَه) Repentant,  
penitent, contrite

**Tajallā** (تَجَلَّى) To become  
clear, plain, evident, manifest

**Tal'at** (طَلَعَتْ) Face, aspect

**Tanwīr** (تَنْوِير) Enlightenment,  
illumination, edification

**Tanzīlah** (تَنْزِيلَه) Bringing  
down, act of lowering

**Taqdīs** (تَقْدِيس) Sanctification,  
hollowing, conservation,  
dedication

**Tasnīm** (تَسْنِيم) To ascend, a  
fountain in Paradise, ride  
upon, advance

**Tathīr** (تَطْهِير) Purification,  
cleansing, sterilization

**Tathmīn** (تَثْمِين) Valuation,  
estimation

**Tayyibah** (طَيِّبَه) A good thing,  
pleasant, agreeable

**Thabītah** (ثَبِيَّتَه) Firm,  
established, certain, constant

**Thālithah** (ثَالِثَه) Third

**Thaman** (ثَمَن) Price, value of  
thing

**Thamīn** (ثَمِين) Costly,  
precious, valuable

**Thamīnah** (ثَمِينَه) Costly,  
valuable

**Thāminah** (ثَامِنَه) Eighth

**Thamīrah** (ثَمِيرَه) Profitable,  
productive, fruitful

**Thamrah** (ثَمْرَه) Fruit, knot at  
the end of a whip

**Thamrīn** (ثَمْرِين) Fruit, gain,  
profit

**Thāqibah** (ثَاقِبَه) Bright,  
penetrating

**Thawbānah** (ثَوْبَانَه) A clothed  
woman

**Tībah** (طَيِّبَه) Lawfulness,  
willingness, goodness,  
blindness

**Tūbā** (طُوبَى) Blessedness,  
happiness

**Turfah** (تُرْفَه) Ease, luxury,  
comfort

**‘Ubaidah** (عُبَيْدَه) Female  
servant

**Ufaq** (أَفَق) Horizon, region,  
border

**‘Ulwah** (عُلُوَه) The higher or  
highest part

**Umāmah** (أَمَامَه) Leadership,

dignity of an Imām, name of the Prophet's granddaughter	her word
<b>Umainah</b> (أُمَيْمَه) Mother, Guide	<b>Wā'idah</b> (وَاعِدَه) Unique, separated from others
<b>'Umrah</b> (عُمْرَه) A visit, repairing of an inhabited place, pilgrimage	<b>Wahīdah</b> (وَحِيدَه) One who makes a promise or an appointment
<b>'Uqbā</b> (عُقْبَى) The end, last, consequence, result	<b>Wajāhat</b> (وَجَاهَت) Consideration, dignity, authority,
<b>Qurbah</b> (قُرْبَه) Nearness of place, position or grade	<b>Wājidah</b> (وَاجِدَه) Finder, rich, possessing competence
<b>'Urūj</b> (عُرُوج) To ascend, elevated, high	<b>Wajīhah</b> (وَجِيْهَه) Dignified, distinguished, handsome lady
<b>'Uyainah</b> (عُيَيْنَه) A small spring, watcher, observer	<b>Walīdah</b> (وَلِيْدَه) A young woman, a maid servant
<b>'Uzlah</b> (عُزْلَه) Hight, elevated, firmly executed affair	<b>Walījah</b> (وَلِيْجَه) Trust, resort, entrance
<b>'Uzmā</b> (عُظْمَى) Great, immense, important, hard, terrible	<b>Wāqidah</b> (وَاقِدَه) One who kindles (fire) lights (a lamp)
<b>Wafā</b> (وَفَا) Faithfulness, devotion, faith, to pay the debt	<b>Wāqiyah</b> (وَاقِيَه) Protector, preserver, defender
<b>Wāfiyah</b> (وَافِيَه) Faithful, trustworthy, one who keeps	<b>Wāsifah</b> (وَاصِفَه) One who describes, qualifies, praises
	<b>Wasīlah</b> (وَصِيْلَه) Cultivation, fertility, friendship

**Wāsilah** (وَاصِلَه) To bring closer by affectionate conduct

**Yāqūt** (يَاقُوت) Corundum, ruby

**Yasīrah** (يَسِيرَه) Wealthy, affluent, faceable, easy

**Yumainah** (يُمَيْنَه) On the right, to the right

**Yumnah** (يُمنَه) Blessed, prosperous, successful

**Yusairah** (يُسَيْرَه) Wealthy, prosperous

**Yusrā** (يُسْرَى) To be easy, docile

**Zafīrah** (ظَفِيرَه) Successful, triumphant

**Zāfirah** (ظَافِرَه) Victorious, triumphant, successful

**Zafrīn** (ظَفْرَيْن) Successful, victorious, lucky

**Zāhidah** (زَاهِدَه) Ascetic, virtuous, indifferent

**Zahīrah** (ظَهِيرَه) The point of mid-day, when the sun declines

**Zāhirah** (زَاهِرَه) Shining, bright, brilliant

**Zahrā'** (زَهْرَاء) Flower, bloom, beautiful lady, title of Fatimah ﷺ

**Zākiyah** (زَاكِيَه) Most virtuous, pure that which purifies, increases

**Zakiyyah** (زَكِيَّه) Pure, good, to grow, increase

**Zarqā'** (زَرْقَاء) Blue, sky, heavens

**Zihrah** (زَهْرَه) Aid, assistance, support, help

**Zill-i-Humā** (ظِلُّ هُمَا) Shadow of phoenix

**Zubaidah** (زُبَيْدَه) Selected, virtuous

**Zubdah** (زُبْدَه) Cream, prime, best part of a thing

## Chapter:6

# Islamic Names for the Muslim Males and Females

- Names Derived from History



## Islamic Names for the Muslim Males

‘**Ābil** (عَابِل) A bulky and strong man

‘**Ā’ith** (عَائِث) The lion

‘**Asīb** (عَسِيب) A straight and slender palm branch

‘**Āsij** (عَاسِج) Slightly lame, to go at a quicker pace

‘**Ātim** (عَاتِم) Tardy, late, sluggish

‘**Abrān** (عَبْرَان) A compound of certain mixture

**Abū Bakr** (أَبُو بَكْر) To rise early, go forth in the morning

**Abū Dujānah** (أَبُو دُجَانَه) Of darkness, gloomy, rainy

**Abū Sufyān** (أَبُو سُفْيَان) The wind that carries away dust, herbage

**Abū Dhar** (أَبُو ذَر) Scatterer,

sprinkler of an atom

**Abū Hurairah** (أَبُو هُرَيْرَه) Possessor of a kitten

**Abyān** (أَبْيَان) A man who dislikes or refrains from something

‘**Adās** (عَدَاس) Traveler, energetic, observer

**Adhfar** (أَذْفَر) Having a pungent odor

**Ādhin** (آذِن) One who allows, gives permission

‘**Adī** (عَدِي) The foot messenger of the sovereign, of a judge

**Adīb** (أَدِيب) Literary scholar, of polite manners, well bred

‘**Afāf** (عَفَاف) A remedy, treatment

- ‘**Afar** (عَفَار) A certain kind of tree
- Affāq** (أَفَاق) Generous, to give one more than the other
- Afiq** (أَفِيق) Excelling in knowledge and generosity
- Āfiq** (أَفِيق) High blood, noble
- ‘**Āfir** (عَافِر) Defiled with dust
- ‘**Āfir** (عَفِير) Empty, barren, one who does not give a gift
- Afrāhīm** (أَفْرَاهِيم) Fruitful, affective, useful
- Afrāsiyāb** (أَفْرَاسِيَاب) Name of a popular Asian king
- Āftāb** (أَفْتَاب) Sun, unique
- Ahmas** (أَحْمَس) Hard, vigorous, brave
- Ahsan** (أَحْصَن) Chaste, virtuous, to fortify, preserve
- Ahwas** (أَحْوَص) A man having contraction in his eyes
- Ahyān** (أَحْيَان) Occasionally, at times, time to time
- Ārib** (آرِب) Cunning, skilful, industrious
- Ā'ib** (آئِب) The clouds, returning
- ‘**Aidān** (عِيدَان) A tall palm-tree, the tallest of palm-trees
- Aimal** (أَيْمَل) Hope, expectation, desire
- ‘**Aimān** (عَيْمَان) Desiring eagerly, longing for
- ‘**Āith** (عَائِث) The lion
- ‘**Aithām** (عَيْثَام) A species of white tall tree
- Ajwad** (أَجْوَد) Excellent, nose, bountiful, liberal
- Akhram** (أَخْرَم) Pool, one who hits the target, clever, hillock
- Akhsham** (أَخْشَم) Wide in the nose
- Akhtar** (أَخْتَر) Name of a star
- Akhzar** (أَخْزَر) To look at the side ways
- Akwas** (أَكْوَس) Intelligence, genius, clever, skilful
- Akyas** (أَكْيَس) Clever, sharp,

intelligent

**Al-Bāqir** (أَلْبَاقِر) The lion

**Alīq** (أَلِيق) To be bright,  
glittering, brilliant

**Alīf** (أَلِيف) To be friendly,  
accustomed to

**Ālif** (آلِف) To be familiar  
with, friendly

**‘Alīn** (عَلِين) Open, overt,  
spread, manifest

**‘Alīth** (عَلِيث) Wheat mixed  
with barley

**Almās** (أَلْمَاس) Diamond

**Al-Mutawakkil** (الْمُتَوَكِّل) One  
who depends upon Allah the  
Almighty

**‘Alqamah** (عَلَقَمَه) Very bitter  
plant

**Amān** (أَمَان) Security, safety,  
protection

**‘Amīd** (عَمِيد) Chief, leader,  
president, dean

**Āmil** (أَمِل) Hoping, expecting

**Amīm** (أَمِيم) Beautiful in

stature

**Āmin** (أَمِين) Safe, secure, free

**Amīn** (أَمِين) One who trusts or  
confides in another

**Āmir** (أَمِير) To command or  
multiply property or sons

**‘Amīs** (عَمِيس) Intense matter

**‘Amīt** (عَمِيت) A twisted  
rope, clever and intelligent  
guardian

**Amjad** (أَمْجَد) More glorious,  
illustrious, glorified

**Amlas** (أَمْلَس) Smooth, sleek

**Ānaq** (أَنَاق) More rejoicing,  
pleasing,

**Anas** (أَنَس) To be polite,  
social, affable

**Anīq** (أَنِيق) Beautiful, pleasing,  
fragrant, a gift

**Anīl** (أَنِيل) Innocent,  
inexperienced

**Anīm** (أَنِيم) Mankind,  
mankind and spirits

**‘Anīq** (عَنِيق) To embrace

<b>Anīs</b> (أَنِيس) Friendly, gentle, polite	districts, ropes, a place of abode, an ostrich
<b>Anīth</b> (أَنِيث) Plain, soft, even	‘ <b>Arbān</b> (عَرَبَان) Chaste, uncorrupt in speech
<b>Anjab</b> (أَنْجَب) To be of noble family, commendable in looks, words or deeds	<b>Ardān</b> (أَرْدَان) The forepart of the sleeve or shirt, garment
<b>Anmār</b> (أَنْمَار) Spotted white and black	<b>Ardan</b> (أَرْدَن) A sort of cloth
<b>Anmāth</b> (أَنْمَآث) A thing mixed and moistened in water	<b>Artham</b> (أَرْثَم) More fruitful and plentiful, abundant
‘ <b>Annān</b> (عَنَّان) Very fast, a great runner	<b>Arīb</b> (أَرِيب) Expert, skilful, intelligent and cunning
‘ <b>Ansal</b> (عَنْسَل) A swift she-camel	‘ <b>Arīb</b> (عَرِيب) Chaste, pure and uncorrupt in speech
<b>Aus</b> (أَوْس) The act of giving, gift or favor	‘ <b>Ārid</b> (عَارِد) Separate, secluded, alone
‘ <b>Aqadān</b> (عَقْدَان) A species of dates	<b>Arīd</b> (أَرِیض) Fruitful, productive land
‘ <b>Āqib</b> (عَاقِب) A certain perfume, roots of the lotus tree	‘ <b>Arīd</b> (عَرِید) Distant, remote, habit, custom
<b>Ārām</b> (آرَام) A beautiful, pretty	<b>Ārid</b> (آرِیض) A soft or productive land, to remain on the ground
<b>Arbad</b> (أَرْبَد) Dust or ash colored, lion, dweller	‘ <b>Ārif</b> (عَارِف) Chief, one who knows his companions
<b>Arbād</b> (أَرْبَاض) Quarters,	‘ <b>Arīn</b> (عَرِین) A wood, thicket,

abundant and dense trees	<b>Arqash</b> (أَرْقَش) Variegated with black and white
‘ <b>Ārin</b> (عَارِن) The lion	
‘ <b>Arīq</b> (عَرِيق) Highborn, firmly established, ingrained	‘ <b>Arrān</b> (عَرَّان) A seller of the wood
‘ <b>Arīr</b> (عَرِير) A stranger among the people	‘ <b>Arsaf</b> (عَرَصَف) A certain plant found in Greece
‘ <b>Arīsh</b> (عَرِيش) Booth, trellis for a grape vine, camel saddle for women, arbar	<b>Arsalān</b> (أَرْسَلَان) Lion
<b>Ārīth</b> (أَرِيث) The means of inflaming, kindling	<b>Arsam</b> (أَرْسَم) To tread upon the ground
<b>Arjamand</b> (أَرْجَمَنْد) Of a great value, exalted	<b>Artal</b> (أَرْتَل) Having beautiful teeth
‘ <b>Armad</b> (عَرْمَض) The green substance, a soft green	<b>Artam</b> (أَرْطَم) He who keeps silence
‘ <b>Armaj</b> (عَرْمِج) A certain plant, a sort of trees growing in soft plain land	<b>Artāsh</b> (أَرْتَاش) To be strengthened, a good state
<b>Armāth</b> (أَرْمَاث) A low gentle, soft voice	<b>Aryāsh</b> (أَرْيَاش) Super or excellent clothing
<b>Armughān</b> (أَرْمُغَان) Gift, favor, bestowal, bonus	<b>Asad</b> (أَسَد) Lion, brave
<b>Arqam</b> (أَرْقَم) A certain serpent	<b>Asfah</b> (أَصْفَح) Excessively wide in the forehead
‘ <b>Arqān</b> (عَرْقَان) Sweating	<b>Asfar</b> (أَصْفَر) A great whistler
	<b>Ashāh</b> (أَشَاح) An ornament worn by women
	<b>Ash‘āth</b> (أَشْعَث) Having the

hair disheveled	large camel
‘Ashīb (عَشِيب) A country or a place of meadows	‘Asalān (عَسَلَان) Disposition to nobleness
‘Āshib (عَاشِب) A place of herb, producing meadows much	Asmar (أَسْمَر) Tawny, dusky, dark complexioned
Ashja‘ (أَشْجَع) Courageous, brave, bold	‘Ashwān (عَشْوَان) A species of dates, palm-trees
Ashmat (أَشْمَط) Having whiteness in the hair	Āthif (آثِف) Firm, constant, following
Ashraf (أَشْرَف) Elevated, dominate, to be high	Athīl (أَثِيل) Firmly rooted, noble
Āsī (آسِي) Physician, grief	Āthīr (آثِر) One who narrates a tradition
‘Āsīd (عَصِيد) Twisted, turned, wreathed round	‘Atīd (عَتِيد) Ready, prepared
‘Āsid (عَاصِد) A camel with a bended neck	‘Ātif (عَاطِف) A she gazelle
‘Āsif (عَاصِف) Swift, Sharp	‘Atīl (عَاتِل) A prefect, officer
‘Āsil (عَاصِل) A hard and strong arrow	‘Ātin (عَاطِن) One who alights or descends in an abode
‘Āsil (عَاسِل) A gatherer of honey from the hives, a wolf	‘Ātiq (عَاتِق) A young bird
‘Asīr (عَسِير) Hard, difficult	‘Ātir (عَاطِر) Fragrant, sweet smelling, odorous
‘Asjad (عَسْجَد) Gold, gem,	‘Attār (عَتَّار) Bold, courageous
	Aurangzaib (اَوْرَنْگ زيب) Adorer of thrones, the title of

a Mughal Emperor	<b>Bābar</b> (بَابَر) Lion, an appellation of a Mughal ruler
<b>Aus</b> (أَوْس) An evergreen plant	
‘ <b>Awān</b> (عَوَان) A cow, a beast of middle age	<b>Badhīm</b> (بَذِيم) Firm and steadfast, a strong man
‘ <b>Auf</b> (عَوْف) State, condition, fortune	<b>Bādhil</b> (بَادِل) Generous, liberal
‘ <b>Awīn</b> (عَوِين) The aider, supporter, an armed attendant	<b>Bādhiq</b> (بَادِق) Cooked juice of grapes
‘ <b>Awwām</b> (عَوَام) A swimmer, fleet (horse)	<b>Bādin</b> (بَادِن) Big, bulky, big bodied
‘ <b>Ayām</b> (عَيَام) Day time, a pleasant day	<b>Badīn</b> (بَدِين) Fat, bulky, big bodied
<b>Ayāz</b> (أَيَاز) Time of descending of a star, name of a Muslim governor	<b>Bādir</b> (بَادِر) Full moon, to hasten, run towards
‘ <b>Ayyād</b> (عَيَاض) A substitute, compensation	<b>Badr</b> (بَدْر) Full moon, exquisitely beautiful person
<b>Azfar</b> (أَزْفَر) A horse large in chest, belly	<b>Bāhir</b> (بَاهِر) Overcoming in light
<b>Azhar</b> (أَزْهَر) Blossoming, blooming	<b>Bahrām</b> (بَهْرَام) Mars, an ancient Persian king fond of zebra hunting
‘ <b>Azīb</b> (عَازِب) Distant, who goes away from his family	<b>Bahzād</b> (بَهْزَاد) Pious, virtuous, pure
‘ <b>Azzām</b> (عَزَّام) Lion, resolute, determined	<b>Bārij</b> (بَارِج) A large liberal disposition, sailor

**Bājid** (بَاجِد) Remaining,  
dwelling, staying

**Bājis** (بَاجِس) Flowing water

**Bakhtāwar** (بَخْتَاوَر) Lucky,  
fortunate

**Bakhtiyār** (بَخْتِيَار) Lucky,  
fortunate

**Balta'** (بَلْتَع) Skillful, expert

**Bāqir** (بَاقِر) Lion, who  
searches to the utmost  
knowledge, a collection of  
herb

**Bārī'** (بَارِع) Excelling in  
knowledge, courageous

**Bārid** (بَارِض) A tender plant  
or herbage

**Birjīs** (بِرْجِيس) Jupiter

**Bāsil** (بَاسِل) Courageous,  
brave, strong on the occasion  
of fight

**Basīl** (بَسِيل) Courageous,  
brave, bold

**Bāsim** (بَاسِم) Smiling, happy

**Bāsiq** (بَاسِق) Tall, height

**Basīr** (بَصِير) Sharp sighted,  
intelligent

**Basīt** (بَسِيط) Spacious, a land  
of sweet smelling flowers

**Basar** (بَسَر) Anything fresh,  
juicy, moist

**Basrah** (بَصْرَه) Soft stones,  
inclining to white

**Bassām** (بَسَام) Smiling

**Bāsim** (بَاسِم) Smiling much

**Bāthiq** (بَاثِق) A well full of  
water

**Batīl** (بَتِيل) Beautiful, slender,  
a limb, virgin

**Bāzil** (بَازِل) Who knows about  
good and evil, a she-camel  
that completes ninth year

**Bihrōz** (بِهْرُوز) A blessed day,  
lucky, fortunate

**Bijād** (بِجَاد) A stripped  
garment

**Bilāl** (بِلَال) Moisture, water,  
moisten

**Bisān** (بِصَان) Bright,  
glistening, beautiful



**Bishām** (بِشَام) A certain  
fodoriferous kind of tree

**Binyāmīn** (بِنْيَامِينَ) Lucky,  
fortunate

**Buraidah** (بُرَيْدَه) Courier,  
messenger

**Burqān** (بُرْقَان) Shinning  
much in body

**Busrah** (بُصْرَه) Good red land

**Dabīr** (دَبِير) Secretary, writer,  
instructor

**Dāfir** (ضَافِر) Helper, assistant,  
supporter

**Dāhīm** (دَاهِيم) The adorned  
crown

**Daigham** (ضَيْغَم) Lion, animal  
that bites

**Daisān** (دَيْصَان) One who  
declines or turns aside from  
the right course

**Dājīn** (دَاجِن) An  
overspreading rain, an ewe,

**Dālīf** (دَالِف) One who goes  
gently, leisurely

**Dālīf** (دَلِيف) One who walks

with Short steps

**Dāliq** (دَالِق) Preceding, going  
before

**Dalīs** (دَلِيس) Water of gold,  
shining

**Dam‘ān** (دَمْعَان) A bowl that is  
full so as to overflow

**Damdām** (ضَمَّام) One who  
grasps every thing

**Damīth** (دَمِثْ) Soft and  
tender hearted, an even tract  
of land

**Dāmid** (ضَامِد) Cleaving,  
holding fast

**Dammām** (ضَمَّام) One who  
collects seed produce

**Damūm** (ضَمُوم) Any valley  
between two hills

**Dānish** (دَانِش) Sagacity,  
understanding, knowledge

**Darīr** (دَرِير) Swift in running,  
compact and firm in make

**Dāshāb** (دَاشَاب) Favor, gift

**Daumarān** (ضَوْمَرَان) Sweet  
smelling plants, a wind

**Dayyās** (دَيَّاس) A man bulky and fleshy, strong

**Dhahīb** (ذَهَب) Gilt, done over with gold

**Dhakā'** (ذَكَاء) Sharpness, acuteness of mind

**Dhākhir** (ذَاخِر) Fat, strongly built

**Dhakiyy** (ذَكِيّ) Sharp, intelligent, the age of completeness of strength

**Dhakwān** (ذَكْوَان) Bright, a kind of tree

**Dhamalān** (ذَمَلَان) One who goes at a gentle pace

**Dhamīl** (ذَمِيل) A man who walks at a gentle pace

**Dhamīr** (ذَمِير) Courageous, clever, strong, beautiful man

**Dhawwād** (ذَوَّاد) A man who is a defender, protector

**Dhawwār** (ذَوَّار) Envious, having a keen sense of honor

**Dhibbān** (ذُهْبَان) Water-gold, gold-powder mixed with size

for ornamental writing

**Dhuhaib** (ذُهَيْب) Gilded a little piece of gold

**Dhuhbān** (ذُهْبَان) Watergold, gold mixed in powder

**Dhulfaqar** (ذُو الْفَقَّار) A spined sword

**Dhuwaib** (ذَوَيْب) Melted, dissolved, fluid

**Dihiyah** (دِحْيَه) Commander in chief of army

**Dilās** (دِلَاص) Shining, glistening

**Dilāwar** (دِلَاوَر) Brave, courageous, bold

**Dimād** (ضِمَاد) Bandage, dressing for a wound

**Dīmān** (دِيمَان) Strongly built, swift, clever

**Dimār** (ضِمَار) A place, valley which conceals the traveler

**Dimāth** (دِمَاث) An even, soft

**Dimām** (ضِمَام) Thread, string, cord to chain things

**Dīp** (دِیْپ) Lamp, light

**Dirghām** (ضِرْغَام) Lion, brave man, courageous to assault

**Dujānah** (دُجَانَه) A continuous and lasting rain

**Dumrān** (ضُمْرَان) A certain plant of the shrub kind

**Fadālah** (فَضَالَه) Leftover, remainder, remains, excess

**Fahd** (فَهْد) Cheetah, hunting leopard

**Fahīm** (فَهِيم) Very intelligent, having much understanding

**Fuhair** (فُهَيْر) Stone,

**Fā'id** (فَائِض) Generous, overflowing, abundant

**Fā'ij** (فَائِج) A wide tract of land, having beautiful long hair

**Fā'iq** (فَائِق) Excelling, surpassing

**Fairūz** (فَيْرُوز) Turquoise (stone), brace, successful

**Fajī'** (فَجِيع) To give pain, great calamity, disaster

**Far'ān** (فَرْعَان) Superior, excellent

**Fārān** (فَارَان) Name of a mountain

**Farāz** (فَرَّاز) Spacious, high

**Fardān** (فَرْدَان) A single, an individual person or thing

**Farghān** (فَرْغَان) A wide, capacious vessel

**Farhad** (فَرْهَد) Fat, plump, compact in make, soft

**Fāri'** (فَارِع) Overtopping, surpassing

**Fārid** (فَارِد) A distinguished and unique

**Fāris** (فَارِص) Old, aged, advanced in age

**Fārit** (فَارِط) Preceding, going before, foremost

**Fārīz** (فَارِز) A tongue distinct, discriminating language

**Farqad** (فَرْقَد) The two stars in the constellation of the small bear that is near the pole star

<b>Farrās</b> (فَرَّاس) The lion, skillful, intelligent	<b>Fitān</b> (فِتَان) A leather covering
<b>Fartah</b> (فَرْطَح) To expand, broaden, widen	<b>Fuljān</b> (فُلْجَان) To retain water
<b>Fasīh</b> (فَصِيح) Eloquent, elegant speaker, chaste in language	<b>Fur‘ān</b> (فُرْعَان) Superior, excellent
<b>Fasīh</b> (فَسِيح) Spacious, roominess, wide	<b>Gawhar</b> (گُوهر) A pearl, gem, jewel, nature, descent
<b>Fātik</b> (فَاتِك) Bold, daring, one who does formidable affairs	<b>Ghadanfar</b> (عَضَنْفَر) Lion, a man big or thick in body
<b>Fatīn</b> (فَتِين) A story tract	<b>Ghadīf</b> (عَضِيف) Relaxed, soft, plentiful in circumstances
<b>Fatīq</b> (فَتِيق) Slit, rent	<b>Ghādīf</b> (عَاْضِف) Soft, plentiful, relaxed
<b>Fuwāq</b> (فُوق) Milking, the time between two milkings	<b>Ghafīr</b> (عَفِير) Large, great, covering, guard
<b>Fāzir</b> (فَازِر) A soft wide and compact road	<b>Ghailān</b> (غَيْلَان) Bulky, big splendid
<b>Fi‘ām</b> (فِيَام) A thing that is spread to sit upon	<b>Ghaimān</b> (غَيْمَان) Thirsty, affected with internal heat
<b>Fiyām</b> (فِيَام) A piece of leather bucket, a company of men	<b>Ghayyūr</b> (غَيُّور) Very jealous, sensitive
<b>Firād</b> (فِرَاض) The mouth of a river	<b>Gulbār</b> (گُل بَار) Shedding flowers, scintillating stick
<b>Firyād</b> (فِرْيَاض) Wide, broad	<b>Gulfām</b> (گُلْفَام) Rosy faced, red colored

**Gulraiz** (گُل ریز) Shedding flowers, a kind of firework

**Gulzaib** (گُل زیب) Handsome, flower like

**Gulzār** (گُلزَار) A bed of roses, a garden, well populated town

**Habāb** (حَبَاب) Bubbles, dew drops, utmost power, glow worm

**Habīr** (حَبِير) A kind of garment

**Hādhir** (حَاذِر) Cautioner, fearful

**Hadhīr** (حَذِير) Cautioner, one who gives warning

**Hādīr** (حَادِر) A rope strongly twisted

**Hadīr** (حَضِير) A strongly twisted rope

**Hāfid** (حَافِد) Active, servant, assistant

**Hāfir** (حَافِر) Digging, a digger

**Hafir** (حَفِير) A newly dug well, cleared out

**Hafs** (حَفْص) Lion, a small home

**Haider** (حَايِدَر) The lion, brave

**Hājib** (حَاجِب) Chamberlain, door keeper, attendant, eye brow, edge of anything

**Humāyūn** (هُمَائُون) Fortunate, blessed, emperor, august

**Hamās** (حَمَاس) Hardness, firmness

**Hamadhān** (هَمَذَان) Quick, swift, sharp

**Hamīj** (هَمِيج) Sacred doe, antelope, frightened people

**Hāmij** (هَامِج) The people who left to mix tumultuously

**Hamīr** (هَمِير) Beautiful gazelle

**Hāmīr** (هَامِر) Loquacious, a great talker, pouring rain and tears

**Hamīs** (حَمِيس) Brave, bold, a strong hearted man

**Hamīs** (هَمِيس) Who speaks in a gentle or soft manner

**Hāmit** (حَامِت) Sweet, gentle, mellifluous, firm

**Hamīz** (هَمِيز) Wise, intelligent, courageous, bold

**Hammām** (هَمَّام) Hero, generous, liberal

**Hammās** (هَمَّاس) Courageous, brave, bold, a guard

**Hammās** (هَمَّاس) A strong and vehement lion

**Hamnān** (حَمَّان) Small sticks, black berry

**Hamzah** (هَمْزَه) The sound character

**Hanbal** (حَنْبَل) Fleshy, short

**Hanīn** (حَنِين) Cry of compassion, emotion, fond of affection

**Hannād** (هَنَّاد) One who fails, comes short of

**Hafīr** (حَفِير) A newly dug well, cleared out

**Hanūn** (حَنُون) Compassionate, soft hearted

**Hanzalah** (حَنْظَلَه) A certain

bitter plant, colocynth

**Harīd** (هَرِيد) A garment, piece of cloth

**Hārith** (حَارِث) A collector of property, farmer

**Hārithah** (حَارِثَه) One who strives, a collector of property

**Harīz** (حَرِيز) Fortified, preserved with care, valued

**Hārīz** (حَارِز) Protected, safe

**Hasān** (حَصَّان) Chaste, continent, abstaining from what is unlawful

**Hashīb** (حَشِيب) A thick rough garment

**Hāshid** (حَاشِد) Equipped

**Hashīm** (حَشِيم) Modest, bashful, revered, regarded with awe

**Hashīm** (هَشِيم) Crushed, dry and brittle, hay, stubble

**Hāshim** (هَاشِم) Generous, liberal, one who crushes or breaks

**Hashmat** (حَشَمَت) Reverence,

modesty, bashfulness, awe,	belief
anger	
<b>Hasil</b> (حَسِيل) A young calf	<b>Hirran</b> (حِرَّان) To become
<b>Hasīl</b> (حَصِيل) A certain plant	restive, stop
<b>Hāsim</b> (حَاسِم) Consecutive,	<b>Hisbān</b> (حِسْبَان) Estimation,
continuous	supposition
<b>Hasīm</b> (حِيم) Anything made	<b>Hishām</b> (هِشَام) Generosity,
consecutive	liberality
<b>Hāsin</b> (حَاسِن) The moon,	<b>Hashshām</b> (هَشَام) Generosity,
becoming good	liberality
<b>Hāsin</b> (حَاصِن) Abstaining	<b>Hizām</b> (حِزَام) Belt, girth,
from what is unlawful, chaste	swaddling bands
<b>Hasīn</b> (حَصِين)	<b>Hudair</b> (حُضَيْر) Urban, citizen,
Unapproachable, strongly	town man
fortified	<b>Hudhāfah</b> (حُدَافَه) Clipping or
<b>Hātim</b> (حَاتِم) A judge, one	what one cuts off
who decrees, generous, bold	<b>Hudhaifah</b> (حُدَيْفَه) Easy, soft
<b>Hazīm</b> (حَزِيم) Prudent,	<b>Humād</b> (حُمَاد) A purpose, the
resolute, firm	ultimate objective, strife
<b>Hazīz</b> (هَزِيز) Briskness, pace,	<b>Humaid</b> (حُمَيْض) A rose
manner, sprightliness	having red flowers
<b>Hazzāl</b> (هَزَّال) Leanness,	<b>Humāris</b> (حُمَارِس) Courage,
thinness, emaciation	boldness, defence
<b>Himas</b> (حِمَاس) Enthusiasm,	<b>Hummād</b> (حُمَّاض) Eager,
bravery, vigorousness in ones	desire for anything

<b>Humrān</b> (حُمْرَان) Red garment	<b>‘Ikriṣh</b> (عِكْرِش) Quack grass, couch grass
<b>Hurairah</b> (هُرَيْرَه) A cat, kitten	<b>‘Ikramah</b> (عِكْرَمَه) Pigeon
<b>Hurān</b> (حُرَان) To become restive, stop	<b>Ilyās</b> (الْيَاس) Affected by pathis or consumption
<b>Husām</b> (حُسَام) Sharp sword, edge of sword, blade,	<b>‘Īmār</b> (اِيْمَار) To multiply property, sons or camels
<b>Huwayyasaḥ</b> (حُوَيَّصَه) Narrow-eyed, having one eye smaller than the other	<b>Imlīs</b> (اِمْلِيْس) Quick, swift, excellent
<b>‘Ibāl</b> (عِبَال) The mountain rose	<b>Imyāth</b> (اِمْيَاث) One who steep a thing in water
<b>‘Ibān</b> (عِبَان) The time, season of a thing	<b>‘Inān</b> (عِنَان) The side of the house, bridle, lofty region of the sky
<b>Ibrīz</b> (اِبْرِيْز) Pure gold	<b>‘Ināyat</b> (عِنَايَت) Care for, manage, solicitude
<b>Ibtisām</b> (اِبْتِسَام) Smile	<b>Inbisāt</b> (اِنْبِسَاط) Joy, cheerfulness, happiness
<b>Idh‘ān</b> (اِذْعَان) Submission	<b>Inshād</b> (اِنْشَاد) To recite poetry, raise in fame
<b>‘Ifās</b> (عِفَاص) The receptacle of money, piece of rag	<b>‘Iqās</b> (عِقَاص) Locks hanging down from the head
<b>‘Ihād</b> (عِهَاد) Recent, rains	<b>‘Irān</b> (عِرَان) A piece of wood, stick
<b>Ihtisham</b> (اِحْتِشَام) Bashfulness, modesty, reverence	<b>‘Īran</b> (عِيْرَان) The lion
<b>‘Ikās</b> (عِكَاس) The cord, to render submissive	



<b>‘Irbād</b> (عِرْبَاض) Hard and strong, thick	crooked
<b>Irbāth</b> (اِرْبَاث) To be restrained, stopped	<b>Ishāh</b> (اِشَاح) An ornament worn by women
<b>Irbiyān</b> (اِرْبِيَّان) A species of white fish	<b>Ishtiyāq</b> (اِشْتِيَاق) Strong desire, ardent longing, passionate to love
<b>‘Irfān</b> (عِرْفَان) Lofty, exalted, generous	<b>Isrān</b> (اِصْرَان) The ear hole
<b>Irhān</b> (اِرْهَان) A rope, thong of a yoke, strap	<b>‘Itbān</b> (عِتْبَان) One who reproves a man for evil conduct
<b>‘Irmād</b> (عِرْمَاض) The green substance, herb	<b>Iyād</b> (اِيَاد) A compensation, substitute, means to defend
<b>‘Irsāf</b> (عِرْصَاف) The pegs or pins for a camel’s saddle	<b>‘Iyān</b> (عِيَان) Clear, evident, open, manifest
<b>Irti’ām</b> (اِرْتِيَام) A consolidated, twisted one	<b>‘Iyās</b> (عِيَاص) Confused and intricate
<b>Irtisāf</b> (اِرْتِسَاف) Raised, elevated	<b>Iyās</b> (اِيَاس) The act of giving
<b>Irtisām</b> (اِرْتِسَام) One who endeavors, remembers repeatedly, stick to a manner or a thing	<b>Izhār</b> (اِزْهَار) Blossoming, blooming
<b>‘Irzāl</b> (عِرْزَال) Lion’s lair, booth constructed on a tree	<b>‘Izlān</b> (عِرْزَلَان) A species of locust
<b>‘Isāl</b> (عِصَال) Strong, hard and	<b>Jabalah</b> (جَبَلَه) Natural form, temper, constitution
	<b>Jābar</b> (جَابِر) He who sets broken bones, who forces,

compels

**Jabīr** (جَبِير) He who compensates, repairs, make amends for

**Jabrān** (جَبْرَان) One who restores or incites to restore a thing to its place

**Jādhīb** (جَاذِب) Attractive, attracting powerfully

**Jadhīl** (جَذِيل) Abundant, much, intelligent, eloquent

**Jādhil** (جَاذِل) Firm, erect in place, steadfast

**Jadhlān** (جَذْلَان) To rejoice, make merry

**Ja'far** (جَعْفَر) River, stream

**Jahāngīr** (جَهَانْغِير) World conqueror, appellation of a Mughal emperor

**Jahānzaib** (جَهَانْزَيْب) World adorning, high, strong voice, beautiful, one who pleases the beholder

**Jahīr** (جَهِير) Loud, vehement, bold, daring

**Jāhir** (جَاهِر) He who reads, recites a thing aloud

**Jamshīd** (جَمْشِيد) A reputed king of Persia, inventor of medicines

**Jundal** (جُنْدَل) Large stone, water fall

**Janīb** (جَنْيِب) Followers, an intimate friend

**Jarīd** (جَرِيد) Branch of a palm-tree, whole or complete year

**Jarrār** (جَرَّار) Bold and brave, commander

**Jarīr** (جَرِير) A cord of leather , rope, one who pulls

**Jathīr** (جَثِير) The quiver of shins

**Jawwād** (جَوَّاد) Generous, liberal, kind

**Jāzil** (جَاذِل) Cheerful, intelligent, sound in judgment

**Jāzim** (جَازِم) A full water skin

**Jimām** (جِمَام) To become, abundant, much

**Jouhar** (جَوْهَر) Jewels, pearls, substance, soul, excellence

**Julaibīb** (جَالِيب) Importer, driver

**Jumām** (جُمَام) To become abundant, much

**Jumān** (جُمَان) Beads made of silver, like pearls

**Jundub** (جُنْدُب) A species of locust, grasshopper

**Kabshah** (كَبْشَه) A handful, hook and eye, name of the Prophet's servant

**Kāmin** (كَامِن) Latent

**Kāshir** (كَاشِر) Displaying of one's teeth in laughing

**Kathīb** (كَثِيب) A sand hill

**Khabbāb** (خَبَاب) The ambling pace, swiftness

**Khābir** (خَابِر) One who tests, proves things, experienced

**Khabūr** (خَبُور) A lion, courageous

**Khadhdhām** (خَذَام) Sharp, swift

**Khādib** (خَاضِب) One who dyes his hair

**Khadīb** (خَضِيب) Anything dyed, colored

**Khalīs** (خَالِيس) Courageous, clever, swift, sharp

**Kāmran** (كَامِرَان) Successful, achieving ones wish

**Khārif** (خَارِف) The keeper, watcher of palm-trees

**Khāriq** (خَارِق) A sharp, cutting sword

**Khashīb** (خَشِيب) Picked out, selected, big, rough

**Khāshib** (خَاشِيب) One who eats what he can

**Khāshif** (خَاشِف) Water freezing, brisk and lively, sprightly

**Khashif** (خَشِيف) Swift, quick, water freezing

**Khath'am** (خَثْعَم) The lion, determined to help

**Khathīm** (خَثِيم) Wide and round, spread

<b>Khāwar</b> (خَاوَر) The east, hailing from the east	having a large nose, a long and prominent mountain, the lion
<b>Khāzim</b> (خَازِم) A cold wind	
<b>Khazīr</b> (خَزِير) A certain kind of food	<b>Khushnūd</b> (خُوشْنُود) Happy, pleased, glad
<b>Khibān</b> (خِبَان) Folded garment	<b>Kurz</b> (كُرْز) Cherry, shepherd's bag
<b>Khilās</b> (خِلَاس) Bold, swift	<b>Labīd</b> (لَبِيد) A sack, folder, bag
<b>Khimās</b> (خِمَاص) Hungry	<b>Labīn</b> (لَبِين) Abundant in milk, lover of milk
<b>Khubaib</b> (خُبَيْب) Lofty, elevated, high	<b>Labīq</b> (لَبِيق) Skilful, intelligent, elegant, fitting well
<b>Khubān</b> (خُبَان) One who folds and sews the clothes	<b>La'īq</b> (لَائِق) Efficient, intelligent, clever, swift
<b>Khudhaimah</b> (خُذَيْمَه) To make an arrangement	<b>Laith</b> (لَيْث) Lion
<b>Khufāf</b> (خَفَاف) Light weight, nimble, prompt, insignificant	<b>Lāsiq</b> (لَاصِق) An associate, a devoted companion
<b>Khuraim</b> (خُرَيْم) Happy, cheerful, rejoicing	<b>Lasīq</b> (لَسِيق) Close companion, adherer
<b>Khurshīd</b> (خُورْشِيد) Sun	<b>Liāqat</b> (لِيَاقَت) Competence, worthiness, fitness, decency
<b>Khurram</b> (خُرَّم) Glad, cheerful, a certain kind of a plant	<b>Libān</b> (لَبَان) To conciliate, mollify
<b>Khushām</b> (خُشَام) A man	

**Liyāh** (لِيَّاح) Intensely white,  
a white bull

**Mirdās** (مِرْدَاس) Road roller,  
steam roller, roller

**Mahīd** (مَهِيد) Pure butter

**Mahnūn** (مَهْنُون) Strong,  
healthy, powerful

**Mahrū** (مَهْ رُو) Beautiful like  
moon

**Mā'id** (مَائِد) A branch  
succulent and tender

**Ma'id** (مَائِد) A branch, fresh,  
tender, supple

**Mā'ih** (مَائِح) A tooth stick,  
one who descends in water to  
fill a bucket

**Mā'ij** (مَائِج) A sea in a state of  
commotion

**Mā'ir** (مَائِر) One who brings,  
conveys, provides

**Mā'is** (مَائِس) One who walks  
in self conceited gait

**Maithām** (مَيْثَام) A white tree,  
a certain sort of food

**Makhāriq** (مَخَارِق) A wide

desert, wide land

**Makhrafah** (مَخْرَفَه) A garden  
of palm-trees, a single palm  
tree

**Malhān** (مَلْحَان) A sucker

**Malih** (مَلِيح) Witty, salted,  
goodly, fine, pretty

**Malil** (مَلِيل) Exhausted,  
fatigued

**Mamnūn** (مَمْنُون) Much  
obliged, weak, languid, limit

**Māmūn** (مَامُون) Trustworthy

**Manī'** (مَنْيَع) Immune,  
invincible, well fortified

**Manshā'** (مَنْشَاء) The place of  
origination of anything

**Ma'qil** (مَعْقِل) Fortress,  
refuge, high mountain

**Marārah** (مَرَارَه) Bitterness,  
loathing, gall bladder

**Marhān** (مَرْحَان) Brisk, lively,  
sprightly

**Māris** (مَارِس) One who  
strives, struggles to obtain

**Mārit** (مَارِط) A man having scanty hair

**Marthad** (مَرْتَد) A generous man, the lion

**Marwān** (مَرْوَان) A hard rock

**Marzubān** (مَرْزُبَان) Chief, a courageous cavalier

**Matīn** (مَتِين) Strong, solid, robust

**Maujān** (مَوْجَان) A dashing state of sea, water

**Mazīz** (مَزِيْز) To be exalted, lofty, superior

**Mid'am** (مِدْعَم) A means of supporting, staying

**Mihjan** (مِجْن) A crooked, hooked, staff or stick

**Mihrān** (مِهْرَان) Skilful, dexterous, expert

**Mihrjān** (مِهْرَجَان) A feast of the Persians

**Mihyān** (مِجْيَان) The time or season of a thing

**Mikhnaf** (مِخْنَف) Knife, blade, cutter

**Mirbā'** (مِرْبَاء) An elevated place of observation

**Mirdās** (مِرْدَاس) A great mountain

**Misbāh** (مِصْبَاح) A lamp, lighted wick

**Miswar** (مِسْوَر) A leathern pillow

**Mi'wān** (مِعْوَان) Supporter, helper

**Mu'āwiyah** (مُعَاوِيَه) One who leads, drives

**Mubādir** (مُبَادِر) Precocious

**Mubārak** (مُبَارَك) Blessed, beautified, felicitated

**Mubtadir** (مُبْتَدِر) Lion, the first to assault

**Mihsan** (مِخْصَن) A lock, basket, the clasps

**Muhtashim** (مُحْتَشِم) Modest, chaste, shy, bashful

**Mu'īl** (مُعِيل) A man having numerous family, household

**Mujāshi'** (مُجَاشِع) Extremely terrified, greedy

**Mukhtashib** (مُخْتَشِب) One  
who eats what he can

**Munīf** (مُنِيف) High, lofty  
mountain, high nobility

**Murrah** (مُرَّة) Bitter

**Murshiq** (مُرْشِق) Having a  
stretched out or long neck

**Murzim** (مُرْزِم) Firm,  
steadfast, upon the ground

**Mus'ab** (مُصْعَب) An unbroken  
camel, a stallion, a man  
whose camel is refractory

**Musayyab** (مُسَيَّب) Free,  
willful

**Musharraf** (مُشَرَّف)  
Honorable, venerable,  
honorific

**Mushrif** (مُشْرِف) Projecting,  
overlooking, commanding,  
close to

**Mushtāq** (مُشْتَاق) Ardently  
longing, deeply desiring,  
yearning

**Musīb** (مُصِيب) Right, correct,  
hitting the mark

**Mūsir** (مُوسِر) Rich, affluence,  
easy liver

**Mutaz** (مُتَاز) Strong, exalted

**Mu'tib** (مُعْتَب) One who is  
reluctant, hesitant

**Nab'ān** (نَبْعَان) The two shafts  
of a cart

**Nābi'** (نَابِع) A certain tree,  
spring, sweat

**Nabīdh** (نَبِيذ) Wine, thrown  
away, spurned

**Nābigh** (نَابِغ) Distinguished  
man, genius, superior

**Nabīgh** (نَبِغ) A distinguished  
man, genius, superior

**Nabīh** (نَبِيه) Eminent,  
celebrated, well-known

**Nabīj** (نَبِج) Cloud, vehement  
voice

**Nabīl** (نَبِيل) Generous, noble  
minded, skilled archer

**Nabīt** (نَبِيط) Depth, common  
people

**Nabīth** (نَبِث) The raised dust,  
clay

<b>Nadī</b> (نَدِي) The rainbow, cooked, baked	assault on enemy
<b>Nādil</b> (نَادِل) Solid, one who draws out	<b>Nahīk</b> (نَهِيكَ) A brave man, courageous, bold
<b>Nadīm</b> (نَدِيم) Intimate friend, companion, comrade	<b>Nāhiz</b> (نَاهِز) Approaching the time of weaning
<b>Nādir</b> (نَادِر) A rare thing, rarity, unusual	<b>Nuhlān</b> (نُهْلَان) Thirsty, satisfied with drink
<b>Nādis</b> (نَادِس) Intelligent, wise, swift	<b>Naihān</b> (نَيْحَان) To shake or move a branch
<b>Nāfidh</b> (نَافِذ) Efficacious, affective, skilful	<b>Nā'il</b> (نَائِل) Something obtained, gained
<b>Nafih</b> (نَافِح) Diffusing odor, fragrant, cloud full of rain	<b>Nā'im</b> (نَاعِم) Soft, tender to the touch, fine, delicate
<b>Nāfij</b> (نَافِج) A cloud full of rain	<b>Nā'ir</b> (نَائِر) Apparent, manifest, beautiful in color
<b>Nafīs</b> (نَفِيس) Sought after, precious, valuable	<b>Nāi's</b> (نَائِص) Raising head, running away at random
<b>Nāfith</b> (نَافِث) Enchanting, pleasing	<b>Nā'is</b> (نَائِس) Threads hanging down and moving about
<b>Nahīs</b> (نَهِيص) Shining, brilliant	<b>Naisabān</b> (نَيْسَبَان) A straight and direct way
<b>Nahīd</b> (نَهِيد) Cream, fresh butter	<b>Najīb</b> (نَجِيب) Noble, of noble family, superior
<b>Nāhid</b> (نَاهِد) To attack,	<b>Najīd</b> (نَجِيد) The lion, sweating by reason of work



<b>Najih</b> (نَجِيح) Patient, judicious	voice
<b>Nājil</b> (نَاجِل) A noble family, of good breed	<b>Nāshid</b> (نَاشِد) A man who gives information
<b>Nājish</b> (نَاجِش) A pursuer, ensnares	<b>Nasī‘</b> (نَصِيع) Manifest, pure white, clear
<b>Nājiz</b> (نَاجِز) Coming to an end, last, perishing	<b>Nāsi‘</b> (نَاصِيع) Manifest, clear evident, pure white
<b>Namīr</b> (نَمِير) Sweet and wholesome water	<b>Nasīb</b> (نَسِيب) A relative, kinsman
<b>Namīs</b> (نَمِيس) Cropped grass, pulled out hair	<b>Nasīf</b> (نَسِيف) A secret, foot mark, obscure
<b>Nāmūs</b> (نَامُوس) Astute, law, code	<b>Nasīh</b> (نَصِيح) One who counsels sincerely, faithfully
<b>Naqiyy</b> (نَقِيّ) Pure, clean, innocent	<b>Nāsīh</b> (نَاصِيح) One who counsels sincerely, faithfully
<b>Nardin</b> (نَرْدِن) Sweet smelling plant	<b>Nathīl</b> (نَثِيل) The dust, the foundation of house
<b>Narmīn</b> (نَرْمِين) Soft, delicate, smooth	<b>Nāthir</b> (نَاثِر) To shake off unripe dates
<b>Nashā’</b> (نَشَاء) A young man, an excellent youth	<b>Nātis</b> (نَاطِس) A spy who searches for news, tithing
<b>Nāshib</b> (نَاشِب) Sticking fast in a thing, possessing arrows	<b>Nawās</b> (نَوَاس) One who struggles with or undertakes any matter
<b>Nashīd</b> (نَشِيد) Elevation of the	<b>Nāwash</b> (نَاوَش) One who

grasps, seizes, grants a favor	<b>Nibrās</b> (نَبْرَاس) A lamp, light
<b>Nawāz</b> (نَوَاز) Cherishing, soothing, caressing, dangling, swinging	<b>Nidār</b> (نِضَار) Pure gold, silver
<b>Naufal</b> (نَوْفَل) Sea, present, handsome, liberal, lion's cub	<b>Nighrān</b> (نِغْرَان) Certain birds, sparrows
<b>Nawīd</b> (نَوِيد) Good news, invitation to a wedding	<b>Nihāl</b> (نِهَال) Thirst, satisfied with drink, glad
<b>Naushād</b> (نَوْشَاد) Beautiful, handsome, dangling, swinging, pendulous	<b>Nihās</b> (نِحَاس) A natural disposition or temper
<b>Nawwās</b> (نَوَّاس) Quivering and flaccid	<b>Nimār</b> (نِمَار) Leopard
<b>Nāyāb</b> (نَايَاب) Rare, matchless	<b>Nīshān</b> (نِيشَان) A decoration, medal, mark
<b>Nayyir</b> (نَيْر) Bright, shining	<b>Nishdān</b> (نِشْدَان) One who seeks after, informs about a stray beast
<b>Nāzih</b> (نَازِح) A remote and distant dwelling	<b>Nitāb</b> (نِطَاب) The head, tendon of the neck
<b>Nazīh</b> (نَزِيح) Remote, distant dwelling	<b>Nithār</b> (نِثَار) To disperse, disseminate, sacrificed
<b>Nazīh</b> (نَزِيه) Excellent in manners, noble	<b>Nuhlān</b> (نُهْلَان) Gift, present
<b>Nāzim</b> (نَازِم) Organizer, adjuster	<b>Owais</b> (أُوَيْس) Small gift, wolf, one of the tribes of Madinah, gravitation
<b>Nāzir</b> (نَازِر) A guardian, watcher, apple of the eye	<b>Qabīn</b> (قَبِيْن) Sharp, intelligent
	<b>Qābis</b> (قَابِس) The taker of fire

**Qabīṣah** (قَبِيصَه) A little thing

**Qābūs** (قَابُوس) Beautiful, handsome

**Qadīd** (قَدِيد) A garment, piece of cloth, thick garment

**Qais** (قَيْس) To compare, judge, measure something by another

**Qaisar** (قَيْصَر) King, the Roman king

**Qā'it** (قَائِت) The lion, one who feeds

**Qalbar** (قَلْبَر) Crested lark

**Qāmis** (قَامِس) One who strikes, kicks with the foot

**Qamīs** (قَمِيس) Diver for pearls

**Qammās** (قَمَّاس) A diver, diver for pearls

**Qanbar** (قَنْبَر) Thick garment, a species of bird

**Qanīb** (قَنِيب) Dense cloud, companion

**Qā'qā'** (قَعْقَاع) To clatter, rattle, clank

**Qāris** (قَارِس) A cold day

**Qasām** (قَسَام) Beauty, intense heat, divider, distributor

**Qasfān** (قَصْفَان) Crowding together of people

**Qasīb** (قَسِيب) A current or flow of water

**Qāsih** (قَاسِح) A hard and strong lance, spear

**Qashīb** (قَشِيب) White, clean, polished, new, rusty, poisoned food

**Qatādah** (قَتَادَه) A thorny tree

**Qawwām** (قَوَّام) One who rises in the night to offer prayer

**Qudā'ah** (قُضَاعَه) Leopard, leopard like animal

**Qināb** (قِنَاب) The claw of the lion, the string of a bow

**Qudaid** (قُدَيْد) A piece of cloth, thick garment

**Qudāmah** (قُدَامَه) A man of eloquent speech

**Qutbah** (قُطْبَه) Stitch, axle

tree, axis, pivot

**Rā'i'** (رَائِع) Swift, excellent horse, frightening speed

**Rā'id** (رَائِض) A breaker or trainer

**Rā'iq** (رَائِق) Beautiful, comely, attractive

**Rā'ish** (رَائِش) An agent, a feathered arrow

**Rabāb** (رَبَاب) White clouds

**Rabīb** (رَبِيب) Fed, nourished, foster mother, step daughter

**Rābid** (رَابِض) Kneeling down, lying down, resting

**Rabīd** (رَبِيد) Dates in a jar with water sprinkled upon it.

**Rābid** (رَابِد) One who repasts, guards property, a woman who alights in a place

**Rābigh** (رَابِغ) Easy, comfortable

**Rābih** (رَابِغ) Trafficking in one gains

**Rabīh** (رَبِيع) Trafficking in one gains

**Rabīl** (رَبِيل) Fleshy and large bodied, silent

**Rabīq** (رَبِيق) One who has wool upon the head, the cake of a bread

**Rabīs** (رَبِيس) Courageous, brave

**Rabīth** (رَبِیْث) To be hindered, withheld

**Rādib** (رَاضِب) Abundant and extensive rain, lote tree

**Radīgh** (رَدِیْغ) Thrown down, prostrated

**Radīm** (رَدِیم) An old garment

**Rādīn** (رَادِن) Intensely dusky

**Rafī'** (رَفِیْع) High, elevated

**Rāfid** (رَافِد) Giving a gift, aiding, tributary, one next to the king in station

**Rafīf** (رَفِیْف) Shinning, glistening

**Rāfil** (رَافِل) A man who drags his skirt, an elegant gait

**Raghwān** (رَغْوَان) A certain bird, loquacious and loud

voice

**Rahamān** (رَهْمَان) A bearing,  
leaning on one side

**Rahbar** (رَهْبَر) Guide, leader

**Rahīd** (رَهِيد) Delicate, tender,  
soft

**Rahīb** (رَحِيب) Ample,  
spacious, wide place

**Rahīd** (رَحِيض) A washed  
garment

**Rahīn** (رَهِين) Pledged,  
deposited

**Rahīs** (رَهِيص) Steadfast,  
determined, lion

**Rahwāz** (رَهْوَز) A gentle pace,  
slow

**Rai'ān** (رَيْعَان) Blooming,  
excellent part of anything

**Rā'ib** (رَاعِب) Free from doubt  
and confusion

**Rā'id** (رَائِد) Supple, fresh,  
tender, goodly

**Rā'if** (رَائِف) Pitiful, merciful,  
compassionate

**Rā'ih** (رَائِح) journeying or  
working in afternoon

**Rā'il** (رَائِل) Falling in drops

**Rā'im** (رَائِم) Very familiar,  
acquainted, an ewe, goat

**Rīmān** (رِيْمَان) Inclined,  
drawn together, excess,  
abundance

**Raimān** (رِيْمَان) Inclining,  
leaning

**Rā'iq** (رَائِق) Pure, sincere,  
pleasure, exciting, admiration

**Rā'is** (رَائِس) A fine camel

**Rā'ith** (رَائِث) Slow, dilator,  
tardy, sluggish

**Rakīn** (رَكِين) A mountain  
having high sides, difficult of  
access

**Ram'ān** (رَمْعَان) Trembling,  
shaking, to walk fastly

**Ramīl** (رَمِيل) Having a little  
rain or sand, an adorer

**Rāmīn** (رَامِين) Obedient,  
humble, thrower of arrows

**Ramīd** (رَمِيض) Sharp spear,

sharpened, swift

**Rāmik** (رَامِك) Remaining,  
staying, abiding

**Rāmiq** (رَامِيق) Remaining,  
staying, one who has little  
love

**Rāmis** (رَامِس) A low and  
gentle sound, something that  
flies by night

**Rāmish** (رَامِش) Harmony,  
melody, having sourness of  
the eyes

**Rāmīsh** (رَامِيش) Harmony,  
melody

**Rāmīth** (رَامِث) Slow, tardy,  
late

**Ramīz** (رَمِيز) Intelligent,  
noble, agile, swift

**Rammāth** (رَمَّاث) The maker  
of rafts

**Rānij** (رَانِج) A kind of a  
smooth date, coconut

**Ranīm** (رَنِيم) A good, pleasing  
sound

**Rawmān** (رَوْمَان) One who is

preplanned and confounded

**Raqadān** (رَقْدَان) Leaping up  
like a lamb, a kid

**Rāqil** (رَاقِل) Tall, high

**Raqīq** (رَقِيق) Soft, tender fine,  
thin, sensitive heart, a slave

**Rasīm** (رَسِيم) A certain pace  
of a camel, gentle pace

**Rashād** (رَشَاد) Right  
procedure, holding a right  
belief

**Rashīd** (رَشِيد) One who is  
following the right way

**Rāshid** (رَاشِد) Taking or  
following a right way

**Rashīq** (رَشِيق) Shooting  
arrows, active, sharp

**Rāshiq** (رَاشِيق) Light and  
active man, one who shoots  
arrows

**Rāsib** (رَاسِب) A firm  
mountain

**Rasīf** (رَسِيف) One who walks  
in short steps

**Rāsim** (رَاسِم) Running water,

a gentle pace

**Rathīd** (رَثِيد) The household, goods

**Rathīm** (رَثِيم) Pebble broken in pieces

**Rātib** (رَاطِب) Constant and continual, firm

**Ratīm** (رَتِيم) A slow pace, a thread, string

**Rātim** (رَاطِم) Keeping, adhering, to a thing

**Rātiq** (رَاتِق) Clouds closing up

**Rawāhah** (رَوَاحَه) Joy, sprightliness, lively

**Rayyān** (رَيَّان) Well watered, satisfied, plump

**Razān** (رَزَان) Chaste, firm, constant

**Rāzih** (رَازِح) An emancipated or fatigued camel

**Razīm** (رَزِيم) Roaring, a lion

**Rāzim** (رَازِم) Firm, steadfast, standing still, motionless, the lion

**Razīn** (رَزِين) Heavy, weighty, grave, redate, calm, still

**Rāzin** (رَازِن) Heavy, weighty, steady

**Ri‘ān** (رِعَان) A long mountain, prominent part of a mountain

**Ri’ās** (رِئَاس) The beginning of an affair

**Ri‘āth** (رِعَاث) Ear-ring

**Ribāb** (رِبَاب) A fresh state, beginning of anything

**Ribāh** (رِبَاح) Gain, profit

**Ribāl** (رِبْيَال) The lion

**Rib‘ī** (رِبْعِي) Relating to the spring season, fresh, born in the spring time

**Ridāh** (رِدَاح) A great bowl

**Ridfān** (رِدْفَان) Two sailors in the hinder part of the ship

**Rihān** (رِهَان) A thing deposited as a stake, wager

**Risāgh** (رِسَاغ) A cord, rope

**Ritaq** (رِتَاق) A garment

**Riwā’** (رِوَاء) A rope

<b>Riyāsh</b> (رِيَّاش) Superb or excellent clothing	gravity, solidity
<b>Riyāt</b> (رِيَّاط) A kind of woolen cloth	<b>Rumaih</b> (رُمَيْح) A staff, small lance or spear
<b>Rizāgh</b> (رِزَاغ) Moisture	<b>Rūmān</b> (رُومَان) Middle, romance, affection
<b>Rizām</b> (رِزَام) Strong, stubborn, the lion	<b>Ruwaifi'</b> (رُؤْفِع) Noble, gentle, exalted, high
<b>Rauqān</b> (رُوقَان) A resolute and determined	<b>Ruwwām</b> (رُؤَام) A seeking one, desiring for
<b>Raushān</b> (رَوْشَان) Stars, well-known	<b>Ru'yān</b> (رُؤْيَان) To see, observe
<b>Rudāh</b> (رُدَّاح) Big bowl	<b>Ru'yān</b> (رُعْيَان) Rulers, governors
<b>Rubaidān</b> (رُبَيْدَان) A certain plant	<b>Ruzām</b> (رُزَام) Firm, steadfast
<b>Rubbān</b> (رُبَّان) A profit, the first, beginning state of anything	<b>Sa'b</b> (صَعْب) To be difficult, hard
<b>Ruhāb</b> (رُحَاب) Ample, spacious, wide place	<b>Sabāh</b> (صَبَاح) A lamp lighted wick
<b>Ruhām</b> (رُهَام) A certain non-preying bird	<b>Sabhān</b> (صَبْحَان) One who has taken morning draught
<b>Rukām</b> (رُكَام) The clouds collected together, a thin accumulated	<b>Sabīb</b> (صَبِيب) Poured out or forth, honey
<b>Rukānah</b> (رُكَانَه) Firmness,	<b>Sabīh</b> (صَبِيح) Beautiful, pretty, bright



<b>Sābih</b> (سَابِح) A swimmer, swimming	<b>Safdar</b> (صَفْدَر) Courageous, bold
<b>Sābih</b> (صَابِح) The plain, manifest	<b>Saffān</b> (سَفَّان) A constructor, maker of ships
<b>Sabīkh</b> (سَبِيخ) Cotton, wool, soft hair	<b>Saffār</b> (صَفَّار) A frequent whistler
<b>Sabrah</b> (سَبْرَه) A cold morning, intenseness of the cold of winter	<b>Safiyy</b> (صَفِيّ) Pure, chosen, sincere friend,
<b>Sadīm</b> (سَدِيم) Haze, mist, remembering (Allah), much mentioned	<b>Safwān</b> (صَفْوَان) Soft and smooth stones, bright and clear day
<b>Saddām</b> (صَدَّام) One who knocks, dashes against, strikes someone	<b>Sahām</b> (سَهَام) Burning, vehement heat of summer, hot winds
<b>Sadīl</b> (سَدِيل) Cloth cover of a camel litter, curtain	<b>Sahbal</b> (سَحْبَل) A large and big bucket
<b>Sādīm</b> (سَادِم) Repenting , grieving, anxious	<b>Sahbān</b> (سَحْبَان) A great orator, strong man who carries away everything
<b>Sadīn</b> (سَدِين) Fat, veil curtain, blood, wool	<b>Suhbān</b> (سُحْبَان) A remaining portion of water in a pool
<b>Sādin</b> (سَادِن) Servant, minister of the Ka'bah	<b>Sahīm</b> (سَحِيم) A certain plant, clouds
<b>Sadamān</b> (سَدَمَان) Repenting, grieving, anxious	<b>Sahīm</b> (سَهِيم) Protector, companion

<b>Saibān</b> (صَيَّان) The herbage produced after rain	offspring, drawn sword, colt, pure wine, spinal marrow
<b>Sā'id</b> (سَائِد) Prevailing, prevalent, dominant, ruling	<b>Samāmah</b> (سَمَامَه) A swift she-camel, swallows, a banner standard
<b>Saidān</b> (صَيِّدَان) Pieces of silver	<b>Samayān</b> (صَمَيَّان) To hasten, be light, active, agile, befall
<b>Saif</b> (سَيْف) Sword, saber, rapier	<b>Samīd</b> (سَمِيد) white, whitened flour
<b>Sā'in</b> (صَائِن) Protector, guard, preserver	<b>Sāmid</b> (سَامِد) A man standing or raising his head
<b>Sainīm</b> (سَيْنِيم) Raised, exalted	<b>Samīh</b> (سَمِيح) Liberal, bountiful, generous
<b>Sajāwal</b> (سَجَاوَل) Adorned, noble friend	<b>Sāmih</b> (سَامِح) Gentle, excellent in manners
<b>Sajīh</b> (سَجِيح) Gentle, even, easy, straight	<b>Sāmil</b> (سَامِل) One who strives for right management, canopus, a star
<b>Sajīl</b> (سَجِيل) A large, big bucket, big bowl	<b>Samīm</b> (صَمِيم) Real, genuine, absolute
<b>Sajīr</b> (سَجِير) A sincere, true friend, close companion	<b>Sāmin</b> (سَامِن) Fat, having much flesh, possessor of butter
<b>Salīt</b> (سَلِيْط) To be strong, hard, sharp, loquacious	<b>Samīn</b> (سَمِين) Fat, plump, having much flesh
<b>Salīd</b> (صَلِيد) Hard and smooth stone	
<b>Salīl</b> (سَلِيل) Descendant,	

**Sāmiq** (سَامِق) High, towering

**Sāmīr** (صَامِر) A day in which  
wind is still

**Sāmit** (سَامِط) Boiling water,  
to hang something behind

**Samīt** (سَمِيط) A lamb, kid, a  
roasted sheep

**Sammāk** (سَمَّاك) Fish monger,  
fish dealer, fisher

**Sammāl** (سَمَّال) One who puts  
out the eyes of others

**Simmān** (سِمَّان) A certain  
plant

**Sammān** (سَمَّان) A seller  
of butter, certain dyes for  
embellishment

**Sammān** (صَمَّان) Rugged or  
hard ground, rugged place

**Sammās** (سَمَّاس) A seller of  
pearls

**Samsām** (صَمَّصَام) A sharp  
sword

**Samsām** (سَمَّسَام) Light,  
active and agile, light and  
slender

**Sanān** (سَنَان) Spearhead,  
arrowhead

**Sanīh** (سَنِيح) Large pearls

**Sannān** (صَنَّان) Core,  
innermost, courageous, brave

**Saqrān** (صَفْرَان) Dates  
moistened with milk, butter

**Sarfān** (صَرْفَان) Day and night

**Sarfārāz** (سَرْفَرَّاز) High,  
exalted, lofty

**Sārīf** (صَارِف) To make a  
grating or creaking sound

**Sawīd** (سَوِيد) A chief lord,  
master

**Sawwām** (صَوَّام) A man who  
fasts often

**Sawwār** (سَوَّار) Enthusiastic,  
one who is ready to leap or  
spring upon, lion

**Sayām** (سَيَّام) A sort of bird

**Sayyūr** (صَيُّور) End, last of  
anything, bright opinion

**Shā'il** (شَائِل) Active and  
clever, swift, a fine camel

<b>Shāhīn</b> (شَاهِين) Falcon, peregrine	Extensively handsome, beautiful
<b>Shabbīr</b> (شَبِير) Pious, beautiful, handsome	<b>Shahwār</b> (شَهْوَار) Princely, worthy of a king
<b>Shabī</b> (شَبِيع) A piece of garment, food, satiated	<b>Shahzaib</b> (شَهْزَيْب) Royal beauty
<b>Shabīb</b> (شَبِيب) Young man, youth	<b>Shahm</b> (شَهْم) To protect, guard, bold
<b>Shādhīb</b> (شَاذِيب) Foreigner, stranger, solitary, alone	<b>Shā'iq</b> (شَائِق) Exciting desire, desirable, admiring lover
<b>Shādin</b> (شَادِن) A young gazelle, fawn	<b>Shajī</b> (شَجِيع) Courageous, valiant, bold
<b>Shafīq</b> (شَفِيق) Compassionate, tender, fearful, anxious	<b>Shakīb</b> (شَكِيب) Patient, enduring
<b>Shahbāz</b> (شَهْبَاز) A royal falcon, generous, noble	<b>Shakīl</b> (شَكِيل) Handsome, well shaped, comely
<b>Shahīr</b> (شَهِير) Celebrated, noted eminent, generally known	<b>Shamā'il</b> (شَمَائِل) Merit, good feature, character, nature
<b>Shāh Jahān</b> (شَاهُ جَهَانَ) King of the world	<b>Shāmikh</b> (شَامِخ) High, elevated, lofty, proud
<b>Shāh Nawāz</b> (شَاه نَوَاز) One who grants the kings	<b>Shāmil</b> (شَامِل) Comprehensive, exhaustive, extensive, general
<b>Shahraiz</b> (شَهْرِيْز) Dated	<b>Shāmis</b> (شَامِس) Sunny, sunshine day, clear
<b>Shāhrukh</b> (شَاه رُخ)	

<b>Shamīt</b> (شَمِيط) Mixed together	rough
<b>Shamshīr</b> (شَمْشِير) A sword	<b>Shamīr</b> (شَمِير) Clever, skilful, to exert ones self vigorously
<b>Shaqrān</b> (شَقْرَان) Having a fair and ruddy complexion	<b>Shair Afgan</b> (شِيرَاڤْگَن) One who overthrows or hurls a lion
<b>Sha‘rān</b> (شَعْرَان) A place abounding with trees	<b>Shehryār</b> (شَهْرِيَار) A despotic ruler, a king, a prince
<b>Shārib</b> (شَارِب) Drinking, a drinker	<b>Shimās</b> (شِمَاس) A horse that refuses to be ridden
<b>Shārid</b> (شَارِد) Taking a flight, fleeing away	<b>Shimmīr</b> (شَمِير) One who strives, labors or exerts
<b>Sharīf</b> (شَرِيف) Noble, of noble lineage, eminent	<b>Shakhīs</b> (شَخِيس) A lord, master, man of rank and quality
<b>Shārif</b> (شَارِف) High and advanced in age	<b>Shamrīz</b> (شَمْرِيز) Filled up to nails
<b>Sharīs</b> (شَرِيس) A bold, daring in fight	<b>Shubrumah</b> (شُبْرُمَه) Gift, present
<b>Shāriz</b> (شَارِز) One who has a fork	<b>Shujā‘</b> (شُجَاع) Courageous, brave, bold
<b>Shurahbīl</b> (شُرْحَبِيل) The name of a Prophet’s companion ﷺ	<b>Shujā‘at</b> (شُجَاعَت) Courage, bravery, boldness
<b>Shaukat</b> (شَوْكَت) Grandeur, great strength or valour	<b>Sibdān</b> (سِبْدَان) A piece of cloth
<b>Shāzib</b> (شَازِب) To be lean, light of flesh, lank, slender,	

**Sifād** (صِفَاد) A rope, fetter, shackle

**Sijāh** (سِجَاح) The air, beauty, exactness, justness of proportion

**Sildam** (صِلْدَام) Hard and smooth, tough

**Sīmāb** (سِيمَاب) Mercury, quick silver

**Simād** (صِمَاد) Stopper, a kerchief, a piece of cloth

**Simāl** (سِمَال) The remaining water at the watering trough

**Simān** (سِمَان) Plump, fat

**Simmān** (سِمَّان) The decoration, embellishment

**Simt** (سِمَط) A thread, string having upon it beads

**Sinād** (سِنَاد) Strong

**Sināk** (صِنَاك) Hard and strong, bulky, big bodied

**Sinān** (سِنَان) A spearhead, the spear

**Sindān** (سِنْدَان) Great and strongman, brave

**Sindar** (سِنْدَر) Bold, daring,

courageous

**Sirān** (صِيرَان) A sweet odor, root of a palm-tree

**Sirdan** (صِرْدَان) White place or fur on the hump of a camel

**Siyār** (صِيَار) A small quantity of musk

**Sudaim** (سُذَيْم) Remembering Allah, celebrating, much mentioned

**Sufyān** (سُفْيَان) Intense wind

**Suhaib** (صُهِيب) Having redness in the hair

**Suhmān** (سُهِمَان) A companion, intimate friend

**Suhbān** (صُحْبَان) A lot, share, portion

**Sujāh** (سُجَاح) The air, beauty, exactness of proportion

**Sumair** (صُمَيْر) The time of sunset

**Sumlān** (سُمْلَان) Remains of the beverage

**Suwaid** (سُوَيْد) Quite early in the morning

**Tābīsh** (تَابِش) Refulgence,  
brilliance, splendor, heat,  
grief

**Tahseen** (تَحْسِين) Embellishment, adornment,  
approval

**Taimūr** (تَيْمُور) Strong, firm,  
iron, brave

**Tajammul** (تَجَمُّل) To be  
embellished, to bear poverty  
with patience

**Tallāl** (طَلَال) Beautiful,  
beauty of color, brightness

**Tāmīr** (تَامِر) One who  
possesses dried dates

**Tārim** (طَارِم) Dome, high,  
exalted

**Tasawwur** (تَصَوُّر) Imagination, conception

**Thabīn** (ثَبِين) Extremity or  
border of the garment

**Tha'd** (ثَعْد) Soft, tender, fresh,  
juicy

**Thāghīm** (ثَاغِيم) White color

**Thā'ib** (ثَائِب) A violent wind

that blows at the beginning of  
rain

**Thumāl** (ثُمَال) An aider,  
succorer, any kind of milk  
when it is drawn

**Thumāmah** (ثُمَّامَه) Panicum  
grass

**Thāmid** (ثَامِد) A calf that  
begins to eat

**Thamīl** (ثَمِيل) A little water

**Thāmīr** (ثَامِر) Perfect,  
complete, respect of  
forbearance

**Thaqīf** (ثَقِيف) Sharp, skilful,  
active, penetrating

**Tharwān** (ثَرَوَان) A bounding  
in cattle or other property

**Tharwat** (ثَرَوَات) Plenty,  
abundance, wealth, riches

**Thibān** (ثِبَان) Border of a  
garment, receptacle

**Thimād** (ثِمَاد) A little quantity  
of water, a well

**Thimāl** (ثِمَال) Froth of any  
kind



<b>Thubān</b> (ثُبَّان) A receptacle	another thing is rendered firm and fast
<b>Tufail</b> (طُفَيْل) Any part or portion of a thing	<b>Usāmah</b> (أَسَامَه) Lion, courageous
<b>Ubayy</b> (أُبَيّ) Proudly, one who disdains to do a base thing	<b>Usaid</b> (أُسَيْد) Small lion
<b>‘Ubdān</b> (عُبْدَان) Tall palm-trees	<b>‘Ushbān</b> (عُشْبَان) A palm-branch, white skin
<b>‘Ukkāshah</b> (عُكَاشَه) Spider, spider web	<b>‘Utās</b> (عُطَاس) The dawn, daybreak
<b>‘Ulwan</b> (عُلْوَان) A book of writing	<b>Uthāl</b> (أُثَال) Glorified, dignified
<b>‘Uqbān</b> (عُقْبَان) The end, last of anything	<b>‘Uthmān</b> (عُثْمَان) A young bustard
<b>‘Urbān</b> (عُرْبَان) An earnest and pure money, raceme of a palm-tree, dates	<b>Wabbās</b> (وَبَّاص) Intense light, illuminated, bright
<b>‘Urmān</b> (عُرْمَان) The places of seed produce, cultivators of land	<b>Wabīs</b> (وَبِيص) Shining, gleaming, bright
<b>‘Urs</b> (عُرْس) Wedding ceremony, bridal	<b>Wābis</b> (وَابِص) Shining, gleaming, glistening
<b>‘Urshān</b> (عُرْشَان) Two ears, two veins in the base of the neck	<b>Wābisah</b> (وَابِصَه) Flash, lightning, brilliant
<b>‘Urwah</b> (عُرْوَه) A button loop, handle, a thing by which	<b>Wabsān</b> (وَبْصَان) Bright, shining, illuminated
	<b>Wadī</b> (وَدِيع) Quiet, gentle, peaceable



**Wadīn** (وَضِين) A girth wide  
woven of hair, skin

**Wafīq** (وَفِيق) Companion,  
friend

**Wa‘īb** (وَعِيب) The mainstay  
or supply, support of another

**Wā’il** (وَائِل) Deliverance,  
salvation, liberation

**Wajāhat** (وَجَاهَت) High  
esteemed, to be respected,  
glory

**Wajīd** (وَجِيد) Smooth land,  
plain

**Wazīn** (وَزِين) A prudent,  
reflecting person

**Wajīn** (وَجِين) Border of a  
valley, rough and hard ground

**Wakīf** (وَكِيف) Rain, to drop,  
trickle water

**Waqār** (وَقَار) Gravity,  
steadiness, calmness

**Waqās** (وَقَاص) Excellent  
warrior, fighter

**Waqīd** (وَقِيد) Fuel, anything  
to kindle a fire

**Waqīr** (وَقِير) Heavily  
burdened with debt

**Waqqād** (وَقَاد) Clever, sharp  
ardent, fiery

**Wārid** (وَارِد) Arriving, new  
comer, possible

**Wāshij** (وَأَشِج) The hardest of  
canes

**Wāshiz** (وَأَشِظ) Anything  
entangled, intermixed

**Washīz** (وَشِيط) Follower, ally,  
attendant

**Wasīf** (وَصِيف) Young servant,  
butler, valet

**Wasīl** (وَصِيل) An intimate  
companion, friend

**Wasīm** (وَسِيم) Handsome,  
pretty, candy

**Wasīq** (وَسِيق) Rain

**Wasīt** (وَسِيط) Mediator, agent,  
middle

**Warqah** (وَرَقَه) A leaf, paper,  
slip

**Wāthij** (وَأْتِج) Dense, thick  
herbage

<b>Wathij</b> (وَثِيْج) Dense and thick herbage	<b>Zabīl</b> (زَبِيْل) A basket of palm- leaves
<b>Wāthilah</b> (وَائِلَه) Rope of palm fibers or of camel-hamp	<b>Zābil</b> (زَابِل) A short man
<b>Wathīr</b> (وَثِيْر) Plain, smooth, soft, easy	<b>Zābin</b> (زَابِن) Brave, perfect soldiers, the prefect
<b>Wazīf</b> (وَظِيْف) The slender part of the shank	<b>Zabīn</b> (زَبِيْن) One who is strong, pushing
<b>Wirshān</b> (وَرُشَان) One who hides his origin	<b>Zabīr</b> (زَبِيْر) A strong, skilful and ingenious man
<b>Wisām</b> (وِسَام) Beautiful, handsome	<b>Zafar</b> (زَفَر) A large gift, liberal man, a river
<b>Withār</b> (وِثَار) Plainness, softness, smoothness	<b>Zafīf</b> (زَفِيْف) To make haste, quick and violent mind
<b>Yāfi'</b> (يَافِع) Adolescent, grown up, juvenile, teenager	<b>Zāfir</b> (زَاْفِر) One who helps to carry loads, a group or army
<b>Yamān</b> (يَمَان) Blessed, on the right side	<b>Zaghīd</b> (زَغِيْد) Fresh butter
<b>Ya'sūb</b> (يَعْسُوْب) Drone, male bee, chief, title of Ali ؑ	<b>Zaib</b> (زِيْب) Elegance, adorning, brisk, lively
<b>Yāwar</b> (يَاوَر) Aiding, an assistant, companion, friendly	<b>Zalīj</b> (زَلِيْج) Quick and swift camel
<b>Zabīb</b> (زَبِيْب) Raisins, dried fruit, currants, dried figs	<b>Zālīj</b> (زَالِج) Quick and swift
<b>Zābid</b> (زَابِد) Possessor of fresh butter	<b>Zalkhān</b> (زَلْخَان) The advancing, quick
	<b>Zamān</b> (زَمَان) Time, epoch, age, period

**Zamīr** (زَمِير) A short man

**Zamī'** (زَمِيع) A sharp, vigorous, courageous man

**Zimā'** (زِمَاع) A man strong, vigorous and sharp

**Zamīl** (زَمِيل) A traveling companion, one who rides behind another

**Zarārah** (زَرَّارَه) Intelligent, sharp, skilful

**Zarīr** (زَرِير) Light, active, sagacious, skill

**Zarīm** (زَرِيم) One who does not remain fixed

**Zarnab** (زَرْنَب) A certain sweet smelling tree, perfume

**Zarnāb** (زَرْنَاب) Pure gold

**Zarrār** (زَرَّار) Sharp, intelligent, skilled, light

**Zaryāb** (زَرِّيَاب) Wealthy, rich

**Zayyān** (زَيَّان) Honey, wild jasmine

**Zīrak** (زِيرَك) Wise, intelligent, shrewd

**Zibāl** (زِبَال) A minor thing

**Zinbīl** (زَنْبِيل) A basket of palm leaves

**Ziryāb** (زَرِّيَاب) Gold, water-gold

**Ziyān** (زِيَان) Decoration, ornament, beautifying

**Zarīf** (ظَرِيف) Beautiful, elegant, witty, humorous, cute

**Zu'āf** (زُؤَاف) Quick in effect

**Zu'aib** (زُؤَيْب) One who drinks a little

**Zubāb** (زُبَاب) Dried figs, raisins, dried grapes

**Zubaid** (زُبَيْد) Chosen, selected

**Zubair** (زُبَيْر) Powerful man, acute, sharp clever

**Zublān** (زُبْلَان) Palm, leaf-baskets

**Zum'ah** (زُمْعَه) The fortress of grass

**Zunnār** (زُنَّار) A waist belt

**'Ātikah** (عَاتِكَه) Red, pure yellow, an old bow

## Islamic Names for the Muslim Females

‘Ātiqah (عَاتِقَه) An excellent, generous woman, old bow

‘Abālah (عَبَالَه) The mountain rose

‘Abīlah (عَبِيلَه) A bulky and strong woman

‘Abīrah (عَبِيرَه) A certain mixture of perfume

Ābrū (أَبْرُو) Honor, prestige, character, fame

‘Ābyah (عَابِيَه) A beautiful woman

Adā (أَدَا) Expression, elegance, grace, execution

Adhkiyah (أَذْكِيَه) Sagacious, sharp witted

‘Afīfah (عَفِيفَه) Pure, chaste, virtuous

‘Afīrah (عَفِيرَه) Dust colored, white

‘Afrā’ (عَفْرَاء) Dustcolored, white

Afshān (أَفْشَان) To sprinkle, tinsel, strips

Afshīn (أَفْشِين) Golden

Afzā (أَفْزَا) Adding, augmenting

Ā’ibah (آئِبَه) To come to water, draught

‘Ā’idah (عَائِدَه) Favor, kindness, compassion, to repeat, coming back

‘Aidānah (عَيْدَانَه) A tall tree

Ā’ilah (آئِلَه) Exquisitely handsome, beautiful

‘Ā’imah (عَائِمَه) Tedious, severe years, ships, swimmer

Ā’imah (آئِمَه) The exemplar, head, road, strong

<b>Aimal</b> (أَيْمَل) Desire, hope, expecting	<b>Al-khansā'</b> (الْخَنَسَاء) A gazelle, wild cow
<b>Aiman</b> (أَيْمَن) The right, dexter	<b>Almīrah</b> (الْمِيرَه) A princess
<b>Aimah</b> (عَيْمَه) The desire, longing for milk	<b>Alwīnah</b> (الْوَيْنَه) Pretty, handsome, lovely
<b>Ā'irah</b> (آئِرَه) Noble, glorified, honorable	<b>Alwiyah</b> (الْوِيَه) A banner, standard, thin sand
<b>Ā'irīn</b> (آئِرِينَ) Reconciliation, peace	<b>Ambar</b> (أَمْبَر) Sky, clouds, covering
<b>'Aitā'</b> (عَيْطَا) Long in the neck	<b>Ambarīn</b> (أَمْبَرِينَ) Sky, covering
<b>'Aithah</b> (عَيْثَه) A plain, soft tract of land	<b>'Ambarīn</b> (عَنْبَرِينَ) Emitting the smell of ambergris
<b>A'izzah</b> (أَعَزَه) Stranger, noble, dear	<b>'Amīmah</b> (عَمِيمَه) Tall, perfect in stature
<b>Ajyah</b> (أَجِيَه) Excellent, noble	<b>Amīrah</b> (أَمِيرَه) Chieftess, princess
<b>Ālifah</b> (آلِفَه) To be familiar with, accustomed to	<b>Āmirah</b> (آمِرَه) To command, spell enjoin upon
<b>Alifāh</b> (الِيَفَه) Sociable, friendly, companionable	<b>Anasah</b> (أَنَسَه) To be polite, affable, sociable
<b>'Alīnah</b> (عَلِيَنَه) Manifest	<b>'Anbar</b> (عَنْبَر) Ambergris store-house
<b>'Alīthah</b> (عَلِيْثَه) Wheat mixed with barley	<b>'Anbasah</b> (عَنْبَسَه) Lioness, brave, courageous
<b>'Alīzah</b> (عَلِيْزَه) Anxious, one who is inclined	

- ‘**Anbīzah** (عَنْبِزَه) Isolated, alone
- ‘**Anbrīnah** (عَنْبْرِينَه) Sweet like amberggris
- ‘**Andalīb** (عَنْدَلِيب) Nightingale
- Anīlā** (أَنِيلَا) Inexperienced, naive, imprudent
- Anzīlah** (أَنْزِيلَه) Alighting, descending
- Anīqah** (أَنِيقَه) A meadow, beautiful garden, unique
- Ānisah** (آنِسَه) Polite, affable, friendly
- Āniyah** (آنِيَه) A vessel, a receptacle of water, hot
- Anjashah** (أَنْجَشَه) One who spreads a news
- Anūshah** (أَنْوَشَه) Glad, cheerful
- ‘**Anwah** (عَنْوَه) Humble, lowly, obedient, submissive
- ‘**Anzah** (عَنْزَه) A short spear Javelin
- ‘**Aqīṣah** (عَقِیْصَه) Twisted lock of a woman
- ‘**Aqṣā** (عَقْصَا) A woman who has twisted locks
- Artāshah** (أَرْتَاشَه) To rectify or amend a condition
- Arāthah** (أَرَاثَه) The means of kindling
- ‘**Arbā** (عَرَبَا) Pure and chaste in speech
- Arībah** (أَرِيبَه) Skilful, sagacious, intelligent, sly
- Arīdah** (أَرِیْضَه) Productive, pleasing to the eye, thriving land
- Arīhah** (أَرِیْحَه) To give rest, to ease
- Arīj** (أَرِیْج) Fragrance, scent, perfume
- Arījah** (أَرِیْجَه) A sweet odor, to exhale odor
- Arīkah** (أَرِیْکَه) A raised couch
- ‘**Arīqah** (عَرِیْقَه) Noble, high esteemed, exalted
- Armān** (أَرْمَان) Desire, longing, yearning
- Armā** (أَرْمَا) Strong, fortified

<b>Armīn</b> (أَرْمِين) Fortified	mill
‘ <b>Arūb</b> (عَرُوب) Showing great love or fondness	Āsiyah (آسِيَه) Pillar, column, strong or fortified building
‘ <b>Arūbah</b> (عَرُوبَه) An ancient name of Friday, chaste in speech	<b>Asmā</b> (أَصْمِي) To be light, active, to leap or hasten
‘ <b>Arūbiyyah</b> (عَرُوبِيَّه) Eloquent, pure in speech	<b>Asmārah</b> (أَسْمَارَه) Brownish, dusky, tarnish
<b>Arwā</b> (أَرْوِي) To water, irrigate plentifully	<b>Athīlah</b> (أَثِيلَه) Glory, dignity, high rank
<b>Ārzū</b> (أَرْزُو) Wish, desire, longing	‘ <b>Atīf</b> (عَطِيف) Gentle, very submissive, humble
‘ <b>Asbah</b> (عَسْبَه) A cleft, fissure in a mountain	‘ <b>Ātikah</b> (عَاتِكَه) An old red bow, perfumed
‘ <b>Ashbah</b> (عَشْبَه) Fresh, green, soft herbage	‘ <b>Atīqah</b> (عَتِيقَه) A beautiful woman, generous, excellent
‘ <b>Ashībah</b> (عَشِيبَه) A country, a place of meadows	<b>Bādhikhah</b> (بَادِخَه) High, elevated mountain, prominent
‘ <b>Āshibah</b> (عَاشِبَه) A country land producing herbs	<b>Bādhilah</b> (بَادِلَه) Generous, liberal
<b>Āsifah</b> (أَصِفَه) Intelligent, sagacious	<b>Bādī’ah</b> (بَادِيَّه) The start of anything, to begin something
<b>Āsirah</b> (أَصِرَه) A small rope, a tie of kindred	<b>Badīhah</b> (بَدِيَّه) The first occurrence of anything
<b>Āsiyā</b> (آسِيَا) A mill, grinding	<b>Bādihah</b> (بَادِهَه) To come upon someone suddenly

**Badīlah** (بَدِيلَه) Substitute,  
replacement, spare

**Bādilah** (بَادِلَه) Brocade, gold  
or silver thread

**Bādinah** (بَادِنَه) Heavy by  
reason of age, big bodied

**Bādirah** (بَادِرَه) Hastiness of  
temper, passionate

**Badrah** (بَدْرَه) Quick sighted,  
round and large, hastiness,  
passionate

**Bahjat** (بَهْجَت) Gladness,  
splendour, joy

**Bājisah** (بَاجِسَه) Flowing  
water

**Bakhtāwar** (بَخْتَاوَر) Lucky,  
fortunate

**Bakīrah** (بَكِيرَه) First fruit, a  
palm tree

**Bāniyah** (بَانِيَه) Builder,  
founder

**Barī'ah** (بَرِيْعَه) A woman  
excelling in goodness, beauty  
or intelligence

**Bārī'ah** (بَارِعَه) A beautiful,

goodly girl

**Barīdah** (بَرِيْدَه) Freshness,  
coolness

**Bāriqah** (بَارِقَه) A lightening  
cloud, swords

**Barīrah** (بَرِيْرَه) Pious

**Barqa'** (بَرْقَا) Having black  
and white colors

**Bārrah** (بَارَّه) Gentle, good  
and affectionate to others,  
true oath

**Bashārah** (بَشَارَه) Goodness,  
elegance of form and feature

**Bashnīn** (بَشْنِيْن) Blue lotus

**Bāsiqah** (بَاسِقَه) Exceedingly  
tall palm-tree

**Bāsīrah** (بَاصِرَه) Knowledge,  
intelligence, perception, skill

**Basīrah** (بَصِيْرَه) Perception,  
sagacity, wisdom, skill

**Basītah** (بَسِيْطَه) A wide,  
spacious place

**Bāsītah** (بَاسِطَه) To act boldly,  
freely, cheerfully



**Bāthiqah** (بَاقِقَه) A well full of water

**Bathnā'** (بَثْنَاء) A plain and smooth land

**Batīlah** (بَتِيلَه) Any limb with its flesh, virgin

**Batūl** (بَتُول) Elegant, virgin, a limb, a shoot

**Bāzilā** (بَازِلَا) Green pea (A plant)

**Bilqīs** (بَلْقِيس) Beautiful, the queen of Saba

**Bīnish** (بِينِش) Discernment, eye sight

**Bithnah** (بِثْنَه) A smooth, plain ground

**Dabā'ah** (ضَبَاعَه) Fast, speedy

**Dafīrah** (ضَفِيرَه) A plaited lock of hair

**Dāfirah** (ضَافِرَه) Helper, supporter, assistant

**Dā'isah** (دَائِصَه) One who follows the magistrate

**Dājīnah** (دَاجِنَه) A cloud raining continuously

**Dalsā'** (دَلْصَاء) Very smooth, soft land

**Damāmah** (دَمَامَه) Sagacity, sense, repulsed

**Dāman** (دَامَن) Skiff (of garment), foot (of a hill)

**Damīdah** (دَمِيدَه) To sprout, attack, blow

**Damīrah** (ضَمِيرَه) A lock, plaited lock of hair

**Dāmīrah** (ضَامِرَه) Lean, slender

**Damīthah** (دَمِثَه) Generous, soft, easy nature

**Dāmiyah** (دَامِيَه) Hunter

**Darakhshān** (دَرْخْشَان) Shining, luminous, brilliant

**Darakhshandah** (دَرْخْشَنْدَه) Bright, luminous

**Dardā'** (دَرْدَاء) A toothless woman

**Dau 'Afshan** (ضَوَافْشَان) Brilliant, illuminant, bright

**Dhakāwat** (ذَكَوَات) Brightness, brilliant,

intelligence

**Dhakiyyah** (ذَكِيَّة) Sharp  
witted, bright, intelligent

**Dhāmilah** (ذَامِلَة) She-camel  
that goes at a gentle pace

**Dhamīlah** (ذَمِيلَة) She camel  
that walks at a gentle pace

**Dhihbah** (ذِهْبَة) A copious or  
light rain

**Dhuhaibah** (ذُهَيْبَة) A little  
piece of gold

**Dībā** (دِيْبَا) Silkbrocade, silk  
cloth

**Dibājah** (دِيْبَا جَة) A preface to  
a book composed in an ornate  
style

**Dimādah** (ضِمَادَة) Verge, edge  
of anything

**Dīmah** (دِيْمَة) A lasting rain

**Dimāmah** (ضِمَامَة) The two  
sides of the book

**Dumyah** (دُمِيَة) A statue,  
figure, image

**Durr Afshān** (دُرَّافْشَان) One  
who spreads or scatters pearls

**Durr-e-Shahwar** (دُرَّشَهْوَار) A  
royal pearl

**Durānah** (دُرَّانَة) Broken in  
pieces

**Durdānah** (دُرْدَانَة) A pearl

**Durrah** (دُرَّه) A large pearl

**Durrāj** (دُرَّاج) Francolin,  
healthy cock

**Durr-e-Thamīn** (دُرَّثَمِيْن)  
Costly pearl

**Fādirah** (فَادِرَة) A portion of  
the night

**Fāghirah** (فَاغِرَة) A certain  
perfume, the roots of the  
lotus tree

**Fahīmah** (فَهِيْمَة) Intelligent,  
having much understanding

**Fahīrah** (فَهِيْرَة) Pure, unmixed

**Fahmīdah** (فَهْمِيْدَة) Wise,  
sagacious

**Fā'idah** (فَائِدَة) Benefit, profit,  
interest

**Fā'ijah** (فَائِجَة) A wide  
tract between two elevated  
portions

**Fā'imah** (فَائِمَه) Watered,  
filled with herbage

**Fāi'yah** (فَائِيَه) An elevated  
and expanded place

**Falāhah** (فَلَاَحَه) Successful, a  
farmer

**Falīhah** (فَلِيَحَه) Pericarp of  
the tree

**Fāmiyā** (فَامِيَا) The seller of  
fruit, well reputed

**Far'ā'** (فَرْعَاء) A woman  
having much hair

**Far'ah** (فَرْعَه) Elevated place,  
top (of a mountain)

**Farāhah** (فَرَاهَه) Beauty,  
comeliness

**Farāsāt** (فَرَّاسَتْ) Sagacity,  
shrewdness, discernment

**Farhā'** (فَرْهَاء) Beautiful,  
rejoicing

**Farhah** (فَرْحَه) A joy, gladness,  
happiness

**Farhānah** (فَرْحَانَه) Glad,  
rejoicing, happy

**Farī'ah** (فَرِيَعَه) Excellent,

unique, high bough

**Fāri'ah** (فَارِعَه) High,  
overtopping, fine lodging

**Farīdah** (فَرِيَدَه) Highly  
esteemed, precious

**Fārizah** (فَارِزَه) A species of  
ants

**Farzīn** (فَرْزِينَ) Exalted, high,  
distinguished

**Farkhandah** (فَرْخَنْدَه)  
Auspicious, lucky, fortunate

**Farwah** (فَرْوَه) A furred  
garment, the scalp or skin of  
the head

**Farzah** (فَرْزَه) A cleft in  
rugged ground, a piece of  
detached portion

**Farzānah** (فَرْزَانَه) Wise,  
rational, wisdom

**Farzīn** (فَرْزِينَ) Queen, wise

**Fatāhah** (فَتَاَحَه) Help

**Fātimah** (فَاطِمَه) Suckling,  
weaning, rescued from the  
Hell-fire

**Fātishah** (فَاتِشَه) To examine,

inquire diligently

**Fazārah** (فَزَارَه) A wide conspicuous road

**Fāzīrah** (فَازِرَه) A soft wide and compact road

**Fidrah** (فِدْرَه) A place in a mountain, piece of flesh

**Fihāmah** (فِهَامَه) To comprehend, understand

**Fihrah** (فِهْرَه) Pure, unmixed

**Fildhah** (فِلْدَه) Metal, a piece of gold, silver, flesh, meat

**Findīrah** (فِنْدِيرَه) A piece of mountain

**Fitāhah** (فِتَاحَه) The office of a judge

**Fushah** (فُشْحَه) Spaciousness, roominess, width

**Furdah** (فُرْضَه) A hole, a gap in a wall

**Furhah** (فُرْهَه) A beautiful and comely girl

**Furūhah** (فُرُوهَه) Skilfulness

**Ghādah** (غَادَه) Delicate, soft

tender

**Ghadīrah** (غَدِيرَه) A plaited lock of hair

**Ghāliyah** (غَالِيَه) A certain compound of perfumes

**Ghāniyah** (غَانِيَه) A young beautiful woman, chaste

**Ghazal** (غَزَل) Amatory talk and action or poetry

**Ghazālah** (غَزَالَه) Female gazelle, fawn, warming in the sun

**Ghazīlah** (غَزِيلَه) Young gazelle, abundance

**Ghāziyah** (غَازِيَه) A company of fighters

**Ghidfah** (غِدْفَه) The apparel of the king

**Ghunwah** (غُنْوَه) Freedom from need, competence, richness

**Gul** (گُل) A rose flower, ornament, brand the mark

**Gul Afshān** (گُل افشان) Scattering rose,

**Gul Ārā** (گُل آرا) One who adorns with flowers

**Gul Badan** (گُل بدن) Delicate, graceful, having rose like soft body

**Gul Nār** (گُل نَار) Pomegranate, flower, rivulet, color

**Gul Nāz** (گُل ناز) A beautiful flower

**Gul Raiz** (گُل ریز) Shedding flower, a kind of fine work

**Gul Ra'nā** (گُل رعنا) A beautiful delicate, scented rose

**Gul Rukh** (گُل رخ) Rosy cheeked

**Hidhfah** (حِذْفَه) Style, a piece of garment

**Hādhībah** (حَادِیْبَه) One who contends in drawing, stretching

**Hadīrah** (حَضِیْرَه) Company, meeting place

**Hādirah** (حَادِرَه) Goodly, beautiful, fat

**Hadrah** (حَدْرَه) A single thread

**Hāfirah** (حَافِرَه) To dig earth, a digger

**Hafsah** (حَفْصَه) Lioness, name of one of the wives of the Prophet ﷺ

**Hājibah** (حَاجِبَه) Door keeper, attendant

**Hālah** (هَالَه) Halo

**Hamāmah** (حَمَامَه) Pigeon, a handsome woman, dove

**Hamdah** (هَمْدَه) A trance, apoplexy, calm

**Hamdah** (حَمْضَه) Eager desire for a thing

**Hamīmah** (هَمِیْمَه) Fine rain, more serious, more important

**Hamīzah** (حَمِیْزَه) Wise, clever, intelligent

**Hamnah** (حَمْنَه) A sort of grape

**Hamsā'** (حَمْسَاء) Vehement courage, strong, bold

**Hamshā'** (حَمْشَاء) Slender in

make, shanks

**Hānam** (هَانَم) A venerable woman

**Hanānah** (حَنَانَه) Merciful, moved with compassion

**Hānī** (هَانِي) A servant, happy, delighted, blessed

**Hāniyah** (حَانِيَه) Delighted, pleased

**Haniyyah** (حَنِِيَّه) Affection, compassion

**Hanā'ah** (هَنَآءَه) Wine, to rejoice, be happy

**Hanwah** (حَنَوَه) A plant of sweet odor

**Harīm** (حَرِيم) Apartment of the women, women of household

**Harīrah** (حَرِيرَه) A kind of soup

**Harīсах** (حَرِيصَه) A cloud, vehemently falling rain

**Harīthah** (حَرِيثَه) Recompense, reward

**Harīzah** (حَرِيْزَه) Fortified,

guarded, valued

**Harmalah** (حَرْمَلَه) A kind of a garment

**Hasānah** (حَصَانَه) Impregnable, strong by nature

**Hāsinah** (حَاصِنَه) Abstaining from what is unlawful, chaste

**Hasnā'** (حَصْنَاء) Chaste, abstaining from what is unlawful, virtuous

**Hawwā'** (حَوَّاء) Eve, mother of mankind

**Hidānah** (هِدَانَه) Reconciliation, truce

**Hidhwah** (حِدْوَه) A gift, piece of flesh

**Hinā** (حِنَا) Henna, myrtle

**Hind** (هِند) Name of a female companion of the Prophet ﷺ, a group

**Hirā'** (حِرَاء) A cave near Makkah

**Hirā** (حِرَا) Lawn, courtyard

**Hizzah** (هِزَه) Briskness,

sprightliness, cheerfulness

**Hudhāfah** (حُدَافَه) Facility,

name of the daughter of

Halimah Sa'diyah

**Hudnah** (هُدْنَه) Reconciliation,  
truce

**Hudrah** (حُدْرَه) A herd of  
camels

**Humā** (هُمَّا) Phoenix, a  
fabulous bird supposed lucky  
to come under its shadow

**Humsah** (حُمْسَه) Honor,  
courageous

**Hunaidah** (هُنَيْدَه) A hundred  
years, a small group

**Husālah** (حُسَالَه) Remainder  
of anything,

**Husālah** (حُصَالَه) What  
remains of the grain

**Husāmah** (حُسَامَه) Sharp  
sword, blade

**Husbānah** (حُصْبَانَه) Cloud,  
thunderbolt

**'Iffat** (عِفَّت) Abstinence from  
unlawful things, chaste

**Ifrah** (اِفْرَاح) To gladden,  
delight

**Inālah** (اِنَالَه) The act of  
giving, gifting

**Ināqah** (اِنَاقَه) To have  
goodliness, beauty, pleasure

**'Inās** (عِنَاس) Mirror, advanced  
in age

**'Ināsā'** (اِنَاسَا) To entertain  
pleasantly

**'Iqsah** (عِقْصَه) Twisted lock of  
a woman

**Iram** (اِرَم) Sign, cairn  
Paradise

**Irāthah** (اِرَاثَه) Means of  
kindling or inflaming

**'Isjah** (عِصْجَه) A portion of the  
night

**'Itrah** (عِثْرَه) The stem, stock  
or branches of a tree

**Jabālah** (جَبَالَه) Tall structured,  
elevated, lofty

**Jabīlah** (جَبِيلَه) Nature,  
original, temperament

**Jabīrah** (جَبِيرَه) Splints,

bandage

**Jablah** (جَبْلَه) The origin, the fundamental nature

**Jadhibiyah** (جَذْبِيَه) Attraction, pulling, drag

**Jādhībah** (جَادِيبَه) Attraction, allurement, gravity

**Jadhlah** (جَذْلَه) Joyful, glad, happy

**Jā'ibah** (جَائِبَه) A thing that traverses the earth from country to country

**Jā'ishah** (جَائِشَه) Soul, one self, strength of heart

**Jalīhah** (جَالِيَحَه) Hard, eating much

**Jalīrah** (جَلِيرَه) Strong, healthy, clever

**Jamīmah** (جَمِيَمَه) Lucky, dove

**Jammamah** (جَمَامَه) Satiated, full measure

**Jarīrah** (جَرِيرَه) An earthen vessel

**Jāshirah** (جَاشِرَه) Free, liver,

to let loose the animals

**Jazālah** (جَزَالَه) Eloquence, abundance, large

**Jazīlah** (جَزِيلَه) Great, large, intelligent, elegant

**Jāzimah** (جَازِمَه) Absolute, decided

**Jazlā'** (جَزَلَاء) Sound, correct, generous

**Jāziyah** (جَازِيَه) A satisfaction, good for good

**Jazlah** (جَزْلَه) Sound, correct, generous

**Jaibah** (جَيْبَه) Answer, reply, response

**Judhāmah** (جُذَامَه) Mown meadow

**Juhānah** (جُهَانَه) A young woman

**Julaidah** (جُلَيْدَه) One of the coats of the eye

**Jumānah** (جُمَانَه) Beads made of silver

**Juwairiyah** (جُوَيْرِيَه) Wife of the Prophet ﷺ, merry-maker



<b>Kabshah</b> (كَبْشَه) Chief, leader, ram	courageous
<b>Kahkashān</b> (كَهْكَشَان) Galaxy, milky way	<b>Khamīṣah</b> (خَمِيْصَه) A garment
<b>Kānifah</b> (كَانِفَه) Shelter	<b>Khamtah</b> (خَمَطَه) A land of fine environment
<b>Kanwal</b> (كَنْوَل) The lotus, heart	<b>Khamrah</b> (خَمْرَه) A sweet odor, odor of a perfume, a hiding
<b>Kashmālah</b> (كَشْمَالَه) A handful, gang, hook, eye	<b>Khānam</b> (خَانَم) Princess, lady
<b>Kathbā'</b> (كَثْبَاء) Earth, soil	<b>Khansā</b> (خَنْسَا) Gazelles, bulls
<b>Kathbah</b> (كَثْبَه) A little valley, depression	<b>Khashbah</b> (خَشْبَه) The first filing of a sword
<b>Kaumal</b> (كَوْمَل) Soft, tender, downy, mild, sweet	<b>Khashībah</b> (خَشِيْبَه) The natural quality of a sword
<b>Khabīrah</b> (خَبِيْرَه) Soft wool, an invitation to Aqīqah	<b>Khaulah</b> (خَوْلَه) A female gazelle
<b>Khādibah</b> (خَاَضِبَه) An ostrich, one who dyes his hair with henna	<b>Khamīlah</b> (خَمِيْلَه) Dense trees, thicket, wood
<b>Khadījah</b> (خَدِيْجَه) Imperfect	<b>Khizāmah</b> (خِزَامَه) A ring of hair
<b>Khādirah</b> (خَاَضِرَه) A palm tree	<b>Khubnah</b> (خُبْنَه) A garment to conceal and carry things
<b>Khālī'ah</b> (خَالِيْعَه) Ripe, ready	<b>Khush Bakht</b> (خُوشْ بَخْت)
<b>Khalīṣah</b> (خَالِصَه) Brave,	Lucky
	<b>Khuzrah</b> (خُزْرَه) One who

looks from the outer angles of the eyes	<b>Lafītah</b> (لَفِيتَه) A certain thicker kind of food
<b>Kifāyah</b> (كَفَايَه) Sufficiency, affluence	<b>Lahhāsah</b> (لَحَّاسَه) Lioness
<b>Kināfah</b> (كِنَافَه) Pastry with sugar and nuts	<b>Lā'ibah</b> (لَاِيبَه) Thirsty
<b>Kināz</b> (كِنَاز) Fatty, healthy	<b>Lālah Rukh</b> (لَالَه رُخ) Rosy cheeked
<b>Kindah</b> (كِنْدَه) A portion of a mountain	<b>Lāmiyah</b> (لَامِيَه) A woman having locks
<b>Kiran</b> (كِرن) Ray, beam, gold or silver	<b>Libābah</b> (لِبَابَه) A kind of garment
<b>Kishwar</b> (كِشْوَر) A country, climate, region	<b>Libdah</b> (لِبْدَه) Compact matted wool
<b>Kulthūm</b> (كُلْثُوم) A beautiful and attractive face	<b>Libwah</b> (لِبْوَه) Lioness
<b>Kunthah</b> (كُنْثَه) A place for the arrangement of sweet plants	<b>Lidah</b> (لِدَه) Of the same age, intimate friend
<b>Kunwah</b> (كُنْوَه) Epithet, surname	<b>Līnah</b> (لِيْنَه) Soft, delicate, flexible, tender
<b>Labīkah</b> (لَبِيْكَه) A mixture of oil, butter and dates	<b>Lubānah</b> (لُبَانَه) Desire, object
<b>Labīqah</b> (لَبِيْقَه) Skilful, clever, elegant, fitting	<b>Luhbah</b> (لُهْبَه) The whiteness, brightness of the skin
<b>Ladānah</b> (لَدَانَه) Flexibility, pliancy, suppleness	<b>Mādhiyah</b> (مَادِيَه) White armour
	<b>Madhyah</b> (مَذِيَه) Clean mirror, blade

**Madīhah** (مَدِيحَه)

Praiseworthy, eulogized

**Mādihah** (مَادِحَه) Eulogist,  
praiser**Mudiyyah** (مُدِيَّه) Distance,  
extent, a large knife**Madrā'** (مَدْرَاء) A city, village,  
town**Madrah** (مَدْرَه) A city, village,  
town**Mah Jabīn** (مَهْ جَبِيْن)Exquisitely beautiful, having  
forehead like a moon**Māhā** (مَاهَا) Just like a moon,  
beautiful**Māhah** (مَاهَه) A courtyard in  
a house**Māham** (مَاهَم) My moon,  
sweet-heart**Mahīn** (مَهِيْن) Fine and thin,  
feeble, old**Māhīn** (مَاهِيْن) Bright and  
beautiful like moon**Māhiyyah** (مَاهِيَّه) The essence  
or substance of a thing**Māh Jabīn** (مَاهْ جَبِيْن)

Exquisitely beautiful, beloved

**Māh Mubīn** (مَاهْ مُبِيْن) Bright,  
brilliant moon**Māh Pārah** (مَاهْ پَارَه)

Handsome, brilliant, beloved

**Mahrīn** (مَهْرِيْن) Bright like  
the sun and moon, beloved**Māh Rukh** (مَاهْ رُخ)Exquisitely beautiful, having  
a face like the moon**Mahwish** (مَهْوِش) Bright,  
beautiful like the moon**Mai'ah** (مَيْعَه) The liveliness,  
briskness, sprightliness**Mā'ilah** (مَائِلَه) Inclined,  
interested**Maithā'** (مَيْثَاء) A soft, plain  
land**Mālā** (مَالَا) Rosary, garland,  
necklace**Malāhah** (مَلَاهَه) Goodly,  
beautiful and bright**Malīhah** (مَلِيحَه) Goodly,  
bright and beautiful

**Manī'ah** (مَنِئِيْه) A hide in the first stage of tanning

**Manīhah** (مَنِحَه) A gift, favor, prize

**Mānihah** (مَانِحَه) Giver, granter (a gift)

**Mannānah** (مَنَّانَه) Liberal hearted, generous

**Manzah** (مَنْزَه) Pious, virtuous, the place at distance

**Māridah** (مَارِدَه) Lofty, high, sprightliness

**Marīnā** (مَرِيْنَا) Elasticity, flexibility, a soft cotton garment

**Marīnah** (مَرِيْنَه) Elasticity, a soft cotton garment, flexibility

**Marjānah** (مَرْجَانَه) Coral, small pearls, red beads

**Mash'al** (مَشْعَل) Lamp, torch, a sort of support for light

**Māsītah** (مَاسِطَه) A female comber, dresser of hair

**Matānah** (مَتَانَه) Firmness,

solidity

**Mathīlah** (مَثِيْلَه) Resembling, similar to, illustrious

**Ma'ūnah** (مَوْوْنَه) Provision, store of edibles

**Ma'ūnah** (مُعُوْنَه) Aid, help, assistance

**Māwarā** (مَآوَرَا) Handsome, beautiful

**Māzah** (مَازَه) Distinguished, separated

**Māzijah** (مَازِجَه) Mixed, mingled, blended

**Mīdhah** (مِدْحَه) Praise, eulogy, commendation

**Madrah** (مَدْرَه) A noble chief

**Midshā** (مِدْشَا) Lank and slender, one who eats a little

**Mihr** (مِهْر) Moon, sun, love, attraction

**Mihr Jabīn** (مِهْر جَبِيْن) Handsome, having a forehead like the sun

**Mihr-un-Nisā'** (مِهْرُ النِّسَاءِ) The most beautiful

<b>Mīrah</b> (مِيرَه) Corn, food, victuals, a soft garment	intelligence, brightness, splendour
<b>Mirwā</b> (مِرْوَى) A thick strong rope	<b>Nābighah</b> (نَابِغَه) Genius, distinguished
<b>Ma'idah</b> (مَائِدَه) Soft and even land	<b>Nabīhah</b> (نَبِيَهه) Distinguished, noble, excellent
<b>Mūnā</b> (مُونَا) Pitcher, basket, a big bowl	<b>Nābijah</b> (نَابِجَه) A kind of food of the Arabs
<b>Muhairah</b> (مُهَيْرَه) A free woman, one whose dowry is dear	<b>Nabīlah</b> (نَبِيلَه) Noble, highborn, generous, endowed with superior qualities
<b>Muhsinah</b> (مُحْصِنَه) Chaste, pure, abstaining from indecency	<b>Nabīqah</b> (نَبِيْقَه) Kiosk in the branch of grapes
<b>Mu'īzah</b> (مُعِيزَه) Indigent, scarcity	<b>Nābitah</b> (نَابِتَه) Sprouting, germinating
<b>Munazzah</b> (مُنَزَّهه) Pretty chaste, pure, free	<b>Nabītah</b> (نَبِيْتَه) The ridges that are raised along edge of rivulets
<b>Murūnah</b> (مُرُونَه) Flexibility, pliancy, suppleness	<b>Nābiyah</b> (نَابِيَهه) An elevated or raised place
<b>Musarrat</b> (مُسَرَّرَت) Joy, delight, pleasure	<b>Nabkhā</b> (نَبْخَا) An elevated and good fertile land
<b>Mutayyibah</b> (مُطَيَّبَهه) Perfumed, rendered fragrant	<b>Nabrah</b> (نَبْرَهه) Anything rising, emphasis in speaking
<b>Nabāhat</b> (نَبَاهَت) Insight,	<b>Nabtā</b> (نَبْطَا) First water of a

well

**Nadā** (نَدَى) Moisture,  
evening dew, generosity,  
perfume, liberality

**Nidh'ah** (نِدْعَه) Raindrop,  
softness, slowness

**Nādiḥah** (نَادِحَه) To contend  
for superiority or abundance

**Nadīḥah** (نَدِيحَه) A spacious,  
wide, roomy, and vast tract

**Nādirah** (نَادِرَه) Costly,  
extraordinary, rare

**Nādisah** (نَادِسَه) Intelligent,  
sagacious, swift

**Nadrah** (نَضْرَه) Beauty,  
brightness, fresh

**Nadshā** (نَدَشَا) To debate or  
discuss

**Nafīḥah** (نَفِيحَه) A bow,  
branch of the tree

**Nāfīḥah** (نَافِحَه) A bag of musk

**Nafījah** (نَفِيَجَه) A daughter,  
cloud, the commencement of  
anything

**Nafisah** (نَفِيسَه) Excellent,

valuable, highly prized

**Nifkhā** (نِفْخَا) An elevated  
good fertile land

**Naghdah** (نَغْضَه) A tree, an  
ostrich

**Naghmānah** (نَغْمَانَه) Song in a  
low voice, a tune, totter

**Nahdā** (نَهْدَا) Soft, tumid land

**Nahdah** (نَهْدَه) Full,  
overflowing

**Nāhīd** (نَاهِيْد) The planet  
Venus

**Nahīdah** (نَهِيْدَه) Fresh butter,  
cooked hearts of the grains

**Nāhīdah** (نَاهِيْدَه) The planet,  
Venus, white and brilliant

**Nahīrah** (نَهِيْرَه) Abundant

**Nā'irah** (نَآئِرَه) Bright,  
beautiful, attractive

**Naihānā** (نَيْحَانَا) To move (a  
branch)

**Nailah** (نَيْلَه) Something  
obtained, gained

**Na'imah** (نَعِيْمَه) Soft, delicate,

fine

**Nā'iqah** (نَاعِقَه) The caller, preacher, representative

**Nā'isah** (نَاعِصَه) Helper, assistant

**Najāhah** (نَجَاحَه) Patience

**Najdah** (نَجْدَه) Brave, excellent

**Najābah** (نَجِيْبَه) The most excellent, noble, generous

**Nājihah** (نَاجِحَه) Successful, thriving, prosperous

**Najīhah** (نَجِيْحَه) Successful, patient

**Najāzah** (نَجِيْزَه) Recompense, ready

**Namīrah** (نَمِيْرَه) Sweet and wholesome water

**Nāmisah** (نَامِصَه) One who indulges in discourse secretly

**Nāmiyah** (نَامِيَه) Growing, increasing

**Namsā'** (نَمْسَاء) An Intimate friend

**Namshā'** (نَمْشَاء) Specked with white and black, decorated

**Narjis** (نَرْجِس) Narcissus (plant)

**Narmīn** (نَرْمِيْن) Delicate, tender, pure and clean

**Nashā'ah** (نَشَاءَه) A creation, an original production

**Nashī'ah** (نَشِيْئَه) The stone placed on the bottom of a tank, fresh and green plant

**Nāshi'ah** (نَاشِئَه) Rising in the night, the first hours of the night

**Nashibah** (نَاشِيْبَه) One who shoots arrows or maker of arrows

**Nāshidah** (نَاشِدَه) A woman who gives information, seeks after a stray beast

**Nashīdah** (نَشِيْدَه) To raise voice, chanting, hymn

**Nashshābah** (نَشَّابَه) One who shoots arrows, maker of

arrows	<b>Nayyar</b> (نَيَّر) Luminary, moon, brilliant star
<b>Nāsibah</b> (نَاسِبَه) An elegant amatory mentioning of a woman in the beginning of a poem	<b>Nayyarā</b> (نَيَّرَا) Luminous, radiant
<b>Nāsijah</b> (نَاسِجَه) Weaver	<b>Nayyarah</b> (نَيَّرَه) Luminous, radiant
<b>Nasījah</b> (نَسِجَه) Any woven material	<b>Nāz</b> (نَاز) Pride, conceited
<b>Nasīkah</b> (نَسِيكَه) Sacrifice, a melted piece of gold or silver	<b>Nāzihah</b> (نَازِحَه) A distant or remote dwelling
<b>Natāshah</b> (نَتَاشَه) Gift of God	<b>Nazīhah</b> (نَزِيحَه) One who abstains from indecency, purity of soul
<b>Nathīlah</b> (نَثِيلَه) The earth around a wall	<b>Nāzimah</b> (نَاطِمَه) Organizer, adjuster, one who puts in order
<b>Nāthirah</b> (نَاطِرَه) One who disperses, scatters things	<b>Nāzirah</b> (نَاطِرَه) The eye, matron, principal, headmistress
<b>Naushābah</b> (نَوْشَابَه) Water of immortality, prominence	<b>Nāzish</b> (نَازِش) Pride, conceit
<b>Naushīn</b> (نَوْشِين) Honey like, sweet	<b>Nāziyah</b> (نَازِيَه) Proud (of), conceited, agile
<b>Navīlah</b> (نَوِيلَه) Gift, present	<b>Nāzī</b> (نَازِلِي) Delicacy, softness
<b>Nawāz</b> (نَوَاز) Favoring, cherishing, kindness	<b>Nāznīn</b> (نَازْنِين) Delicate, lovely, sweetheart
<b>Nāyāb</b> (نَايَاب) Rare, costly, extraordinary	



<b>Nibtah</b> (نِبْتَه) The manner, form, state	<b>Nudairah</b> (نُدَيْرَه) Rareness, extraordinariness
<b>Nidā'</b> (نِدَاء) To call, sit together in an assembly	<b>Nudrat</b> (نُدْرَت) Rarity, main body, extraordinary
<b>Nidāfah</b> (نِدَافَه) Trade of carding	<b>Nuhzah</b> (نُهْزَه) An opportunity
<b>Nijdah</b> (نِجْدَه) Experienced in wars, trial	<b>Nūnah</b> (نُونَه) A dimple in the chin of a young child
<b>Nikhat</b> (نِكَهَت) Smell, flavor, relish, savor	<b>Nusyah</b> (نُسيَه) Relationship, lineage, parentage
<b>Nīlūfar</b> (نِيلُوفَر) A kind of sweet smelling plant, water lily	<b>Nushbah</b> (نُشْبَه) Attached, stick to, adhere to
<b>Nimrah</b> (نِمْرَه) A spot of any color	<b>Nuzhat</b> (نُزْهَت) Purity of the soul, pleasure trip, stroll, picnic
<b>Nīnūfar</b> (نِينُوفَر) Nenuphar (the great water lily), lotus	<b>Pākīzah</b> (پَاكِزَه) Clean, tidy, neat
<b>Nīqah</b> (نِيَقَه) Daintiness, elegance	<b>Pārah</b> (پَارَه) Mercury, quick silver, piece
<b>Nisrīn</b> (نِسْرِيْن) Jonquil, musk rose	<b>Parwīn</b> (پَرْوِيْن) Pleiad, a brilliant group
<b>Nitāfah</b> (نِطَافَه) To flow softly, pour out gently	<b>Pashmīnah</b> (پَشْمِيْنَه) A kind of costly woolen cloth
<b>Niyāfah</b> (نِيَاَفَه) Eminence, (title of honor)	<b>Qabīnah</b> (قَبِيْنَه) The sun, sunshine
	<b>Qābisah</b> (قَابِصَه) Bodies of

men

**Qābiyah** (قَابِيَه) A saffron collector

**Qā'ibah** (قَائِبَه) An egg, young bird

**Qandah** (قَنْدَه) The honey or juicy like the sugar cane

**Qanīt** (قَنِيت) A woman who eats a little

**Qarīnah** (قَرِينَه) Friend, mate, spouse, soul

**Qasārah** (قَصَارَه) To be short

**Qasfah** (قَصْفَه) Step of a ladder

**Qashībah** (قَشِيْبَه) White, clean, polished, new, rusty

**Qatīn** (قَتِيْن) A skin that retains water, a handsome woman

**Qabīсах** (قَبِيْصَه) A large mass of clay, sand pebbles

**Qibānah** (قِبَانَه) Job of a weigher

**Qibtiyyah** (قِبْطِيَّه) A Coptic, copt

**Qīndīl** (قِنْدِيْل) Candle stick, lamp, chandelier

**Qisārah** (قِصَارَه) To clean, wash, purify

**Qubсах** (قُبْصَه) Pinch, handful, what one takes in fingers

**Qubūnah** (قُبُوْنَه) Act of weighing with the steel yard

**Qunābah** (قُنَابَه) Combined leaves

**Rā'ihah** (رَائِحَه) Odor, scent, smell

**Rā'iqah** (رَائِقَه) A beautiful, comely, attractive woman

**Rabāb** (رَبَاب) White clouds, a musical instrument

**Rabī'ah** (رَبِيْعَه) A meadow, garden, a stone, a helmet of iron

**Rabī'ah** (رَبِيْعَه) A scout station upon a hill

**Rabībah** (رَبِيْبَه) A step-daughter

**Rābidah** (رَابِضَه) A certain angel

- Rabīdah** (رَبِيدَه) A kind of repository
- Rābighah** (رَابِغَه) Easy, comfortable, having plenty, profitable
- Rabīkah** (رَبِيَكَه) Mire, dates mixed with milk, curd and butter
- Rabīlah** (رَبِيلَه) Plentifulness, softness, ease and ampleness
- Rabīthah** (رَبِيْثَه) A thing that restrains
- Rādibah** (رَاضِبَه) Extensive rain, a species of lote tree, moderate
- Rādifah** (رَادِفَه) A shoot of the palm tree, streaks of fatness
- Rādihah** (رَادِحَه) Compact, great, heavily laden, plentiful
- Rādikhah** (رَاضِخَه) To compete in shooting of arrows
- Radīkhah** (رَضِيْخَه) A moderate gift
- Radīmah** (رَدِيْمَه) Garment, pieces of cloth
- Rafī'ah** (رَفِيْعَه) Elevated, high
- Rāfighah** (رَافِغَه) A benefit, favor, lion
- Rāfilah** (رَافِلَه) An elegant and beautiful gait, a woman who drags her skirt
- Rahāmah** (رَحَامَه) Being connected with relationship
- Rāhat** (رَاحَت) Rest, comfort, tranquility
- Rahīdah** (رَهِيْدَه) Delicate, tender, soft
- Rā'i'ah** (رَائِعَه) Wonderful, splendid, superb, charming
- Raibā** (رَبِيَّا) Charming, captivating, alluring
- Rā'ibah** (رَائِبَه) Languid in spirit, confounded
- Rā'idah** (رَائِدَه) A goodly, soft, tender girl
- Raidānah** (رَيْدَانَه) Gently blowing wind
- Rā'ihah** (رَائِحَه) Anything going or returning, a wide

place

**Ra'ilah** (رَاعِيْلَه) Advanced party, leading group or generation

**Rā'ilah** (رَائِلَه) Glutton

**Rā'imah** (رَائِمَه) A she-camel that loves her offspring

**Rā'inah** (رَاعِنَه) Foolish, unsound in intellect

**Raitah** (رَيْطَه) Any covering, a piece of soft and thin cloth

**Raithah** (رَيْثَه) Slowness, tardiness

**Rakhshandah** (رَخْشَنْدَه) Bright, resplendent

**Ramidah** (رَمِيْضَه) Sharpened, made thin

**Rāmikah** (رَامِكَه) Remaining, staying, abiding in a place

**Rāmilah** (رَامِلَه) Remaining, staying, one who has little love or affection

**Ramīlah** (رَمِيْلَه) To adorn, weave

**Rāmiqah** (رَامِقَه) To look long

at someone

**Rāmisah** (رَامِصَه) The wind that rains the dust

**Ramīthah** (رَمِيْثَه) One who repairs, corrects things

**Ramiyyah** (رَمِيَّه) An animal of the chase, a game

**Ramīzah** (رَمِيْزَه) Intelligent, prudent, of noble race, agile

**Ramlah** (رَمْلَه) A little mound of sand

**Ramsā'** (رَمْصَاء) One of the two little stars

**Ramshā'** (رَمْشَاء) Bouquet, nosegay

**Ra'nā** (رَعْنَاء) A sort of grapes

**Rānimah** (رَانِمَه) A woman of excellent voice

**Ranqah** (رَنْقَه) A small quantity of turbid water

**Raqīqah** (رَقِيْقَه) Soft, tender, sensitive

**Rāqiyah** (رَاقِيَه) A female charmer

<b>Rashā'</b> (رَشَاء) A young gazelle	<b>Razīnah</b> (رَزِيْنَه) Firm, constant and grave, modest
<b>Rāshāqah</b> (رَشَاقَه) Having elegant figure, fine, elegant, chaste	<b>Rī'ah</b> (رِيْعَه) A high mound, hill, elevated place
<b>Rāshiqah</b> (رَاشِقَه) To vie with someone in running	<b>Ribā'ah</b> (رِبَاعَه) Obligation, responsibility
<b>Rashīqah</b> (رَشِيْقَه) A goodly, beautiful and slender girl	<b>Ribābah</b> (رِبَابَه) Tenths, a covenant, confederacy
<b>Rāsilah</b> (رَاسِلَه) To send a letter	<b>Rībālah</b> (رِيْبَالَه) Crafty, intelligent, lion
<b>Rāsimah</b> (رَاسِمَه) A she-camel that goes at a certain pace	<b>Ribdah</b> (رِبْدَه) Sharpened, to make thin
<b>Ra'thah</b> (رَعْتَه) A large pearl	<b>Ribdhaḥ</b> (رِبْدَه) The wisp, piece of wool
<b>Rathī'ah</b> (رَثِيْئَه) A mixture of sour and fresh milk	<b>Ridā'</b> (رِدَاء) Robe, gown, suit of any kind
<b>Rātinah</b> (رَاطِنَه) Slow pace, a thread	<b>Rīdah</b> (رِيْدَه) Gently blowing wind
<b>Rauhīn</b> (رَوْهِيْن) Hard, strong, iron	<b>Rīmā</b> (رِيْمَا) White antelope, gazelle, a female gazelle
<b>Raumīnah</b> (رَوْمِيْنَه) A loving lady	<b>Rimāmah</b> (رِمَامَه) The art of making lances
<b>Razānah</b> (رَزَانَه) Gravity, dignity of manner, good performance	<b>Rimthah</b> (رِمْتَه) To arrange, mend, wipe with the hand
	<b>Rinā</b> (رِيْنَا) A princess

**Ritānah** (رِطَانَه) To use a language not generally understood

**Rithdah** (رِثْدَه) A company, a numerous staying company

**Rizān** (رِزَان) Elevated, hard ground with water

**Rūbah** (رُوبَه) Ferment

**Rubdah** (رُبْضَه) Remaining stationary, a manner of lying upon breast

**Rubdah** (رُبْدَه) A dust color, a color inclining to blackness

**Rubsah** (رُبْصَه) An expecting, waiting, tarrying in expectation

**Rubyah** (رُيْبَه) A species of small animal, a moderate, small gift

**Rudākhah** (رُضَاخَه) A moderate gift

**Rūfiyah** (رُوفِيَه) Merciful, compassionate

**Rughābah** (رُغَاَبَه) The smallest, minor

**Rukānah** (رُكَانَه) Firmness, solidity, gravity

**Rukhsānah** (رُخْصَانَه) Handsome, beautiful

**Rukhsārah** (رُخْصَارَه) Face, countenance

**Rumthah** (رُمْثَه) Fresh milk, excellent quality

**Rūmīlah** (رُؤْمِيْلَه) A female weaver, one who adorns

**Rumaisā'** (رُمَيْصَاء) One of the two little stars

**Rumāmah** (رُمَامَه) Sufficiency of the means of substance, thriving state

**Rūmānah** (رُومَانَه) A steel yard, a knob of metal or wood

**Rumdah** (رُمْدَه) Dust color

**Rumkah** (رُمَكَه) Dusky, dingy, a certain color of camels

**Ruqaiqah** (رُقَيْقَه) Thin, soft, sensitive

**Rūshān** (رُوشَان) Bright, shining stars

**Sabā** (صَبَا) The east wind

**Sabahah** (صَبَاحَه) Beauty, comeliness, elegance

**Sabhā** (صَبْحَا) A female clear and fair in the forehead

**Sabikah** (سَبِيكَه) Ingot, bar of gold or silver

**Sābilah** (سَابِلَه) A much traveled road

**Sabīn** (سَبِين) A woman having black garment for the lower part

**Sabītā** (سَبِيْتَا) Vest, leisure

**Subāb** (صُبَاب) A portion or small quantity

**Sabiyyah** (صَبِيَه) A girl, young woman

**Sabrah** (سَبْرَه) A cold morning, morning after sunrise

**Sabrīnā** (سَبْرِيْنَا) The princess

**Sabtah** (سَبْطَه) Tall, lank, of good stature, easy

**Sabūhī** (صَبُوْحِي) Morning draught of liquor

**Sadaf** (صَدَف) Oyster shell, anything high

**Sa'dah** (صَعْدَه) A high, elevated piece of land

**Sadānah** (سَدَانَه) Minister or servant of the Ka'bah

**Sādiyah** (سَادِيَه) A woman of high quality

**Saf'a'** (سَفْعَاء) Black inclining to redness, a constant blowing wind

**Sāfinah** (سَافِنَه) A wind that blows gently

**Saffānah** (سَفَّانَه) A pearl

**Sāfi'ah** (سَافِعَه) A woman who is bold to attack, assault

**Sāfiqah** (صَافِقَه) A company of men

**Safīrah** (صَفِيرَه) A dam between two tracts of land

**Safītah** (سَفِيْطَه) Cheerful, happy, beautiful, liberal

**Safiyyah** (صَفِيَّه) Pure, unmixed, chosen, sincere friend

**Sāfiyyah** (صَافِيَّه) Things belonging to Allāh, villages

and towns

**Safūrā** (صَفُورَا) To be empty,  
exalted, wife of Mūsā (مُوسَى)

**Safwā'** (سَفْوَاء) A swift wind

**Safwā'** (صَفْوَاء) A broad and  
smooth stone

**Safwānah** (صَفْوَانَه) A hard and  
smooth stone

**Sahbā'** (صَهْبَاء) Red wine, red  
and white mixed

**Sahīmah** (سَهِيْمَه) Partner

**Sāhirah** (سَاهِرَه) Awake,  
vigilant, watchful, the moon

**Sahmā** (سَحْمَا) Black cloud, a  
certain plant, she-camel

**Sahnā'** (سَحْنَاء) A form,  
aspect, appearance

**Sahrish** (سَحْرَش) Bewitching  
like a morning, charming

**Sā'ibah** (صَائِبَه) Right, correct,  
hitting the mark

**Sā'idah** (سَاعِدَه) Helper,  
assistant, supporting beam

**Sā'imah** (سَائِمَه) Grazing

animals

**Sa'īrah** (سَعِيْرَه) A sign, mark

**Sajāfah** (سَجَافَه) A pair of  
curtains

**Sajāhah** (سَجَاحَه) Gentleness,  
easiness

**Sajal** (سَجَل) Full bucket, gift,  
scroll, public document

**Sajhā'** (سَجْحَاء) A beautiful  
she-camel

**Sāji'ah** (سَاجِعَه) Pursuing  
a right course or direction,  
shining

**Saji'ah** (سَجِيْعَه) A woman of  
fine disposition

**Sājīhah** (سَجِيْحَه) A gentle,  
easy disposition

**Sajil** (سَجَل) Fine, well  
arranged, orderly

**Sajīlah** (سَجِيْلَه) A large bucket

**Sakhīnah** (سَخِيْنَه) A kind of  
food made of mild dates and  
flour

**Salī'ah** (سَالِيْعَه) Nature,  
disposition



**Salījah** (سَلِيحَه) A squared piece of wood

**Sālimah** (سَالِمَه) To make peace or reconciliation

**Samalah** (سَمَلَه) A small quantity of water

**Samāmah** (سَمَامَه) Mountain swallows, a swift she camel

**Saman** (سَمَن) Jasmine

**Sawīlah** (سَوِيْلَه) Equal, handsome

**Samīnah** (سَمِيْنَه) A plump woman, a land of good soil with stones

**Samnah** (سَمْنَه) A certain herb having white flowers

**Samrā'** (سَمْرَاء) Brunette, wheat-loaves flour

**Sandaisā** (سَنْدَيْسَا) Message, good news

**Sandarah** (سَنْدَرَه) To go quickly, hastily, a certain tree

**Sanhā'** (سَنْهَاء) A palm tree

**Sanī'ah** (سَنِيعَه) Well formed, having fine limbs

**Sanīlah** (سَنِيلَه) Good natured

**Sanīmah** (سَنِيمَه) Raised, elevated, high

**Sāniyah** (سَانِيَه) A she-camel for drawing water

**Sanūbar** (صُنُوبَر) Pine, any cane bearing tree

**Sārā** (سَارَا) Pure, excellent, sweet-smelling

**Sārah** (سَارَه) The princess, name of the wife of

Ibrāhīm (إِبْرَاهِيْم)

**Sarhah** (سَرْحَه) A beautiful plant growing on water, exterior yard of a house

**Sāribah** (سَارِيَه) Pole, column, staff

**Sarībah** (سَرِيَه) A sheep or goat turned from water

**Sārihah** (سَارِيَحَه) A certain kind of tree

**Sarītā** (سَرِيْتَا) Clever, active, intelligent

**Sarūj** (سَرْوَج) Lotus, flower

**Sarūsh** (سَرْوَش) Angel,

voice from heaven, voice of  
prophecy

**Satwat** (سَطْوَت) Attack,  
assault, a disposition

**Saubiyah** (صَوْبِيَّة) Right in  
opinion

**Saulat** (صَوْلَت) Impetuosity,  
violence, force, power to rule

**Sha'ba'** (شَعْبَاء) A gazelle,  
goat, gap between horns

**Shabānah** (شَبَانَه) Of night

**Shabī'ah** (شَبِيْعَه) Intelligent,  
strong, satisfied, satiated

**Shabnam** (شَبْنَم) Dew, fine  
linen, lawn

**Shād** (شَاد) Glad, cheerful,  
delighted

**Shādhah** (شَادَه) Anything  
apart, alone

**Shādhīyah** (شَادِيَه) A unique  
odor, fragrance

**Shafaq** (شَفَق) Compassion,  
tender, evening twilight

**Shafīqah** (شَفِيْقَه)  
Compassionate, tender,

fearful, anxious

**Shaguftah** (شَاغُفْتَه) Blooming,  
cheerful

**Shāhānah** (شَاهَانَه) Royal,  
regal, splendid

**Shāhīn** (شَاهِيْن) Falcon,  
Iqbal's symbol for a Muslim  
youth

**Shāhīnah** (شَاهِيْنَه) Small  
falcon

**Shahlā** (شَهْلَا) A want, need,  
tinge, beautiful black eyes

**Shahnāz** (شَهْنَاز) Bride, a  
musical tune

**Shahzain** (شَهْزَيْن) Extremely  
handsome, beautiful

**Shaibā'** (شَيْبَاء) Virgin

**Shailā** (شَيْلَا) Complete

**Shā'istah** (شَائِسْتَه) Polite,  
suitable, cultured

**Shā'izah** (شَائِزَه) Unique,  
extraordinary

**Shajī'ah** (شَجِيْعَه) Courageous,  
bold, brave

**Shakībah** (شَكِيه) Patient,  
tolerant

**Shāradā** (شَارَدَا) Native  
cuckoo

**Shama'** (شَمَع) Candle, lamp

**Shamā'ilah** (شَمَائِلَه) Character,  
temper, natural

**Shamīlah** (شَمِيلَه) Unification,  
unity

**Shamīm** (شَمِيم) Fragrance,  
front breeze

**Shāmirah** (شَامِرَه) An ewe,  
she goat

**Shamīrah** (شَمِيرَه) Active,  
quick out oneself vigorously

**Shāmisah** (شَامِسَه) A noble,  
chaste lady

**Shārzah** (شَارَزَه) A bird

**Shārībah** (شَارِبَه) A party  
living on the bank of a river

**Sharidah** (شَرِيدَه) Driven  
away, expelled

**Shāridah** (شَارِدَه) A fleeing  
lioness, she camel

**Shārifah** (شَارِفَه) High and  
advanced in age

**Sharmīn** (شَرْمِين) Modest,  
delicate

**Shāziyah** (شَازِيَه) High,  
exalted, elevated

**Shibrah** (شِبْرَه) Gift, wealth,  
faculties

**Shīmā** (شِيمَا) Halite, nature,  
fragrance

**Shīmah** (شِيمَه) Small, habit,  
nature, fragrance

**Shimlah** (شَمْلَه) Cloak

**Shīrīn** (شِيرِين) Sweet, mellow

**Shīzā** (شِيزِي) A kind of black  
wood

**Shu'airā** (شُعَيْرَا) A kind of  
trees, noble

**Shumailah** (شُمَائِلَه) Good  
natured, noble

**Shumaisah** (شُمَيْسَه) A tall and  
straight tree

**Sibyah** (صِبْيَه) A young  
woman, girl

<b>Sidānah</b> (سِدَانَه) A woman of high rank, quality	beverage prepared from wheat
<b>Sidānah</b> (سِدَانَه) Minister, servant at the Ka'bah	<b>Su'dā</b> (سُعْدِي) Fortunate, happy, prosperous
<b>Sifānah</b> (سِفَانَه) The craft of constructing ships, boats	<b>Suffāhah</b> (صَفَّاحَه) Anything broad and wide
<b>Silkānah</b> (سِلْكَانَه) The young one of the partridge	<b>Sūfiyah</b> (صُوفِيَه) Mystic, pious
<b>Simah</b> (سِمَه) Handsome	<b>Suhaibah</b> (سُحَيْبَه) Remains of water in a pool, a covering
<b>Sīmī</b> (سِمِي) Silvery	<b>Suhairah</b> (سُحَيْرَه) One who keeps awake at night
<b>Sīmīn</b> (سِمِين) Silvery, brilliant, beautiful	<b>Sumā</b> (سُمَا) A star
<b>Sināhah</b> (سِنَاحَه) The veil, covering	<b>Sumaikā</b> (سُمَيْكَا) A certain small dried fish
<b>Sināyah</b> (سِنَايَه) Anything complete, whole	<b>Sumānā</b> (سُْمَانِي) A quail
<b>Sarwah</b> (سَرَوَه) An arrow broad in the head	<b>Sumlah</b> (سُْمَلَه) A small quantity of water
<b>Soniyā</b> (سَوْنِيَا) Wisdom, intelligence, a goldsmith	<b>Sumnah</b> (سُْمَنَه) A certain herb having white flowers
<b>Soudānah</b> (سَوْدَانَه) A certain bird that eats grapes	<b>Sumrah</b> (سُْمَرَه) Brownness, tanny
<b>Sumaikah</b> (سُمَيْكَه) A little fish	<b>Sumtah</b> (صُمْتَه) Silence, muteness, speechless
<b>Sūbiyah</b> (سُوْبِيَه) A kind of	<b>Sunaihah</b> (سُنَيْهَه) A year

**Sunayyah** (سُنَيَّة) A year, a single revolution of the sun

**Sunbul** (سُنْبُل) Ear of corn, spurned

**Sundar** (سُنْدَر) A beautiful, pretty woman

**Suraitā'** (سُرَيْطَاء) A kind of food

**Surwah** (سُرْوَه) An arrow broad in the head

**Tābān** (تَابَان) Glittering, splendid

**Tabānah** (تَبَانَه) The place, house, sagacious, prudent

**Tābindah** (تَابِنْدَه) Bright, luminous

**Tahmīnah** (تَهْمِينَه) Suspicious, who blames others

**Tājwar** (تَاجَوْر) Sovereign

**Talbīnah** (تَلْبِينَه) A certain food made of flour, milk and honey

**Talī'ah** (طَلِيْعَه) A scout

**Tālī'ah** (طَالَعَه) Rising, appearing

**Talīqah** (طَلِيْقَه) Cheerful, freed, emancipated

**Tamādir** (تَمَاضِر) Fat and healthy

**Tāniyā** (تَانِيَا) Fairy, peri

**Tāniyah** (تَانِيَه) Voice of a deer

**Tāriqah** (طَارِقَه) Event that occurs in the night

**Tarīrah** (طَرِيْرَه) Handsome, a young woman

**Tasbīh** (تَسْبِيْح) A fleshy man

**Tāshifah** (تَاشِفَه) Kind, affectionate

**Tazmīn** (تَزْمِيْن) Possessing good qualities

**Thabīn** (ثَبِيْن) The extremity of one's garment to fold or carry things

**Thabyā** (ثَبْيَا) To collect, enlarge, add

**Tha'dah** (ثَعْدَه) Soft, tender, fresh, juicy

**Thamīlah** (ثَمِيْلَه) Remains of food, herbage, rock

- Thamrā** (ثَمْرًا) Abounding with fruit
- Thanā** (ثَنًا) Praise, eulogy, commendation
- Thāniyah** (ثَانِيَّة) A second, a moment
- Thaniyyah** (ثَنِيَّة) A road in or upon a mountain, front teeth
- Thaqībah** (ثَقِيْبَة) Having much milk
- Thariyyah** (ثَرِيَّة) Moist, humidity
- Tharwah** (ثَرْوَة) Abundance, possessing much property
- Tharwat** (ثَرَوَات) Plenty, wealth, riches
- Tharyā** (ثَرِيَا) Moister soft land
- Thu‘ālāh** (ثُعَالَة) Certain herbage or a plant
- Thumālah** (ثُمَالَة) A remainder, a little water remaining
- Thumlah** (ثُمَّلَة) Grain and meat of parched barley
- Thunā** (ثَنَاء) By twos, two and two
- Thurayyā** (ثُرَيَّا) The pleiad, chandelier, cluster of lamps
- Thuwaibah** (ثَوَيْبَة) To return, foster mother of the Prophet ﷺ
- Tibah** (طَيْبَة) The well of Zamzam, pleasant, lawful
- Tūbā** (طُوبَى) A pleasant life
- ‘Ufrah** (عُفْرَة) The feathers around the neck of a cock, the dust
- Ujālā** (أَجَالَا) Light, sunshine, to be lighted
- Umm Rūmān** (أُمُّ رُومَانَ) Fiction, love story (mother of ‘Āishah ﷺ)
- Unūsh** (أُنُوش) Cheerful, glad
- ‘Urainah** (عُرَيْنَة) Lair, den
- ‘Urbānah** (عُرْبَانَة) A pure and earnest money, carriage
- Urfah** (أُرْفَة) A limit, boundary, to make a separation
- ‘Uwainah** (عُورَيْنَة) Protection
- Wābidah** (وَابِضَة) Clever,

swift, intelligent

**Wabīṣah** (وَبَيْصَه) A live coal, bright

**Wābīṣah** (وَابْصَه) Shining, gleaming, glistening

**Wadī'ah** (وَدَيْعَه) Beautiful, fair, neat and clean

**Wadī'ah** (وَدِيعَه) Trust, consignment, deposit

**Wadīmah** (وَضِيمَه) A morning entertainment

**Wāsilah** (وَأَسِلَه) Means, favor, honor

**Wajī'ah** (وَجِيْعَه) Dates moistened with milk, and butter

**Wadā'ah** (وَدَاعَه) Gentleness, mildness

**Wardah** (وَرْدَه) Rose, red flower, evening at the time of sunset

**Wāriqah** (وَارِقَه) Verdant, green

**Warqah** (وَرَقَه) Leaf, sheet, folio, record

**Wasāmah** (وَسَامَه) Traits of beauty

**Washāhah** (وَشَاحَه) Saber, sword

**Wāshijah** (وَأَشِجَه) Attached in the manner of a net, intricate

**Washījah** (وَشِيجَه) The root of a tree

**Wāshirah** (وَأَشِرَه) A woman who sharpens her teeth

**Washmah** (وَشْمَه) Early sprouting of grass, plan, first drop of rain

**Washayā** (وَشَيَا) A date having a thick bark

**Wāsimah** (وَأَسِمَه) Handsome, good-looking, comely

**Wasīmah** (وَسِيمَه) Traits of beauty, handsome

**Wasīqah** (وَسِيقَه) A mob, troop of camels

**Wasīrah** (وَصِيرَه) Written statement of bargain

**Wathījah** (وَثِيجَه) Land of thick, dense, herbage

<b>Wāthilah</b> (وَاثِلَه) A hard rope	<b>Za'imah</b> (زَعِيْمَه) Chief, leader, spokeswoman, strong
<b>Wurdah</b> (وُرْدَه) A bright, bay color	<b>Zain</b> (زَيْن) Good, beautiful, a kind of tree
<b>Yāfi'ah</b> (يَافِعَه) High mountain, a difficult matter, young woman	<b>Zainab</b> (زَيْنَب) A beautiful and sweet small tree
<b>Yāsirah</b> (يَاسِرَه) Gentle, fragile	<b>Za'īnah</b> (ظَعِيْنَه) Woman's litter, woman in a litter
<b>Yasmīn</b> (يَاسْمِيْن) Jasmine	<b>Zalījah</b> (زَلِيْجَه) Quick and swift she-camel
<b>Zā'irah</b> (زَائِرَه) A visitor, guest	<b>Zaman</b> (زَمَنْ) A time
<b>Zabānah</b> (زَبَانَه) A flame, brilliant light, glow	<b>Zamurrad</b> (زَمُرَّد) The emerald
<b>Zabībah</b> (زَبِيْبَه) Raisins, dried figs	<b>Zārā</b> (زَارَا) Crop of bird, a group
<b>Zābinah</b> (زَابِنَه) An elevated place to push, to thrust vehemently	<b>Zārah</b> (زَارَه) Crop of a bird
<b>Zabyah</b> (ظَبِيْه) A young woman, a certain animal	<b>Zarash</b> (زَرَش) Costly, wealthy
<b>Zafīfah</b> (زَفِيْفَه) Light and quick	<b>Zar Fashān</b> (زَرْفَشَان) Charitable, bountiful, lustrous
<b>Zāfirah</b> (زَافِرَه) One who carries load, Chieftess, mistress	<b>Zarībah</b> (زَرِيْبَه) A hunter, shooter, archer
<b>Zaib</b> (زَيْب) Ornament, beauty, elegance	<b>Zarīn</b> (زَرِيْن) Gold, golden
	<b>Zarīnah</b> (زَرِيْنَه) Golden or gold things, made of gold



**Zārīnah** (زَارِيْنَه) Queen of  
Russia (title)

**Zarīrah** (زَرِيْرَه) Intelligent,  
sagacious, quick

**Zarmīnah** (زَرْمِيْنَه) A wealthy  
woman

**Zarrīn** (زَرِّيْن) Bright,  
glittering

**Zawbiyah** (زَوْبِيَّه) The gift of  
God

**Zaufā** (زَوْفَا) Hyssop (plant)

**Zibā** (زِيْبَا) Adorned, beautiful,  
graceful, proper

**Zinnīrah** (زِنِّيْرَه) The small  
pebbles

**Zufrah** (زُفْرَه) Drawing back  
breath vehemently

**Zuhairah** (زُهَيْرَه) Shining,  
bright, beautiful

**Zuhrah** (زُهْرَه) Splendour,  
beauty, the planet Venus

**Zulaikhā** (زُلَيْخَا) A handsome  
woman

**Zunnārah** (زُنَّارَه) The small  
pebbles

